



**BOOK
TO ACCOMPANY
THE VIDEO
OF
FRITZ SPRINGMEIER'S
SUMMER 1996 2 1/2 HR. PRESENTATION
on The
ILLUMINATI,
THEIR WORLD SYSTEM,
THEIR BLOODLINES,
& THEIR MIND CONTROL.**

INDEX

to items shown on the Prophecy Club Video of Fritz Springmeier's 2 1/2 talk in Summer of '96.

The following is an itemized list of this book's pages. This book is designed to use with the Prophecy Club's professionally done videotape of Fritz's presentation. The pages follow in the order that these items were shown to the audience. This talk was given in Vancouver, WA; Tacoma, WA; Des Moines, IO; Omaha, NE; Dallas, TX; St. Louis, MO; Knoxville, TN; Wichita, KS; Kansas City, MO; Salina, KS; Denver, CO; and Minneapolis, MN. The talk in Tacoma was 4 hours duration, and was also videotaped in the talk's longer format. A separate tape & book can be obtained for the four hour version of the talk.

- 1st page in book is the CONTENTS OF THE TALK, which was the first page of the 7 page handout that was given out to these audiences prior to the talk beginning.

LIST OF PAGES IN THIS BOOK

1. New York Times, Aug. 2, '77 page concerning CIA mind-control ops & progrmrs
2. West Point, USMA picture of Fritz Springmeier, taken around Sept. 1, 1973
3. Illuminati use of symbols, YHVH (tetragrammaton) shown to be a DNA formula
4. Chart by Fritz showing the options people have in finding God & his nature
5. Chart by Fritz illustrating The Two Trees in the Garden, 2 Sources of Truth
6. The Logic Problem of Evil and weak & strong answers to the problem
7. Satan Uses Trauma to Program Lies.
8. Christ's life, death & resurrection is God's proof that evil can be made to good.
9. Apostle Paul in Athens, Greece looking at the idol to an unknown god.
10. Paul confronting the ancient philosophers of that time at the Aereopolis, Athens.
11. Diagram how paradise is sustained, basic building block of Gd's Kingdom, cube
12. Diagram how Satan constructs + controls his world system, a double pyramid
13. BASIC STRUCTURE of SATANIC CONTROL OVER GNOSTIC RELIGIONS. This is a key diagram of Fritz's explaining how the religions are set up and controlled as one cohesive unit, while the people are deceived, programmed & divided. This diagram also can be applied to politics, fraternal organizations etc.
14. Chart by Fritz showing the menu of Gnostic Religions offered us.
15. Jewish Catholic Father whose organization is bringing Mary worship to Jews.
16. SPIN (Segmented Polycentric Intergrated Network) shown by New Age Teaching Institutions.
17. The SPIN principle illustrated by New Age Groups.
18. Onion layers of the Illuminati, how Monotheistic Religions are used as covers.
19. Manly P. Hall teaches on a Secret Governing Body in Secret Destiny of America.
20. The Scottish Rite's obituary for M.P. Hall calls him their greatest philosopher
21. A. Bailey's gives their plans "when the new universal religion..."
22. Mason/Rosi. leader Clymer states his book's authority is the highest in Masonry
23. Clymer spells out how the Ancient Mystery Religions were all controlled by a secret council and were connected in his book Ancient Oriental Freemasonry.
24. Clymer & Mackey describe the universal religion of Freemasonry.

25. Clymer on how Freemasonry is the Ancient Mystery Religions.
26. Pike's Morals & Dogma state Masonry = Ancient Mystery Religions
27. Room in Masonry's House of the Temple, Wash., D.C., the temple hosts the GDC
28. F. Bailey's quote on how some Masons become Illuminati.
29. Some early U.S. Presidents in their Masonic garb.
30. Some later U.S. Presidents in their Masonic garb.
31. A. Bailey's explains that the Mystery Religions are replacing Christianity.
32. Hall's America's Assignment with Destiny tells how these secret societies require their members to help with the great plan to bring in the New Wd Order.
33. Bailey, besides Freemasonry teaching the Myst. Rel. Symbolism education will be used to externalize into society what was once done in secret by the hierarchy.
34. Document showing the 3 Main Channels to externalize the Hierarchy are, 1. Freemasonry & fraternities, 2. the church, 3. education

Visual Displays showing how the Hierarchy's secrets are being externalized into society from author's hometown:

- a. Wizard with energy ball on fast food sack.
- b. cup from chain restaurant with wizard and fire & ice theme
- c. Placemat from fast food restaurant "How to Hypnotize your parents"
- d. Library book given out at library doorway Metaphysics for Our Age
- e. Library logo using the Illuminati snake swallowing its tail logo
- f. Poster placed in laundrymat for E.C.Prophet at Masonic Hall
- g. Food section of paper promoting a witch & her witchcraft
- h. (2 sided) reproduction of Public School Winter Solstice Ritual's program-- front and back pages of the program given to audience, where children had bar codes on foreheads.

---transparencies cont.----

35. Cover of Sept. 1950's New Age Magazine of the Scottish Rite of Freemasonry
36. p. 552 of 9/50 New Age Magazine with a quote condemning parents who send their children to parochial schools as "the lowest criminals on earth."
37. Letter from Lucis Trust's Triangles saying they are in 110 countries.
38. Mas. article on how Masonry leads revolutions & made the Boston Tea Party.
39. Map by Fritz showing Masonic lodges in colonial America during Amer. Rev.
40. Masonic article on Freemasonry as a world power from 1921.
41. Masonic Spinoff Chart
42. Catholic church w/ all-seeing eye & section of list of Masons in the Vatican.
- 43a. List of Top 13 Illuminati Bloodlines
- 43b. The list of the top 13 bloodlines as it appeared in the handout
44. The Collins Illuminati Family, & Lewis Cass Payseur & Lincoln's 1/2 brother. This transparency was up when John Brown, Hiram "Ulysses" Grant, and A. Lincoln were discussed.
45. Chart on Dynastic Intermarriage examples, Collins and Rothschilds.
46. Cover of board game Illuminati
47. Some cards used in the game of Illuminati
48. Illuminati Costume Changes
49. Cover of chaplain book explaining beliefs of religions recognized by military

50. Page from chaplain book explaining the beliefs of the Church of Satan, a govt. approved religion.
51. Chart by Fritz, The ILLUMINATI STRUCTURE.
52. Revelation 17 (partial quote)
53. Scottish Rite Journ. in '96 explaining Babylonian Origin of Double Headed Eagle
54. From Talmud, introduction of Talmud explaining Babylonian origins.
55. Another page of the introduction of Talmud explaining Babylonian origins.
56. Jewish Encyclopedia explaining the Pharisees and their babylonian magic
57. More from the Jewish Encyclopedia explaining the Pharisees & their babylonian magic.
58. From the Talmud teaching that the Talmud ranks above the Bible (Torah)
59. Internat. Jewish Edit. of Jerusalem Post. Rabbi says Jews are divine by birth.
60. Hexagram Amulets sold in a recent jewish magazine to protect one's home or office.
61. Clan map of Scotland from a genealogy reference.
62. Worldwide Key by Fritz of the 5 hidden interlocked concepts of Satanic worship.
63. Photocopy of document written in blood--An OATH of ALLIGIANCE TO SATAN
64. The entrance to the secret Mothers-of-Darkness's castle near Munro, Belgium
65. The Pathworking and Apostolic Paths of learning of Illuminati Adepts.
66. The BASIC U.S. POLITICAL POLICY PROCESS, chart by Fritz
67. Map by Fritz of OCCULT AREA BOARDS
68. Chart by Fritz Twilight World of Interconnected betw. Illum. & Org. Crime
69. Illuminati Control of Health Care, chart by Fritz
70. Illuminati Control over Foods & Grains, chart by Fritz
71. Illuminati men who were original stockholder of Federal Reserve, pg. from paper
72. Illuminati Control over Hollywood, chart by Fritz
73. Illuminati Control over Christian Religions, chart by Fritz
74. Sign showing churches which use a Masonic Hall for church meetings, and to the side a section of the lists of Christian ministers who are Freemasons in Fritz's Be Wise As Serpents book.
75. Joseph Smith, Jr. and his ritual and magic items.
76. More magic items of Joseph Smith, Jr., founder of Mormonism.
- 77a. Brigham Young with his masonic square & compass pin.
- 77b. Leader of Priory of Sion, and King Dagobert's skull.
78. Charles T. Russell, founder of the WT Society
79. ASTOR Illuminati members
80. DUPONT Illuminati members
81. FREEMAN Illuminati members
82. KENNEDY Illuminati members
83. People associated with the Kennedy Illuminati members, Marilyn Monroe, Brian Boro, Jayne Mansfield, Anton LaVey, Sammy Davis, Jr.
84. ONASSIS & LI Illuminati members
85. ROCKEFELLER Illuminati members
86. GUY DE ROTHSCHILD & family & castle
87. RUSSELL Illuminati members (incl. Bill Clinton giving mind-control hand signal)
88. ODDS & ends of Illum. members, incl. Hitler & his granny & Illum. crony Hess

89. Recent books that touch on Programmed Mind-Control Slaves
90. Co-author Cisco Wheeler, photos of various alters
91. PET scans of multiples from Bethesada, MD showing MPD brains are physically different from the brains of non-multiples.
92. Newspaper graph showing nations sending largest no.s of immigrants to U.S.
93. Fritz at the Presideo, CA, a mind-control programming site.
- 94a. More photos of Fritz at the Presideo, incl. the 6th army logo on HQ building
- 94b. More photos of the Presideo's site that pertain to Illuminati programming
95. 3 Programmers of Total-Mind-Control, Dr. W.J. Byran, III, Col. Michael Aquino, and Lillith Sinclair.
96. Tavistock, London. A programming site used by Rothschilds etc.
97. Various Magazine photos showing women with reptilian eyes.
98. Magazine color photos of a woman with reptilian eyes-flesh color & green colored.

CONTENTS OF FRITZ SPRINGMEIER'S PRESENTATION

PART I. THE WORLD SYSTEM

1. Understanding God, Truth, and Paradise
2. The problem of evil in the world (& why we have hope)
3. Elements of Satan's World System
4. How religions are created and used by the World System
5. Primary documents proving a conspiracy & revealing their plans.
(This will also explain the role of the Myst. Rel. & Masonry)

PART II. THE ILLUMINATI

1. A pt. in time (the Civil War) is used as an example of Illuminati activities.
2. Understanding the Illuminati
3. How the Illuminati controls elements of the world system
 - a. politics
 - b. money
 - c. organized crime
 - d. health care
 - e. food & grain
 - f. Hollywood
 - g. weather
4. The top 13 Illuminati Bloodlines
5. Illuminati goals
6. Illuminati Mind Control
7. -a surprise at the end.

NEW YORK TIMES, AUGUST 2, 1977

TUESDAY, AUGUST 2, 1977

Known Programs In C.I.A.'s Project Bluebird/Artichoke

SOCIETY FOR THE INVESTIGATION OF HUMAN ECOLOGY

Formed by Dr. Harold Wolff and Dr. Lawrence B. Hinkle Jr. of Cornell University Medical Center—Disbanded in 1965

Dr. D. Ewen Cameron
(Allan Memorial Institute of Psychiatry, McGill University, Montreal)
Brainwashing techniques and other experiments on patients and staff.

Dr. Robert W. Hyde
Testing, including LSD, on patients and staff at Butler Health Center, Providence, R.I., and Massachusetts Mental Health Center, Boston.

GESCHIKTER FUND FOR MEDICAL RESEARCH

Registered in the name of Dr. Charles F. Geschickter of Georgetown University, Washington—in existence

Dr. Harold A. Abramson
(Mount Sinai Hospital)
Tests of LSD at hospital, funded first by Griswold, then by Macy Foundation.

Dr. Louis Jolyon West
(Neuro-Psychiatric Institute, University of California at Los Angeles) Study of LSD.

Dr. Carl Pfeiffer
Testing of LSD on prisoners at Federal Penitentiary in Atlanta and at Bordentown, N.J., Reformatory.

OFFICE OF NAVAL RESEARCH

Dr. Harris Isbell
Testing of mind-altering drugs, including LSD, at U.S. Public Health Service Hospital in Lexington, Ky.

Massachusetts Mental Health Center, Boston

Butler Health Center, Providence

McGill University, Montreal

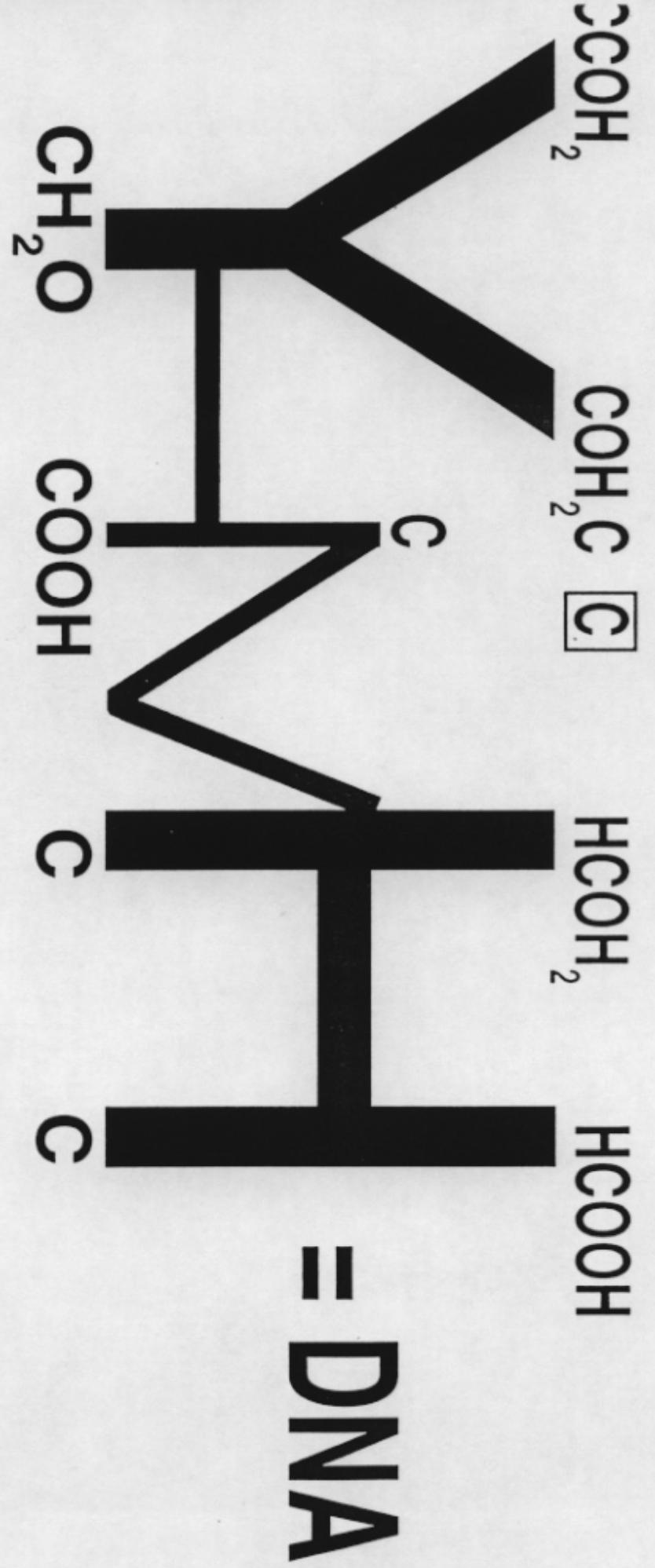
Public Health Service Hospital, Lexington

Bordenham Hospital
Reformatory

Mount Sinai Hospital

Reformatory

Mount Sinai Hospital



$C = YAH$
 $\overset{\bullet}{CH} VAUH$

OPTIONS





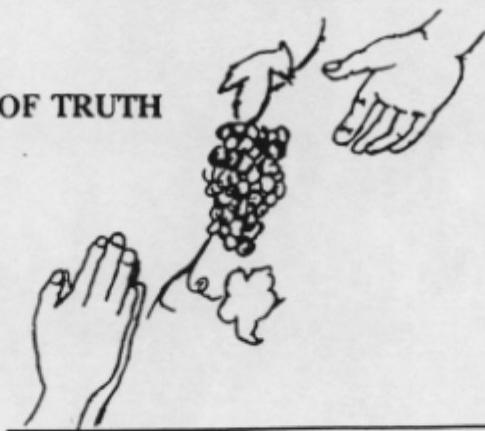
TWO SOURCES OF TRUTH

The Tree of Knowledge of Good and Evil includes:

- worldly knowledge of what is right and wrong, incl. philosophy
- the letter of the Law of God, and dead religion based on compliance to the dead letter of law
- man-made compliance to law, and man-made changes in outward behavior
- focus on self (either by corruption of self or by self-righteousness)
- a false trust that worldly philosophy and other fruit of the Tree of Knowledge of Good and Evil will expose Satan. (It doesn't- his masquerade as an Angel of Light is not exposed by this tree's fruit.)
- what is called in Scripture "the flesh"
- leads to death, not to mention also producing in the mind lasciviousness, doublemindedness, and pride in what one knows
- the goodness of man (his vain attempts) and his pride in his achievements
- popular-- includes many man-made church agendas and benevolence which aren't spirit-directed

The Tree of Life includes:

- a fear of God, peace, God-centered knowledge that is relevant to what God is doing and therefore wisdom
- the spirit of the Law, a living faith and a relationship with YHWH God
- Spirit-made changes in the heart
- focus on Christ, the Spirit, and the Heavenly Father
- exposes Satan and his influences by correctly using the living Word of God written by the Spirit, along with the guidance of the Spirit.
- what Scripture calls "the spirit"
- leads to life, not to mention a renewed sound mind and humility to learn from the master teacher and from others.
- the goodness of God and glory for His achievements and wisdom
- unpopular - "A natural man does not accept the things of the Spirit of God: for they are foolishness to him, and he cannot understand them...1 Cor 2:14





The Logic Problem:

GOD is OMNIPOTENT (almighty)

GOD is OMNISCIENT (all knowing)

GOD is wholly GOOD yet *EVIL* exists (*there is something in the finite universe created by that being called Almighty God which is evil.*)

Insufficient answers:

- to advise "JUST HAVE FAITH"
- to declare THAT THERE IS NO CONTRADICTION
- APOLOGISTS EMPTY ALL THE TERMS OF THEIR USUAL MEANINGS INTO VAGUE TERMS
- to declare that WE ONLY "SEE THROUGH A GLASS DARKLY"

These insufficient answers leave many reasonable persons deeply disturbed by the absurdity of conventional belief in God. Some have decided that human life is self-defeating, tragic and absurd.

BETTER ANSWERS:

- to show that every mathematical, scientific & philosophical system has vagueness and contradictions within their principles. Philosophers can not define and defend their own criteria of meaning without employing self-defeating arguments. All philosophy and mathematical systems have paradoxes when one pushes to get total clarity of terms. One has to EITHER accept a. some vagueness of terms or b. accept paradox with extremely clear terms.
- Common sense of human existence means we must accept the contradictions that accompany the complexity of the sense and nonsense of our spiritual environment.
- The problem of evil is actually a sign that reveals that there are deep issues of life that must be plumbed, like a crack in the earth's crust that plunges out of sight.
- God can view evil in a different view, because He is above time, and knows that with His unlimited power, all things will work for good to them that love God. God has unlimited power to bring something good out of evil. Proof of this ability is found in the life, death and resurrection of Christ.
- In order to bring true love into human existence, God had to allow choice, which includes the choice of rejection and disobedience by his Creation. After a period of allowing mankind to choose to love Him, God promises to destroy evil.

SATAN uses TRAUMA as a vehicle to program into us a LIE.

FIRST, a trauma is applied.

SECOND, a lie is offered which when accepted alleviates or improves the pain of the trauma.

THIRD, systems of lies are built to trap us within the confines of the lies we believe in.

For instance:

A Christian's life is cut short by Satan. The lie that is offered the survivors is "God owes every person a full, happy, prosperous, 70-80 year life." God is then blamed "Why did God let this happen?" The resulting bitterness opens up a door for a person to get into immorality, which further entraps the person.

The reality is:

- If God gave us what we deserved in our weak sinful nature, none of us would be alive, because mankind is in rebellion to God their Creator.
- People need to focus on what we have received from God, not what we haven't received.
- To focus on what wasn't given, rather than the great gifts that have been given is ungratefulness.

THEREFORE,

When a trauma is applied to our life, we can use that trauma to program a lie into our life, or we can grow spiritually by seeing the deeper spiritual realities that the trauma is teaching us about.

Facing problems together in a marriage will draw people together or split them apart. The couple will either see deeper spiritual realities and bond, or they will attach themselves to the LIES that Satan provides to alleviate the pain.

CHRIST'S LIFE IS PROOF THAT GOD HAS THE ABILITY TO TURN EVIL INTO GOOD

Almighty God will also turn the suffering caused by evil into good in the life of a Christian in the following ways:

- a. use suffering to take our eyes off of trivial things, to see deeper eternal realities.
- b. to develop FAITH (RM 10:9), VIRTUE (1 PTR 2:9), KNOWLEDGE (RM 12:2), SELF-CONTROL (MT 6:19), ENDURANCE (1 PTR 4:12), GODLINESS (RM 8:29), BROTHERLY KINDNESS (2 COR 1:4) and LOVE (COL. 1:29) in His people.

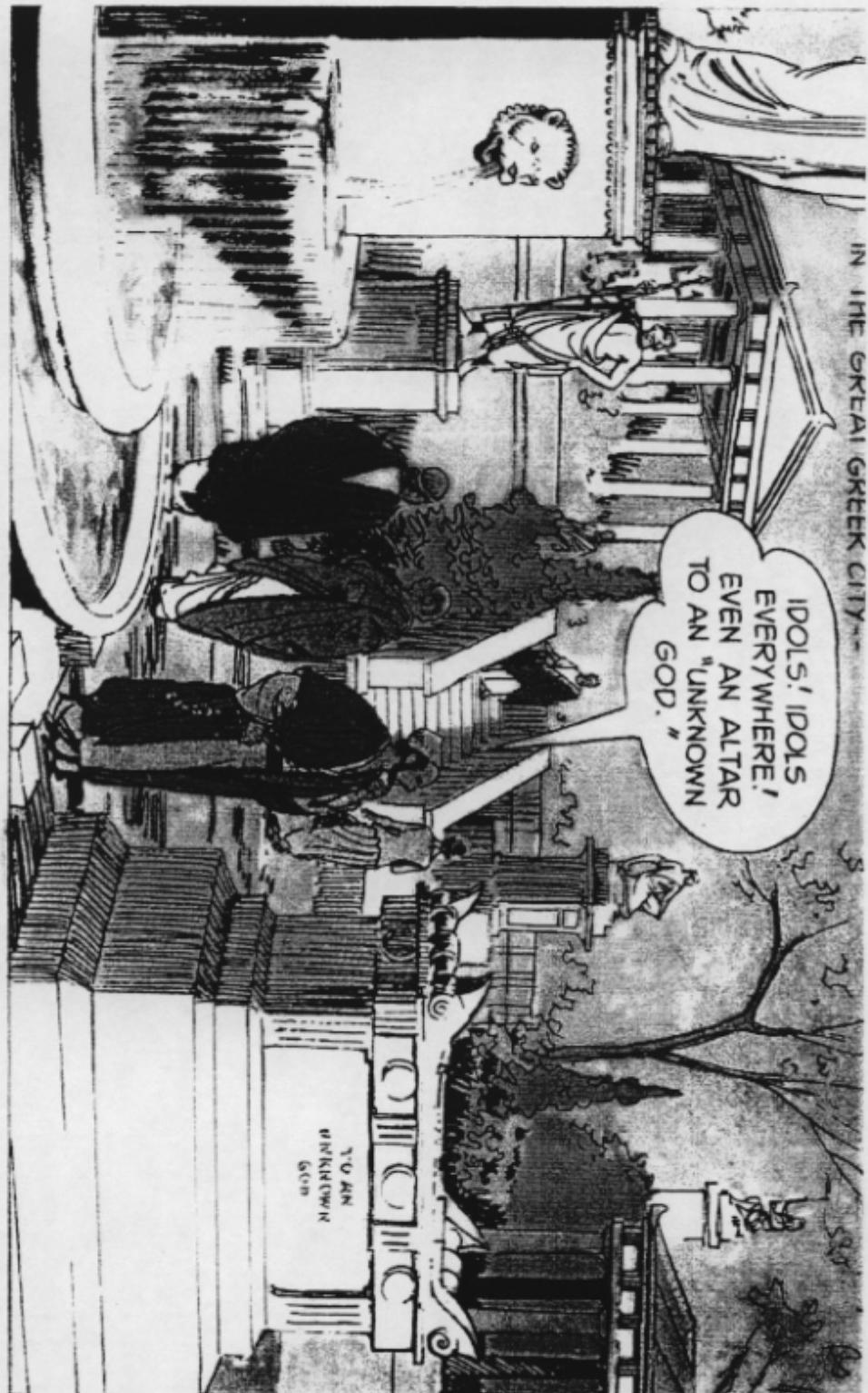
In other words, the suffering from evil we want to escape is the soil that God plants us in order that we would grow into the godly people He wants us to be.

"But the God of all grace, who hath called us unto His eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you" 1 PTR 5:10

- c. to confirm that we are a special royal people, a kingdom of kings and priests.

IN THE GREAT GREEK CITY

IDOLS! IDOLS
EVERYWHERE!
EVEN AN ALTAR
TO AN
"UNKNOWN
GOD."

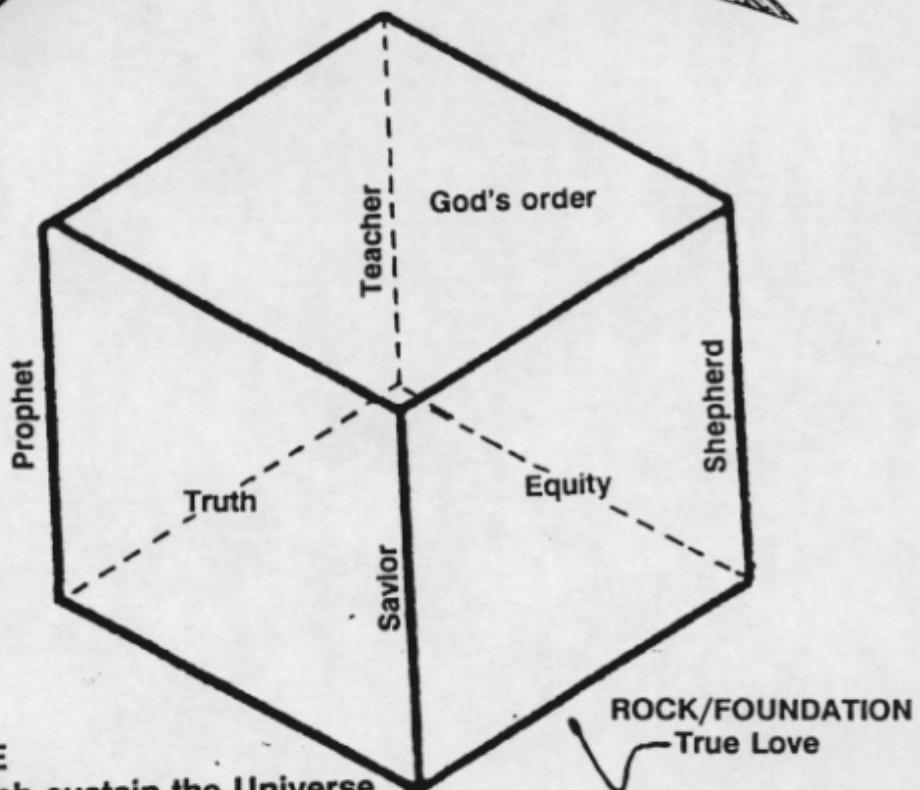
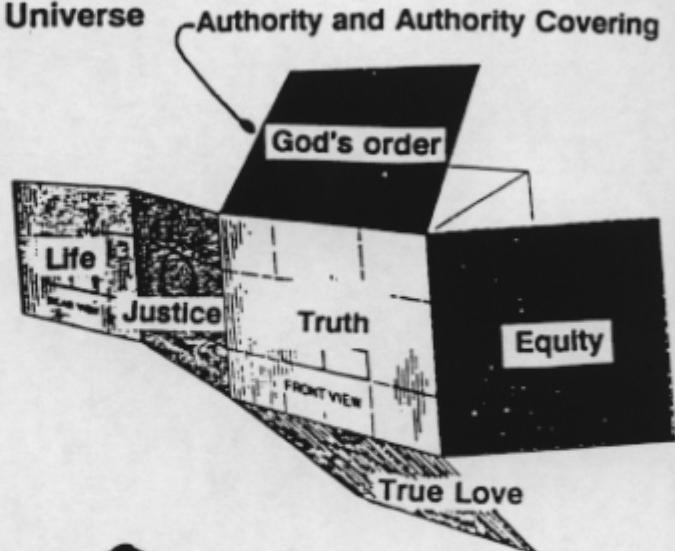
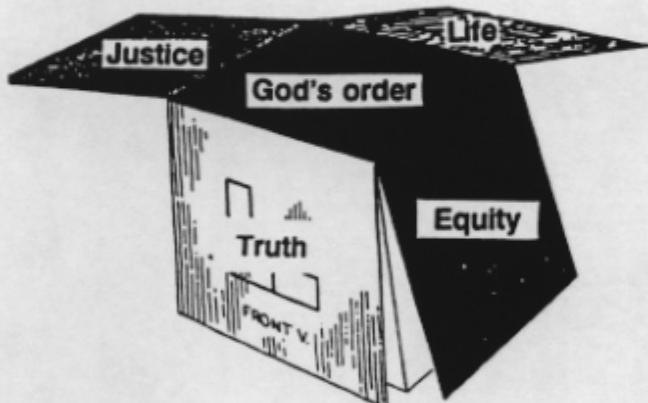


"I've come to tell you about the Unknown God,"



Elements of God's PARADISE
are the Attributes of God which sustain the Universe

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Elements of God's PARADISE
are the Attributes of God which sustain the Universe

- GOD is the SPIRIT OF TRUTH (*He serves as the light of New Jerusalem*)
- GOD is the LIFE-GIVER (*the water & trees of fruit of the New Jerusalem*)
- GOD is the LAW-GIVER (*the New Jerusalem has a great wall and order*)
- GOD is LOVE, our friend (*the New Jerusalem has its own glory, warm sun & worship*)
- GOD is a CONSUMING FIRE, a JUDGE (*the Great White Throne of the New Jerus.*)
- GOD is unchanging, the same yest./today/tomorrow,
treats all equal, it rains on the just & the unjust,
in other words He is EQUITABLE

STABILITY (a cube is solid and balanced)

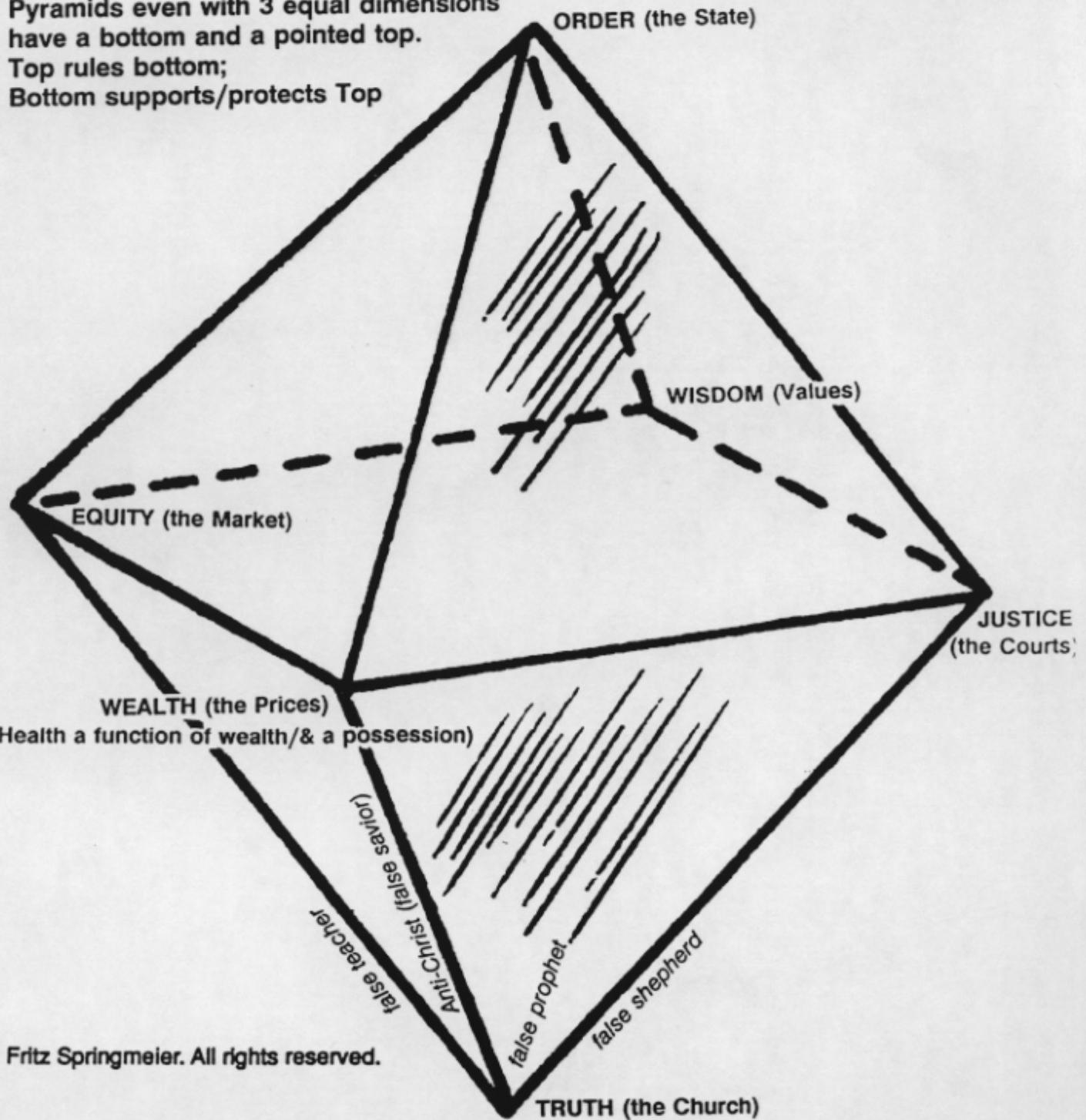
**Elements of the WORLD SYSTEM
& its satanic-inspired quest for UTOPIA**

ORDO AB CHAOS

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Pyramids even with 3 equal dimensions
have a bottom and a pointed top.

Top rules bottom;
Bottom supports/protects Top

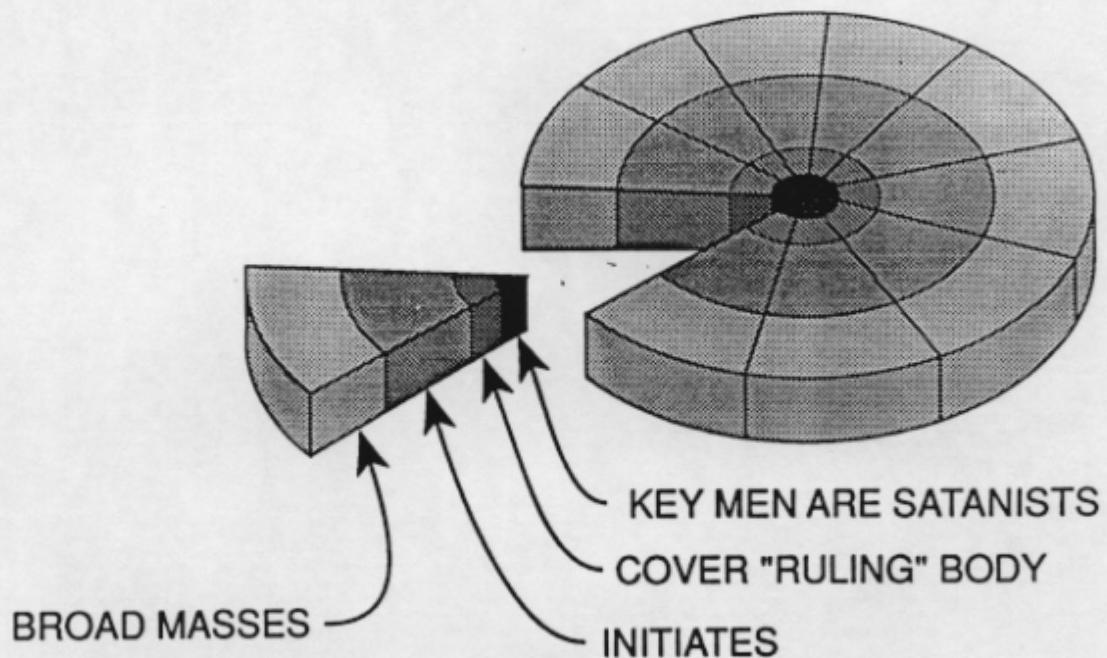
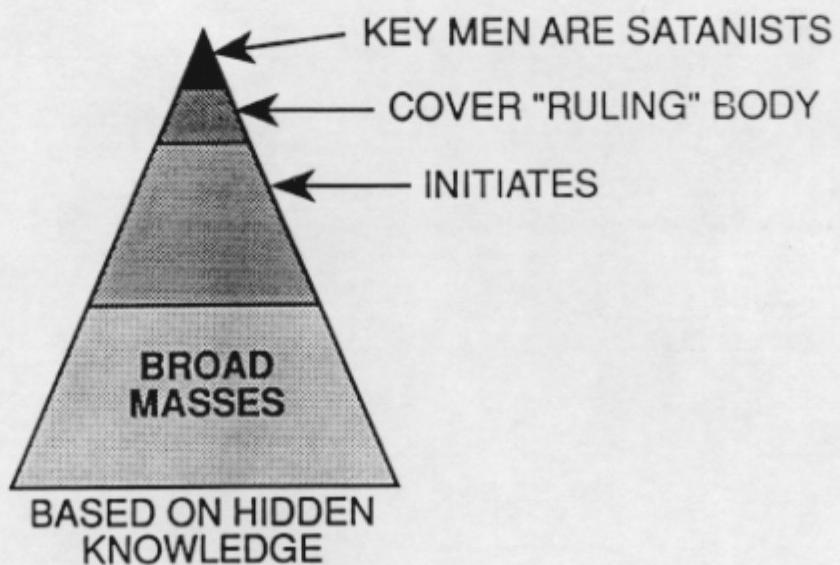


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Pyramid + with a mirror image = basic satanic structure

BASIC STRUCTURE of SATANIC CONTROL over GNOSTIC RELIGIONS

**BASIC
STRUCTURE
OF A
GNOSTIC
RELIGION**



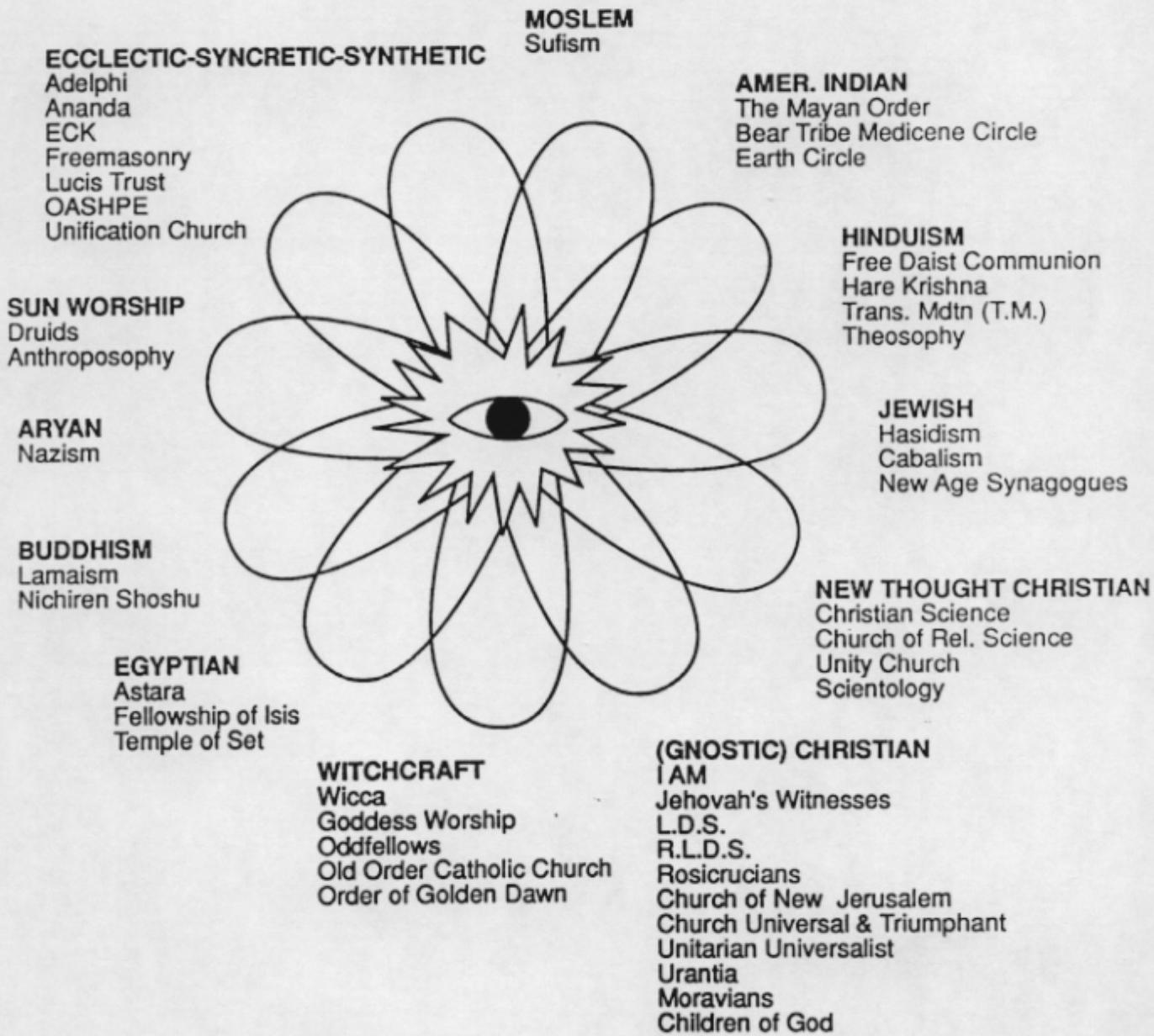
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GNOSTIC RELIGIOUS BODIES RULED BY HIERARCHIES

TYPE OF GNOSIS (TYPE OF MYSTERY KNOWLEDGE)
Examples of Organizations

Note: Classifications are rough placements. Most groups overlap into other placements. Not only are they similar to one another, many of their leaders are in contact with one another



Just like Baskin & Robbins offers 31 flavors of ice cream, Satan offers different flavors of gnosticism.

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"I am the Living Bread come down from heaven."

JOHN 6:51



Bread From Heaven

includes: Edited by Ronda Chervin, Ph.D.

- * Blessed Edith Stein
- * Blessed Francis Libermann
- * Raissa Maritain
- * Fr. Theodore and Fr. Alphonse Ratisbonne
- * Fr. Hermann Cohen
- * Msgr. Joseph and Msgr. Augustine Lemann
- * Max Jacob
- * Karl Stern
- * Rabbi Israel Zolli
- * Jean-Marie Cardinal Lustiger
- * and eleven contemporaries

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face with our Jewish people, the Messianic. There, on the periphery, we can see the Redeemer of His beloved people, the Jew, awaiting how this God-chosen people will recognize Him when He comes.

more than they ever needed. Intelligence did not help them; explanation of this could not be found in their framework; brainwork w

Twelve Jewish "Rock

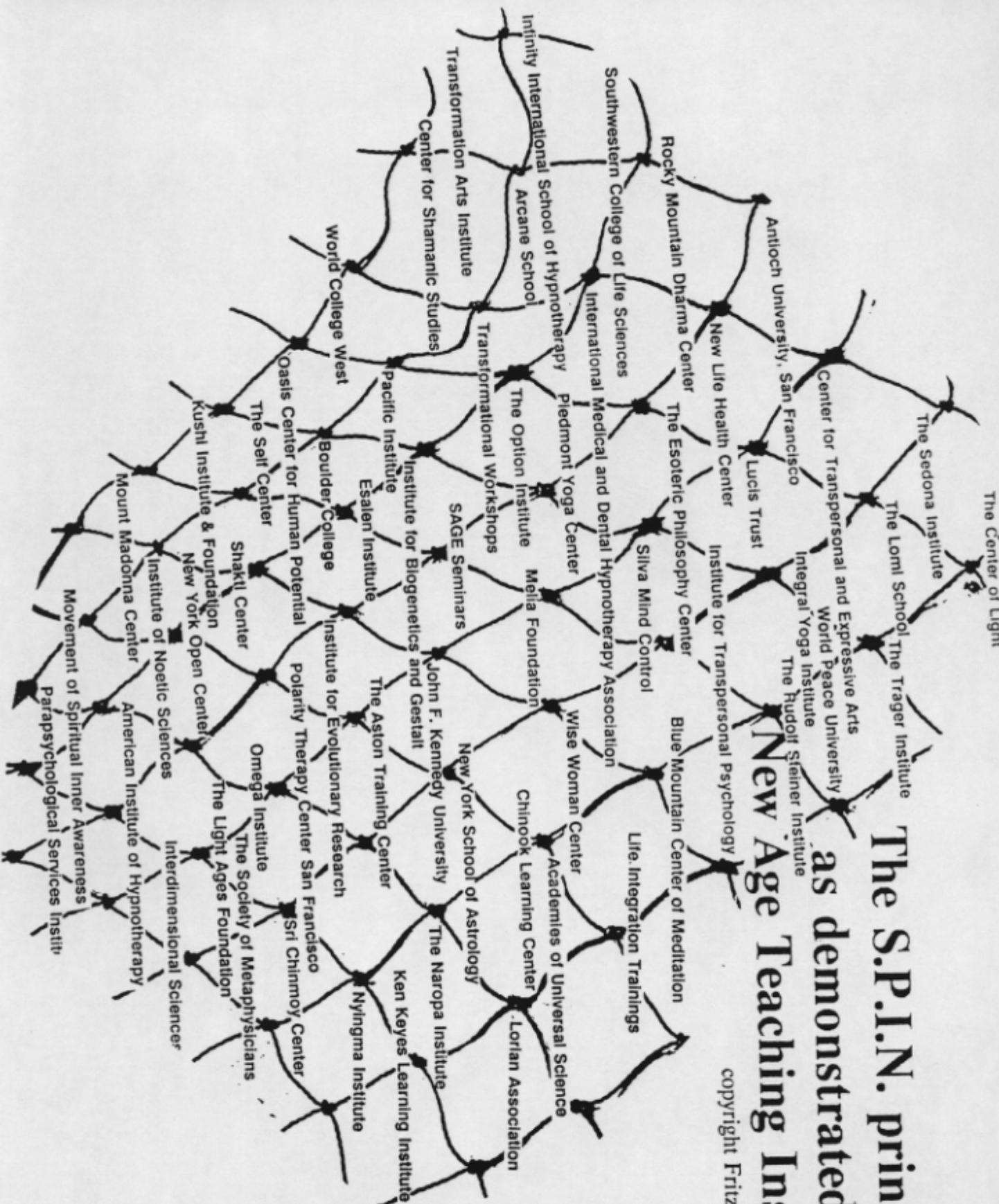
Be that a Jewish baby. He grew up and still a Jew — for the love of the Queen of Israel, and

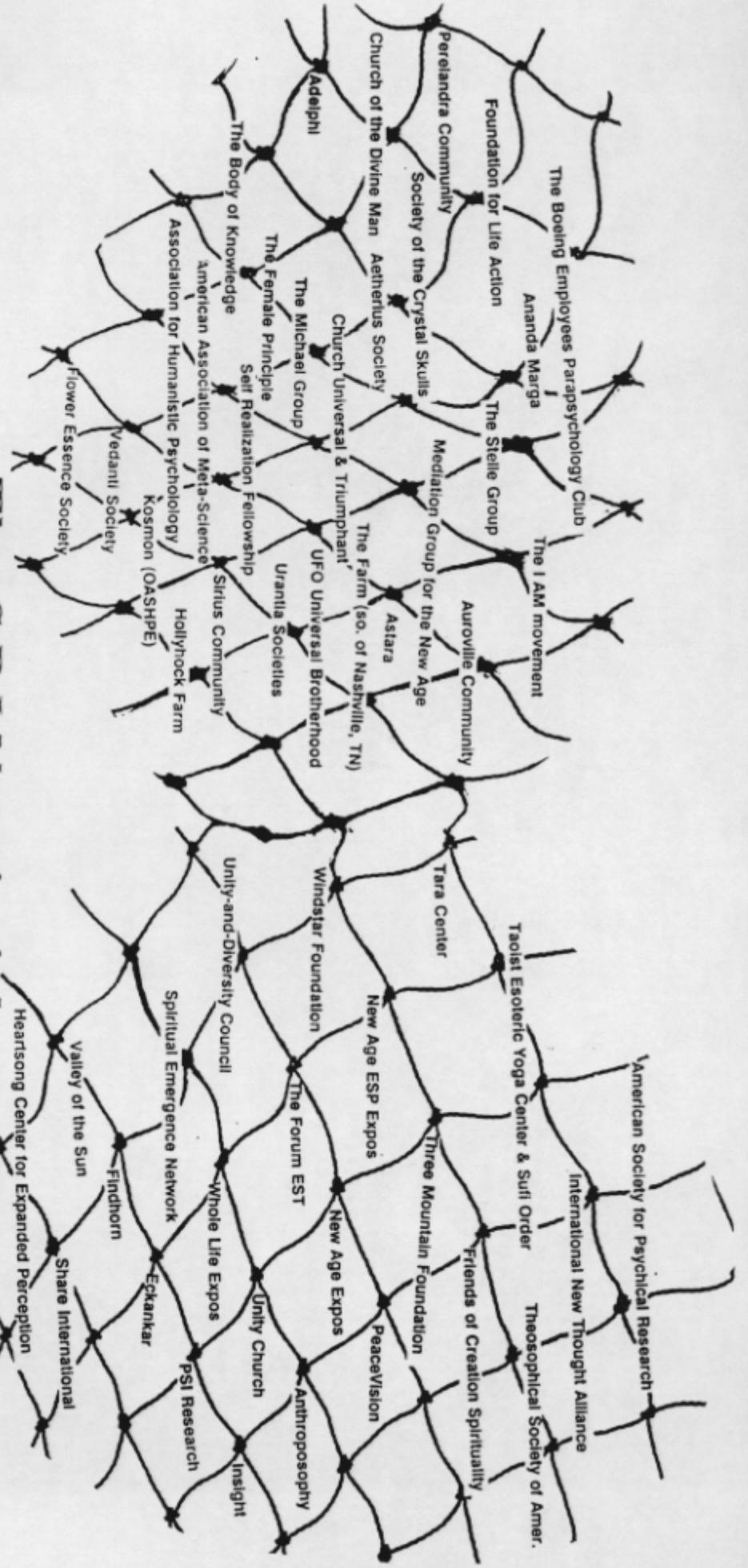
gave on Himself as its Corner stone. It could never crack or crumble, for the person of His Son

The Center of Light

The S.P.I.N. principle as demonstrated by New Age Teaching Institutions

copyright Fritz Springmeier 1995





The S.P.I.N. principle as demonstrated by New Age Groups

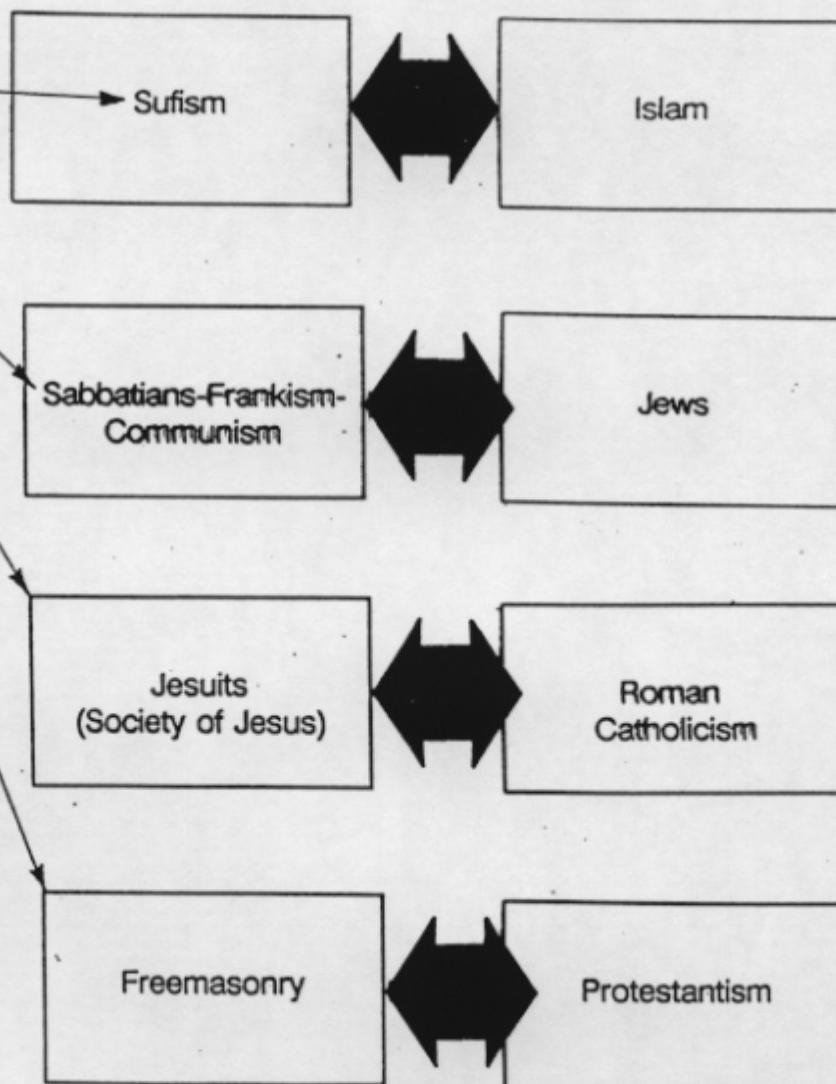
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TITLE OF CHART:
MYSTICAL GROUPS & THE SATANIC HIERARCHY
THE SATANIC HIERARCHY'S SCHEME FOR SUBVERTING MONOTHEISM
BY
SECRET CONTROL, RESPECTABLE COVERS, & DIVIDE & CONQUER

(Note: This diagram is a simplification
& applies more to the 1700-1950 time period.)

NAMES OF
MYSTICAL GROUPS
WHICH INTERLOCK
WITH THE
SATANIC LEADERSHIP

NAMES OF
MONOTHEISTIC
RELIGION USED AS
A COVER, & FOR
WHICH THE
MYSTICAL GROUP
PROVIDES
LEADERSHIP



person becomes a slave to his own project. This is not the Plan, and if the condition continues uncorrected, physical society will collapse upon the individual, burying him beneath the debris of his own productions.

With the rise of materialism, the Secret Societies were concealed from the profane, not by any elaborate machinery of their own, but by popular disbelief. There was no place for sacred institutions in minds already dedicated to scientific skepticism. The importance of invisible principles over visible purposes and ambitions was simply ignored. Only that small minority which remained true to a higher standard of values continued to be concerned with inevitable outcome. For the majority, the physical world with its wonders was sufficient to absorb all available time and interest. The result is obvious. The physical state of man enlarged, and his ethical horizons were appropriately narrowed.

The old adversaries were gone. The power of the Church and State to plague the destiny of the average man was broken. It was no longer needful to struggle against the despotism of feudalism or the perversities of princes. The Inquisition had lost its terror, and theology was unable to impose its traditional formulas upon a down-trodden laity, but the ill that men must bear changed their appearance, not their substance. The authority of science took the place left vacant by the departing authorities of aristocracy and theology. It was still necessary for the human spirit to struggle against the intolerances of the human mind.

Personal ambitions, liberated by the new code of freedom, immediately began to dream of supremacy. A vast concept, highly competitive in principle and highly destructive in practice, perpetuated most of the instruments of the old tyranny. Siegfried had slain the dragon, but was in

grave danger of being drowned in the blood that flowed from the mortal wound. Having overcome the despotism of enriched classes, humanity discovered the despotism in itself. It was faced with the unhappy realization that tyrannical systems are only symbols of those tyrannical instincts which exist in all creatures until they are overcome by enlightened understanding.



From Harry's *History of the First 100 Years*.

THE REVIVAL OF THE GREAT SLAHS.

Prominent Charles Elton Haines of Harvard described the change above: "The drive adopted by Langdon is particularly popular at present; it can hardly however seriously offend by the designer's lack of either dash or a full system of 'lessons' [sic] - This is one of the important centers

All of sincere heart find consolation in the conviction that powers beyond and above human corruption continue to administer the destiny of the globe. It would be a mistake to confuse this governing body with the various sects which pretend to authority, but give no indications or proof that they can manage efficiently even their own affairs.

It is evident that the continued operations of the genuine Secret Societies make it unwise to despise them or identify their members. Humanity has not yet reached a state of collective security in which leadership beyond the political sphere is unnecessary. The need for guidance actually increases with the complexity of mundane affairs. All of sincere heart find consolation in the conviction that powers beyond and above human corruption continue to administer the destiny of the globe. It would be a mistake to confuse this governing body with the various sects which pretend to authority, but give no indications or proof that they can manage efficiently even their own affairs.

A SECRET GOVERNING BODY
CONTROLS THE GLOBE. NOT THE
VARIOUS RELIGIOUS GOVERNING
BODIES THAT PRETEND TO RULE.



MANLY PALMER HALL, 33°, G.C.

ILLUSTRIOS MANLY PALMER HALL, often called "Masonry's Greatest Philosopher," departed his earthly labors peacefully in his sleep on August 7, 1990, in Los Angeles, California. Although born in Peterborough, Ontario, on March 18, 1901, Brother Hall moved to California in 1919 and devoted his life to lecturing, teaching, editing, and writing on all aspects of Freemasonry.

The author of over 50 books and more than 65 smaller works, Illustrious Hall was also the founder and a past President of the Philosophical Research Society of Los Angeles, California. He is best known for writing *The Lost Keys of Freemasonry* (1923), *The Dionysian Artificers* (1926), *Masonic Orders of Fraternity* (1950) and, of course, his monumental *Encyclopedic Outline* of Masonic history, philosophy and related subjects.

A member of the Scottish Rite Bodies in the Valley of San Francisco, Brother Hall was made a Mason in San Francisco's Jewel Lodge No. 374 and received the Scottish Rite's highest honor, the Grand Cross, in 1985 because of his exceptional contributions to Freemasonry, the Scottish Rite, and the public good.

Like Grand Commander Albert Pike before him, Ill.: Hall did not teach a new doctrine but was an ambassador of an ageless tradition of wisdom that enriches us to this day. His piety, wisdom, warmth, and humility have touched the lives of millions in America and around the globe. The world is a far better place because of Manly Palmer Hall, and we are better persons for having known him and his work.

Excerpted from an obituary by Walter Stewart, 32°

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ILLUSTRIOS MANLY
PALMER HALL, often called
"Masonry's Greatest Philosopher,"

the second Ray of Love-Wisdom. Christ
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ump, and being in a form comprehended
an touch the great masses of seeking souls.
the *educational work* of the world, the
o reach those of the intelligent public who
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udies there are to be found esoteric groups
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onal touch with the Masters and of those
sufficient control so that the will of the
communicated and gradually filter down
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inner esoteric group are many, but their
small, for the fact that a student may
he outer esoteric groups so-called is no
e esoteric status. When the few who are
udents of the world know the difference
and astral forms, between mental clair-
oyance and their astral counterparts, be-
lts of thought and the elementals of na-
e Christ and His church have a real
e physical plane and the outer organisa-
ed stimulation. That is why it is neces-
e students at this time and train them in
occultism. When we understand better
ime in prevision, and of force in move-
e comprehend more fully the laws that
bodies, and through them therefore the
on the planes whereon those bodies ex-

press themselves, then will there be more intelligent and
more useful work offered in cooperation with the Occult
Hierarchy.

In the esoteric group, which is composed of the true
spiritual esotericists found in all exoteric occult groups, in
the church, by whatever name it may be called, and in
Masonry you have the three paths leading to initiation. As
yet they are not used, and one of the things that will eventuate—when the new universal religion has sway and the nature of esotericism is understood—will be the utilisation
of the banded esoteric organisms, the Masonic organism and the Church organism as initiating centres. These three
groups converge as their inner sanctuaries are approached.
There is no dissociation between the One Universal Church,
the sacred inner Lodge of all true Masons, and the innermost circles of the esoteric societies. Three types of men
have their need met, three major rays are expressed, and the
three paths to the Master are trodden, leading all three to
the same portal and the same Hierophant.

It must not be forgotten that only those souls who are
on the Probationary Path or the Path of Discipleship will
form the nucleus of the coming world religion. It exists on
the inner planes for the purpose of gathering out of all the
churches those who have reached the point in evolution
where they can consciously and of their own free will place
their feet upon that PATH which leads to the centre of
peace; who can in full awareness turn their eyes upon the
Great Lord, and transmute the life of worldly endeavour
into the life of service. The first detachment gathered into
the coming Church will be found to be a part of the present
great band of servers. These have, down the ages, been asso-
ciated with the Christ in His work. Remember always the
fact of the work He did in connection with the last advent,
and remember likewise that in the turning of the cyclic
wheel, in the evolution of the spiral, similar conditions will
eventuate, the same needs arise, and the same egos incarnate
that were present in the days of old in Palestine. The num-
bers of those associated with Him will be greatly increased.

**THIS NEW AGE LEADER SAYS
MASONRY IS THE UNIVERSAL
RELIGION.**

Clymer, R. Swinburne. Ancient Mystic Oriental Masonry.
Philosophical Pub. Co., Allentown, Pa., p. 5.

INTRODUCTORY.

In placing the present work before the public I have no apology whatever to offer, and this for several reasons. First, because I have been ordered to prepare it, and Second, because much of what I herein give is not new, for the simple reason that there can be nothing new in Masonry. True, many a thing, especially what concerns Mystic Masonry, has not been given to a profane people, but this is not to say that it is new, for it is not.

I know that the present work will stand unchallenged as to the Truths it contains, and this for the reason that I quote from the highest Masonic authorities in the work, and that which concerns Mystic Masonry comes direct from him who knows and who has no superior in this work.

I also know that I will not be accused of stealing, for the very good reason that I give credit for every single quotation, unless it was changed. With these facts before me I can feel well satisfied to let it go forward.

There are several reasons why this book should go before the people, and especially before Masons themselves. Too little is known by my Brother Masons concerning that Order to which they have the honor to belong, but which some of them do not honor and the
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**THIS BOOK WAS WRITTEN ON
ORDER OF THE HIGHEST MASONIC
AUTHORITY.**

Clymer, R. Spinkburne. Ancient Hellenic-Oriental Masonry.
Philosophical Pub. Co., Allentown, Pa., pp. 84-85.

AMERICAN MASONRY

existing in Masonry for those who will seek below the surface.

127. "The Ancients of Atlantis preserved not less than sixteen distinct Secret Orders, all of which existed—what was known at the time of the advent of Posidon to the Kingdom of Atlantis—as the Mystic Brokers or the Great White Circle. What is now the Fraternity of the Rose Cross was recognized as the very highest of these Orders, by virtue of their knowledge of the Secret Forces throughout Nature. This Order of men ruled the Destiny of nations and all Civilizations."

128. "With the destruction of Atlantis," this portion of order and organization was severed and history from this event only conveys scattering glimpses of these various Orders—all of which, while preserving some remote impressions of their former relationship, have lost track one of the other." —
129. Says John A. Weiss, M.D., in his "Obelisk and Freemasonry": "According to our reading of history, the Priests of Belus, or Baal in Assyria, of Jupiter in Greece and Rome, of Ahura-Mazda in Persia, or Brahma in India, and of Teutates in Britain, were Primitive Secret Societies, who instructed and governed the primitive families and races. It little matters whether we call the members of those priesthoods Belites, Pastophori, Levites, Curetess, Mage, Brahmins, or Druids; they were connected by Secret Ties, and intercommunicated from the Indus to the Tiber, from the Nile to the Thames. Hence there ever has been, is, and ever will be Freemasonry on our planet."

UNIVERSAL MASONRY.

83

Ties, and intercommunicated from the Indus to the Tiber, from the Nile to the Thames. Hence there ever has been, is, and ever will be Freemasonry on our planet."

Masonry was ever more or less connected with priesthoods till about the thirteenth century of our era, where Masons declared themselves *Fremaurer* (Freemasons). Since about that period priesthoods have ever disengaged and permeated Freemasonry."

130. "A thoughtful consideration of our principal ceremony irresistibly leads us to the theory that was upheld by the *Sarac* in the King's Chamber of the great Pyramid, and connects with the main characteristic of all the Magdalines, which embodied the highest truths then known to the Illuminated ones."

131. "The twelfth century witnessed an outbreak of Masonic symbolism, perhaps unparalleled, in our era, and gave us the religious legends of the Italy, Gaul, which point to an Eastern origin; this period coincides with the greatest popularity of the Templars, whose fall is contemporaneous with the decline and fall of the lecturer."

132. Without pressing this argument, I may suggest that some portion, at least, of our symbolism may have come through a Templar source. Illuminist, yet deeply tinged with Ortonianism, while at a later date the Illuminati, inheritors of Manicheism, and who were but one of the many religion-political societies with which Europe was honeycombed, possibly introduced or received some of these symbols. One thing is certain, that satisfactory renderings of our symbols can only be obtained by a study of Eastern Mysticism; Kabbal-

MASONRY IS CONNECTED TO THE
ANCIENT SYSTEMS OF PRIESTHOOD.

Says John A. Weiss, M.D., in his "Obelisk and Freemasonry": "According to our reading of history, the Priesthoods of Belus, or Baal in Assyria, of Osiris in Egypt, of Jehovah in Palestine, of Osiris in Japhet in Greece and Rome, of Ahura-Mazda in Persia, or Brahma in India, and of Teutates in Britain, were Primitive Secret Societies, who instructed and governed the primitive families and races. It little matters whether we call the members of those priesthoods Belites, Pastophori, Levites, Curetess, Mage, Brahmins, or Druids; they were connected by Secret Ties, and intercommunicated from the Indus to the Tiber, from the Nile to the Thames. Hence there ever has been, is, and ever will be Freemasonry on our planet.

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ORIENTAL MASONRY.

121

217. "Freemasonry does not profess to interfere with the religious opinions of its members. It asks only for a declaration of that simple and universal faith, in which men of all nations and all sects agree—the belief in a God and in his superintending providence. Beyond this, it does not venture, but leaves the minds of its disciples, on other and sectarian points, perfectly untrammelled. This is the only religious qualification required by a candidate, but this is most strictly demanded. The religion, then, of Masonry, is pure theism, on which its different members engrift their own peculiar opinions; but they are not permitted to introduce them into the lodge, or to connect their truths or falsehood with the truth of Masonry."*

218. "Every Mason," says the old Charges of 1722, "is obliged by his tenure to obey the moral law." Now, this moral law is not to be considered as confined to the decalogue of Moses, within which narrow limits these ecclesiastical writers technically restrain it, but rather as alluding to what is called *Lex Naturae*, or the law of nature. This law of nature has been defined by an able, but not recent writer on this subject, to be "The will of God, relating to human actions, grounded on the moral differences of things; and because discoverable by natural light, obligatory upon all mankind."** This is the "Moral law," to which the old Charge already cited refers, and which it de-

* Mackey, "Masonic Lexicon."

** Grove, "System of Moral Philosophy."

**THE RELIGION OF MASONRY IS PURE
THEISM.**

these pearls of great price were guarded and handled on with slight modifications into the possession of those grand early Christians, the Gnostics, the so-called heretics; then straight from the Gnostic schools of Syria and Egypt to their successors, the Manicheans, and from these through the Paulicians, Albigenses, and Templars to the Heretics, the Rosicrucians, and other less powerful Secret Fraternities—these Occult traditions, or rather, Occult Truths, have been bequeathed to the Mystic bodies of our own times. Persecuted by Protestants on one side and by Catholics on the other, the history of Mysticism, outside of the Rosicrucian Fraternity, is a history of martyrdom.¹²³

"These principal streams of religious thought can be traced distinctly as we struggle through the labyrinth of evidence, and these may not inappropriately be termed the Petrine, Pauline, and Johannine doctrines, the last being the fountain-head of all the later Christian Mystical heresies. The Johannine doctrine caused great excitement in the fourteenth century. It must be borne in mind that the true Occultism, the real Mysticism, is essentially religious in its nature, and students must not be surprised to find that some of the historical religious sects—many of the principal secret societies take St. John as their patron saint, notably is this the case with many of the Masonic bodies—had their foundation in Occultism and Mysticism before stated, the Occult doctrine of the Gnostics were heirlooms and sacred traditions from a very distant past, and when the early Christian era dawned, the human race had long been plunged in the

darkening and materializing tendencies of the Black Ages. Soon the Gnosis was rejected by the orthodox church, and the Sacred and Secret Teachings of the Great Master, Jesus, became materialized; they have, however, never been lost, and traces of them can be discerned from epoch to epoch.

124. "The Masonic movement, to state it generally, was at first a sort of broad, semi-mystic and largely moral movement, worked from certain unknown, to them, centers, and deriving its origin from the Ancient and not generally known basis.

125. It never had anything to do with Operative Masonry or the Builders' Guild. Masonry was founded on the Ancient Wisdom Religion, and when

founded was not known as Masonry.

126. Its basis was, and is, unknown to all of those who do not recognize a definitely spiritual guidance in the practical, mental, and moral developments which from time to time change the surface by the introduction of new factors into the evolving processes of which life consists. Researches into Masonic literature must be made in many languages and countries before this view can be firmly established for the general world, but to students of Mysticism and who are also students of Masonry it becomes more and more apparent that the movement which is generally termed Masonic had its roots in that true Mysticism which originated, as an Ideal effort, from the Spiritual Hierarchy which guides the evolution of the world; and that, however much the branches may be separated from the root-idea, there is nevertheless a Mystic

earth will then sink down into Duzukh, and become for three periods a place of punishment for the wicked. Then, by degrees, all will be pardoned, even *Ahriman* and the *Dews*, and admitted to the regions of bliss, and thus there will be a new Heaven and a new earth."

In the doctrines of Lamaism also, we find, obscured, and partly concealed in fiction, fragments of the primitive truth. For, according to that faith, "There is to be a final judgment before ESLIK KHAN: The good are to be admitted to Paradise, the bad to be banished to hell, where there are eight regions burning hot and eight freezing cold."

In the Mysteries, wherever they were practised, was taught that truth of the primitive revelation, the existence of One Great Being, Infinite and pervading the Universe, Who was there worshipped without superstition; and His marvellous nature, essence, and attributes taught to the Initiates; while the vulgar attributed His works to Secondary Gods, personified, and isolated from Him in fabulous independence.

These truths were covered from the common people as with a veil; and the Mysteries were carried into every country, that, without disturbing the popular beliefs, truth, the arts, and the sciences might be known to those who were capable of understanding them, and maintaining the true doctrine incorrupt; which the people, prone to superstition and idolatry, have in no age been able to do; nor, as many strange aberrations and superstitions of the present day prove, any more now than heretofore. For we need but point to the doctrines of so many sects that degrade the Creator to the rank, and assign to Him the passions of humanity, to prove that now, as always, the old truths must be committed to a few, or they will be overlaid with fiction and error, and irretrievably lost.

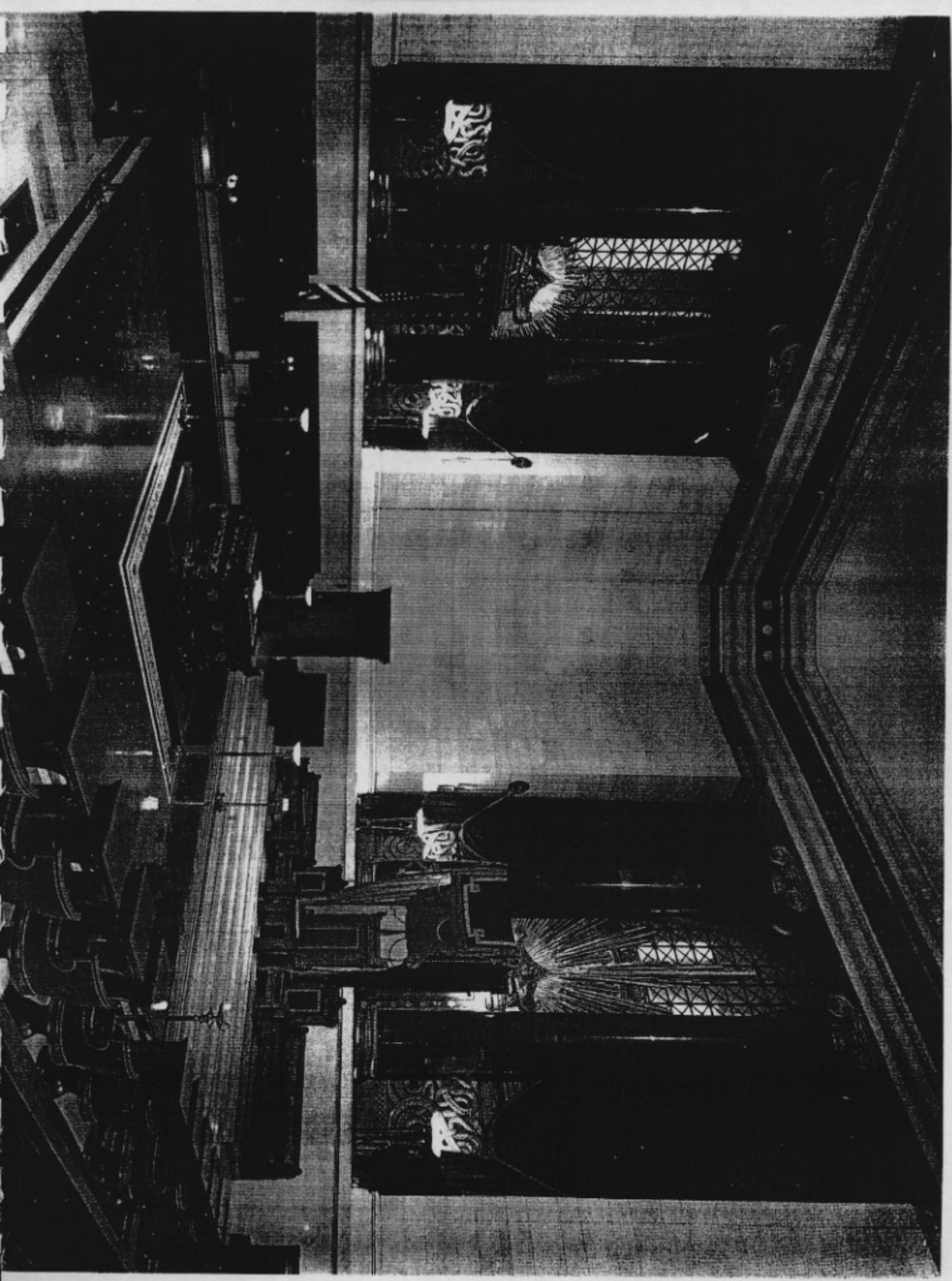
Though Masonry is identical with the Ancient Mysteries, it is so in this qualified sense; that it presents but an imperfect image of their brilliancy; the ruins only of their grandeur, and a system that has experienced progressive alterations, the fruits of social events and political circumstances. Upon leaving Egypt, the Mysteries were modified by the habits of the different nations among whom they were introduced. Though originally more moral and political than religious, they soon became the heritage, as it were, of the priests, and essentially religious, though in reality

limiting the sacerdotal power, by teaching the intelligent laity the folly and absurdity of the creeds of the populace. They were therefore necessarily changed by the religious systems of the countries into which they were transplanted. In Greece, they were the Mysteries of Ceres; in Rome, of *Bona Dea*, the Good Goddess; in Gaul, the School of Mars; in Sicily, the Academy of the Sciences; among the Hebrews, they partook of the rites and ceremonies of a religion which placed all the powers of government, and all the knowledge, in the hands of the Priests and Levites. The pagodas of India, the retreats of the Magi of Persia and Chaldea, and the pyramids of Egypt, were no longer the sources at which men drank in knowledge. Each people, at all informed, had its Mysteries. After a time the Temples of Greece and the School of Pythagoras lost their reputation, and Freemasonry took their place.

Masonry, when properly expounded, is at once the interpretation of the great book of nature, the recital of physical and astronomical phenomena, the purest philosophy, and the place of deposit, where, as in a Treasury, are kept in safety all the great truths of the primitive revelation, that form the basis of all religions. In the modern Degrees three things are to be recognized: The image of primeval times, the tableau of the efficient causes of the Universe, and the book in which are written the morality of all peoples, and the code by which they must govern themselves if they would be prosperous.

The Kabalistic doctrine was long the religion of the Sage and the Savant; because, like Freemasonry, it incessantly tends toward spiritual perfection, and the fusion of the creeds and nationalities of Mankind. In the eyes of the Kabalist, all men are his brothers; and their relative ignorance is, to him, but a reason for instructing them. There were illustrious Kabalists; among the Egyptians and Greeks, whose doctrines the Orthodox Church has accepted; and among the Arabs were many, whose wisdom was not slighted by the Mediæval Church.

The Sages proudly wore the name of Kabalists. The Kabalah embodied a noble philosophy, pure, not mysterious, but symbolic. It taught the doctrine of the Unity of God, the art of knowing and explaining the essence and operations of the Supreme Being, of spiritual powers and natural forces, and of determining their action by symbolic figures; by the arrangement of the alphabet,



he finds that which he has sought and which has been deeply hidden yet close at hand. He must learn that the experience which 'travel in foreign countries' and the arduous task of the Builder has given, is the only thing that can fit him to join the ranks of the Master Masons of the Universe, and carry on the eternal quest in company with all brothers.

This is the revelation which the passage of the candidate through all the degrees conveys. In the first three degrees we have depicted for us the search of the individual for light, wisdom and life. In the higher degrees there is given us the varying aspects of the universal search (by the collective whole) in the various ways, and in the many lands and through the diverse religions, for the final revelation for which the so-called Blue Lodge has prepared the candidate. Subtle and illusive indications are given also of that organised and intelligent activity which is carried on by that Grand Lodge of Master Masons who have for ages watched over humanity and guided men steadily in the way of light.

Little as it may be realised by the unthinking Mason who is interested only in the outer aspects of the Craft work, the whole fabric of Masonry may be regarded as an externalisation of that inner spiritual group whose members, down the ages, have been the Custodians of the Plan, and as Those to Whom has been committed the working out of the will of God for the race of men. These Master Masons, to whom T.G.A.O.T.U. has given the design and Who are familiar with the tracing board of the G.M. on high, are called by many names and are known at different times by various appellations. They can be referred to as Christ and His Church—that band of disciples who follow in the footsteps and work under the inspiration of the great Carpenter of Nazareth. They can be known by others as the Masters of the Wisdom for They are skilled in the divine ways and have mastered the arts and sciences which Their fellowmen have yet to master. They are the Dispensers of Light and to Them has been given, by virtue of Their achievement, the privilege and the authority to pronounce the great Masonic formula: 'Let there be light' and to evoke the response: 'And there was LIGHT.'

They are therefore sometimes known as the Illuminati and can direct the searchlight of truth wherever its beams are needed to guide the pilgrim on his way. They are the Rishis of the oriental philosophy, the Builders of the occult tradition and those individualities of outstanding wisdom, strength and beauty of character Who have guided, by precept and example, the faltering steps of blinded and ignorant humanity. They are the bestowers of the privileges and benefits of initiation, and They prepare the candidate for those great revelations and expansions of consciousness which are the reward of all who persevere in the quest, and thus learn to work in the Temple of the Lord. Step by step They guide the candidate until he has gained the right to stand in the East before the Presence, and there, before the brethren, prove himself initiate. Stage by stage They assist at the unfolding of the consciousness of the candidate until the time comes when he can 'enter into light' and, in his turn become a light-bearer, one of the Illuminati

who can assist the Lodge on High in bringing humanity to light. Silently and with full understanding They watch the initiate go down to the gates of death in order to prosecute the search for the Master's Word and, in defence of his ideals is slain by those with whom he has worked. Then they too go down to the G... wherein the Master lies, and through Their united effort and by the strength of Their joint endeavour They raise him to the fullness of life and service, giving him that secret which must suffice to guide him in his search until the time comes when the race (as one united whole) has proved itself fit to receive the true L.W. Then humanity can be admitted to that high and holy Temple where reigns the Triune God.

The rites, ceremonies and initiations of Masonry may be regarded (and are so regarded by many) as being faint representations and symbolic rehearsals of those major spiritual initiations through which every human being must pass before achieving his goal of manifested divinity and can enter finally within the veil, leaving behind him an example of fortitude and self-control which his fellow men can emulate. It is to be



George Washington



Andrew Johnson

THE MASONIC LODGE LIKES TO RECRUIT PRESIDENTS TO SERVE AS FIGUREHEADS. HERE ARE U.S. PRESIDENTS WEARING MASONIC REGALIA. POWER IN THE MASONIC LODGES IS ULTIMATELY IN THE CONTROL OF SATANISTS. This Author has received reports from ex-high ranking Masons that all U.S. Presidents this 20th century have been Masons, but there is no way yet to confirm this. Johnny Todd, who was part of the Illuminati and who was in charge of all the political/drug/occult activity in his 13 state jurisdiction, before coming to Christ in 1972, states that all U.S. Presidents of this 20th century have not only been Masons, but have been 35 degree Freemasons of the the super-secret Rite of the Warrior



William McKinley



William Howard Taft



Theodore Roosevelt



F.D.R. with Masonic Brothers



Truman in Masonic garb

on the Block, which is equivalent to the 6th level of Satanism and both perform blood sacrifices. Todd states that recent U.S. Presidents have been part of the Illuminati. Other sources confirm this about our most recent Presidents.

THE New Age. MAGAZINE

Ronald Reagan receives his 33 degree.

Grand Commanders Kleinknecht and Paul (l.) and Imperial Potentate King visit with President Reagan.

for all who knew Him in earlier incarnations in the ancient East, all whom He cured or taught, all who contacted Him or in any way incurred karma with Him or with the Master Jesus, will have the opportunity to cooperate at this time. Each sincere aspirant who is closely connected with the present Church organisations, who feels a close link with the Christ and who loves Him, can be practically sure that in Palestine they saw Him, knew Him and mayhap served and loved Him.

The sacraments, properly understood, serve to strengthen this link and realisation, and such a one as that of Baptism (when entered upon with understanding) will draw forth oft a response from the Great Lord Himself. It is almost as if a golden strand were directed from His heart to the heart of the servant—a strand unbreakable and unfathomable and which, with each administration of any of the holy rites in the succession of lives, becomes stronger, broader and brighter. Eventually these many strands will become reabsorbed into their source when the Body of the Christ—one of the seven Heavenly Men on the second or monadic plane—is completed in full expression, for each one linked to Him becomes, in a vital sense, a cell in His Body. This the initiate Paul truly sensed and knew. Via this strand passes the power to strengthen, to stimulate, to vivify and to bless, and this is the true apostolic succession. All true disciples are priests unto the Lord.

There is no question therefore that the work to be done in familiarising the general public with the nature of the Mysteries is of paramount importance at this time. These Mysteries will be restored to outer expression through the medium of the Church and the Masonic Fraternity, if those groups leave off being organisations with material purpose, and become organisms with living objectives. When the Great One comes with His disciples and initiates we shall have (after a period of intensive work on the physical plane beginning around the year 1940) the restoration of the Mysteries and their exoteric presentation, as a consequence of the first initiation. Why can this be so? Because the Christ,

**IN PLACE OF CHRISTIANITY THE
MYSTERY RELIGIONS WILL BE
RESTORED BY THE CHURCH &
MASONRY.**

their work be accomplished it is not sufficient that they have the needed vision. This vision must be communicated. It must be extended throughout human society until humanity redeems itself by the experience of enlightenment. The security that the world seeks cannot be bestowed; it must be earned. When a sufficient number has attained this degree of true leadership, the imperishable democracy of the sages will become a fact in the mortal sphere.

The genuine Esoteric Associations always required that disciples prepare themselves for careers of practical service. The student was expected to attain to a state of unusual skill or proficiency in some branch of learning. He was then to practice this profession or craft as a means of extending his sphere of constructive influence. He was to teach through example, enriching his chosen vocation with the overtones of enlightened religious philosophy. Thus, gradually creating a significant zone of influence, he was available for whatever task the Keepers of the Great Plan required. Practical ends can only be achieved by practical means, and the agents of the Universal Reformation must be sufficient for every emergency.

Rather than attempt to indicate modern organizations which may or may not be instruments of the Mystery system, it is more useful to recommend that each truth seeker make use of his own faculties of discrimination. The Esoteric Orders have never accepted candidates without reasonable qualifications, nor have they offered any inducements except the privilege of becoming unselfish, useful, and humble. They have never promised to gratify the whims of mortals, and have reserved the right to select in their own way those whom they believed to have the courage, the insight, and the fortitude which the magnitude of the project demanded. Human society cannot be preserved by Fraternities of the unfit, even though the members be well-intentioned. Suc-

The three main channels through which the preparation for the new age is going on might be regarded as the Church, the Masonic Fraternity and the educational field.

THE EXTERNALISATION OF THE HIERARCHY

Ious Organisations in the New Age

Let us now return to our consideration of the spread of espoused religious ideals and the growth of the new us organisms. In the process of transmuting the old and so releasing the imprisoned life, there are two which are steadily held in view by the Guides of our ion:

First, that the general public serves or is dominated the concrete mind and is unable to grasp abstract nisms. It is the form which matters to them (the more, for they are conservative and cling to the letter). The church is intended to serve the masses and is not intended to be of use (except as a field of service) to the heretics of the world; for they need not the form to same extent, having contacted somewhat the inner spelling life.

Secondly, the church movement, like all else, is a temporary expedient and serves but as a transient ing place for the evolving life. Eventually, there will wear the Church Universal, and its definite outlines appear towards the close of this century. In this nation, forget not the wise prophecy of H.P.B. as clung even as at the close of this century. This Church I was nurtured into activity by the Christ and His ipes when the outpouring of the Christ principle, No second Coming, has been accomplished. No for the advent do I set, but the time will not be

Christian church in its many branches can serve as in the Baptism, as a voice crying in the wilderness, nucleus through which world illumination may be shed. I indicate the hope. I do not assert a fact. is intended to be the holding of a broad platform. ch must show a wide tolerance, and teach no revolutionary doctrines or cling to any reactionary ideas. The

STAGES IN THE EXTERNALISATION

511

church as a teaching factor should take the great basic documents and (shattering the old forms in which they are expounded and held) show their true and inner spiritual significance. The prime work of the church is to teach, and teach steadfastly, preserving the outer appearance in order to reach the many who are accustomed to church usages. Teachers must be trained; Bible knowledge must be spread; the sacraments must be mystically interpreted, and the power of the church to heal must be demonstrated.

The three main channels through which the preparation for the new age is going on might be regarded as the Church, the Masonic Fraternity and the educational field. All of them are as yet in relatively static condition, and all are as yet failing to meet the need and to respond to the inner pressure. But in all of these three movements, disciples of the Great Ones are to be found and they are steadily gathering momentum and will before long enter upon their designated task.

The Masonic Movement, when it can be divorced from politics and social ends and from its present paralyzing condition of inertia, will meet the need of those who can, and should, wield power. It is the custodian of the law; it is the home of the Mysteries and the seat of initiation. It holds in its symbolism the ritual of Deity, and the way of salvation is pictorially preserved in its work. The methods of Deity are demonstrated in its Temples, and under the All-seeing Eye the work can go forward. It is a far more occult organization than can be realised, and is intended to be the training school for the coming advanced occultists. In its monials lies hid the wielding of the forces connected with the growth and life of the kingdoms of nature and the unfoldment of the divine aspects in man. In the comprehension of its symbolism will come the power to cooperate with the divine plan. It meets the need of those who work on the first Ray of Will or Power.

The Church finds its mission in the helping of the de-

A NEW AGE LEADER SAYS MASONRY

IS ONE OF 3 CHANNELS TO

PREPARE FOR THE NEW AGE. IT

WILL BE THE NEW AGE RELIGION.

ceremonials lies hid the wielding of the forces connected with the growth and life of the kingdoms of nature and the unfoldment of the



Will the Wizard wonders never
Make your hair stand on end again?
Soar up and down
and then slowly put the balloon again!

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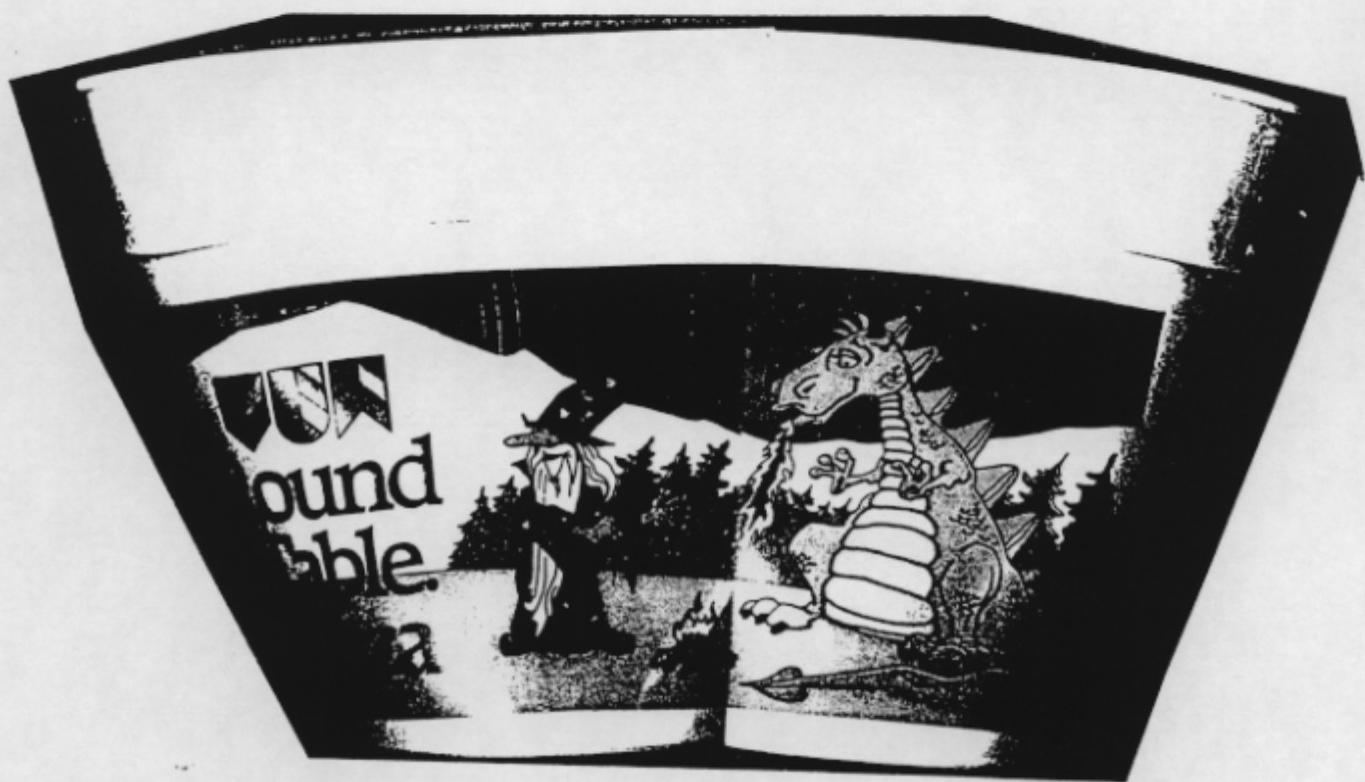

Wendy's



Abracadabra!
Make you
and new!
How to do it:
Fill a glass half
with vinegar,
drop in several
dried pennies,
a few magic beans,
and stir carefully
with a spoon.
What happens?

THE WIZARD'S WONDERS





Dragon, Wizard & Fire & Ice Cup.

HOW TO *hypnotize* YOUR PARENTS.

- ① Find a quiet place to work.
- ② Position the subject in a chair.
- ③ Give the subject a heavy DOLLUP.
- ④ Speak in a monotone voice and approach him/her from behind.



FIG. 3

⑤ Speak in a soothing voice, REPEATING the phrase "You are getting sleepy." ⑥ When your subject starts nodding off, plant a post-hypnotic suggestion such as "You will buy your child anything they want. OR you will have an uncontrollable desire to listen to your child's favorite music whenever you are in the car."

⑦ Wake your parent and watch the FUN.

⑧ If your parent appears unresponsive, cease the experiment IMMEDIATELY! Try again on a subject that does not control your allowance, such as a friendly dog or cat.

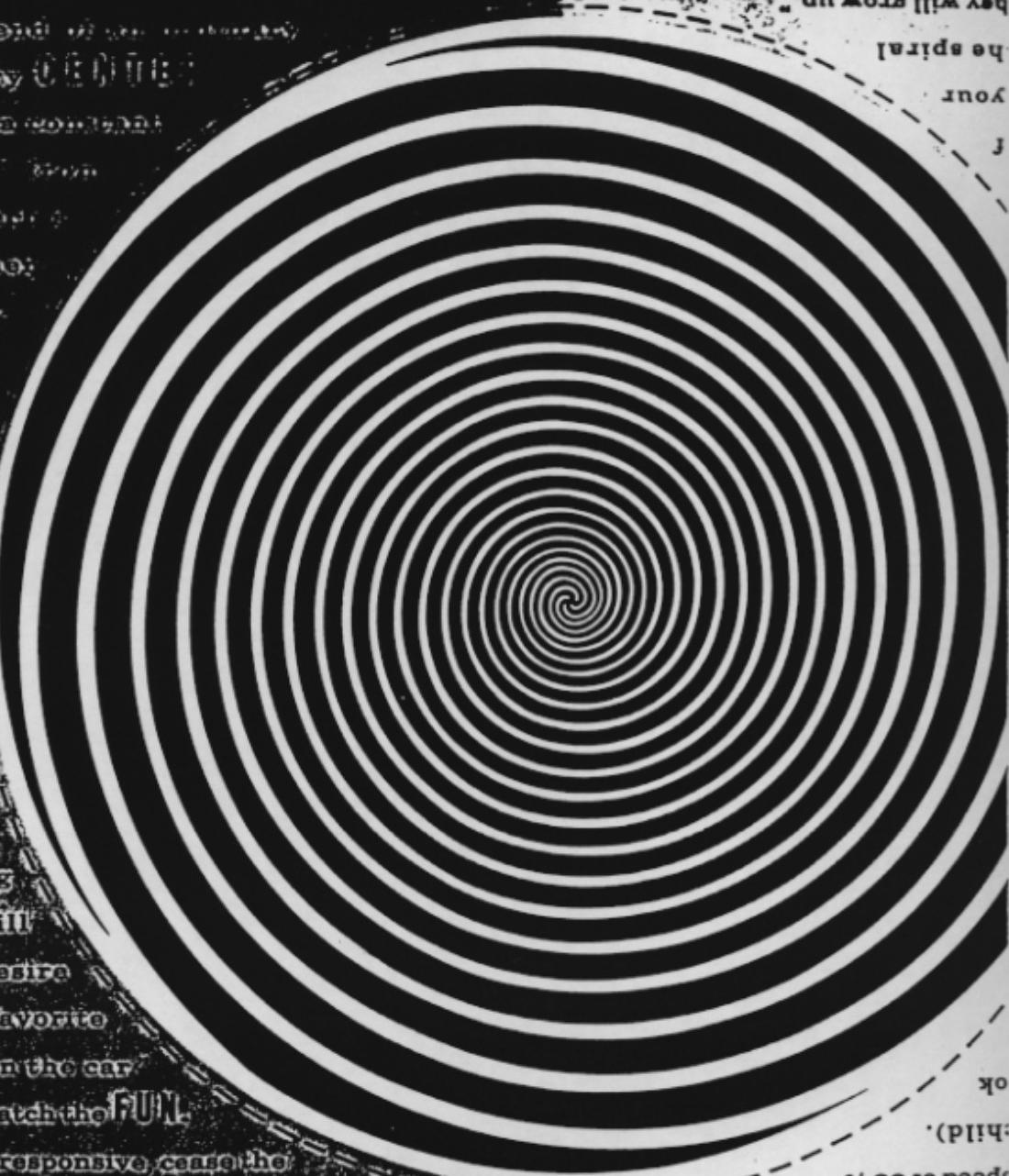
BURGERVILLE. Where burgers come from.

your children come from:

our children will be grown up by the time he

the spiral your

3



ok

child).

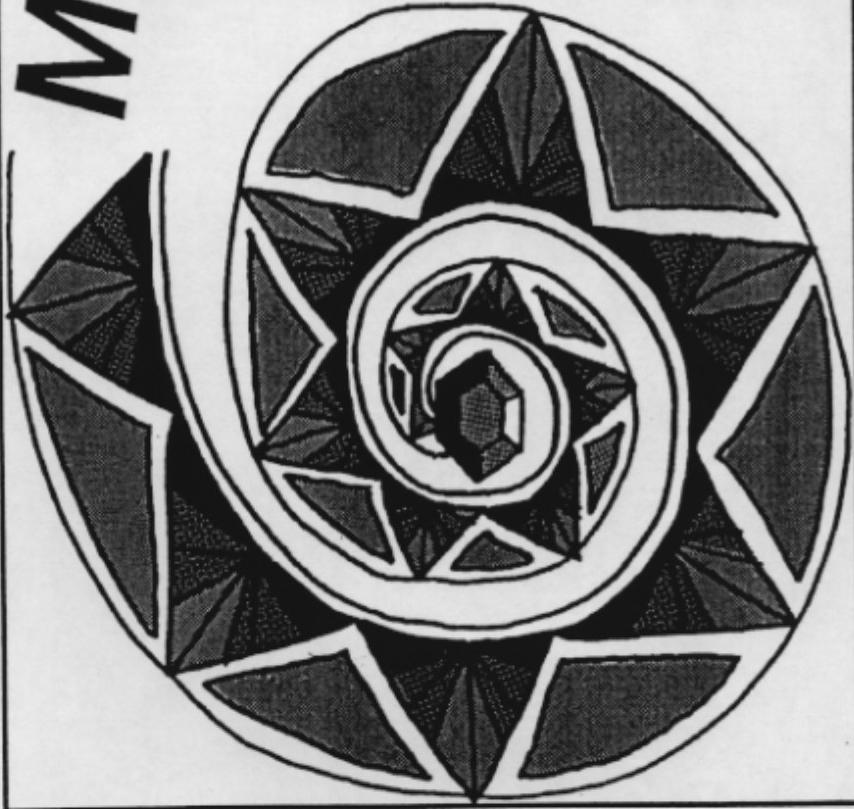
speed of 33 1/3

on the turntable of

YOUR CHILDREN.

METAPHYSICS FOR OUR AGE

A GUIDE TO LIBRARY RESOURCES



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LIBRARY

EXHIBIT A
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BOOK PLATE

p.56

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Library Association

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latest date stamped
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materials; 5¢ per
day for juvenile
materials.

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Class..... Book No.



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1

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2

Finding Your Twin Flame

through the Spiritual Path of Initiation



3

How to Use Spiritual Energy

to Take Control of Your Life



PORTLAND

The Teachings of the Ascended Masters

Presented by a representative of

Elizabeth Clare Prophet

The Ascended Masters are our elder brothers and sisters who have mastered their karma and graduated from Earth's schoolroom. Their teachings are for advanced students who want to pursue a spiritual path homeward to God. Elizabeth Clare Prophet covers their teachings by the Holy Spirit in the tradition of

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Weekend Seminar May 3-5

Seattle Hilton
6th & University, Downtown

The Oregonian

FOOD

daily

YOUR WEEKLY
GUIDE TO FOOD.
HOME AND FAMILY



Mighty mushrooms

Just their names — chanterelles, morels — get the blood a pumpin'

Please turn to THE WILD ORIES, inside



Wise woman Susun Weed prepares for an autumn equinox ritual.

The wise workings of Susun Weed

Teachings focus on the spiral of life, how things connect

By DEBORAH HOLTON
of The Oregonian staff

The sage burned, the harvest table overflowed and the circle of people sitting in a meeting hall felt silent as

the work of Weed, an herbologist, teacher and author of the newly published *Healing Wisdom* — "teaching, sharing and transmitting the wisdom of ancient ways, she transmits what she describes as the path of the wise woman — a path of self-knowledge and trust that recognizes the inter-connectedness of all animals, plants and the earth."

It is most easily identified as the way of the herbologist, the midwife, and the healer from the earth-centered religions.



REDUCED
50%

Rabbit in Calapiane can be cooked and served in the same clamshell-shaped metal container or a

Rabbit

A NUTRITIOUS ALTERNATIVE

Hillsboro woman introduces Northwest to sweet-tasting meat

By DIANE HOOGMAN
Special to The Oregonian

Most Americans find only frozen rabbit in their supermarkets, but Northwest women like Shirley Thomas have live rabbits grown in the region.

Rabbit has always been easy to find, but Shirley Thomas has developed her Classic Country Rabbit Co. in Hillsboro into a major processor and supplier.

Compared to pork, lamb, chicken, beef and turkey, rabbit meat is low in calories, fat, cholesterol and sodium (see accompanying chart). The hind legs and loins are leaner than the front portion, Thomas noted.

Because rabbit is lean and close-fibered, many traditional recipes call for braising it, when in tenderizing wine or vinegar, but the cut can determine the method of cooking.

If not braised, lean rabbit portions need to be

marinated — for at least two hours and days, she said. Lean beef, she pointed out, can be marinated to induce tenderness, but兔肉 is a favorite treat for marinating rabbit.

She said fresh rabbit is great as a substitute in any other recipe calling for beef or pork.

"We supply basically fresh rabbit, although some supermarkets freeze product before putting it on display," she said. "The flavor is the best."

Thomas, who started raising rabbits for processing about 10 years ago, opened Classic Country Rabbit in 1986. One other major competitor is the Savory Freezer, located in Arkansas. While Peti whole, cut up fryer bunnies, Thomas offers half-cut-up rabbits, hind legs, or tail-end trimmings. Classic Rabbit also markets of fresh sausages (spicy, Italian and with garlic), and with nitrate-free stainless-wire casings.

Thomas said frozen rabbit can be stored for 45 days for best quality. ■

Please RABBIT.



CREDITS

Cover
Lights
Sets
Masks
Costumes
Music
Ceremonial Pole
Astrological Guidance
Vryndavan Thomas
Trevor Cable, Aaron Parker
Jackie Baldwin and her crew
Liberty, Hannah, Bhajan, Holly,
and Jesse
Johana Doty
Jason Ingram
Dexter Bacon

God and Goddess Costumes

Jody and Pat's Base Station
Mary Milestone
AND ANYONE ELSE WHO HELPED THIS IDEAS BECOME
A REALITY FOR ALL OF US.

Claire's Bass: Station

God and Goddess Costumes

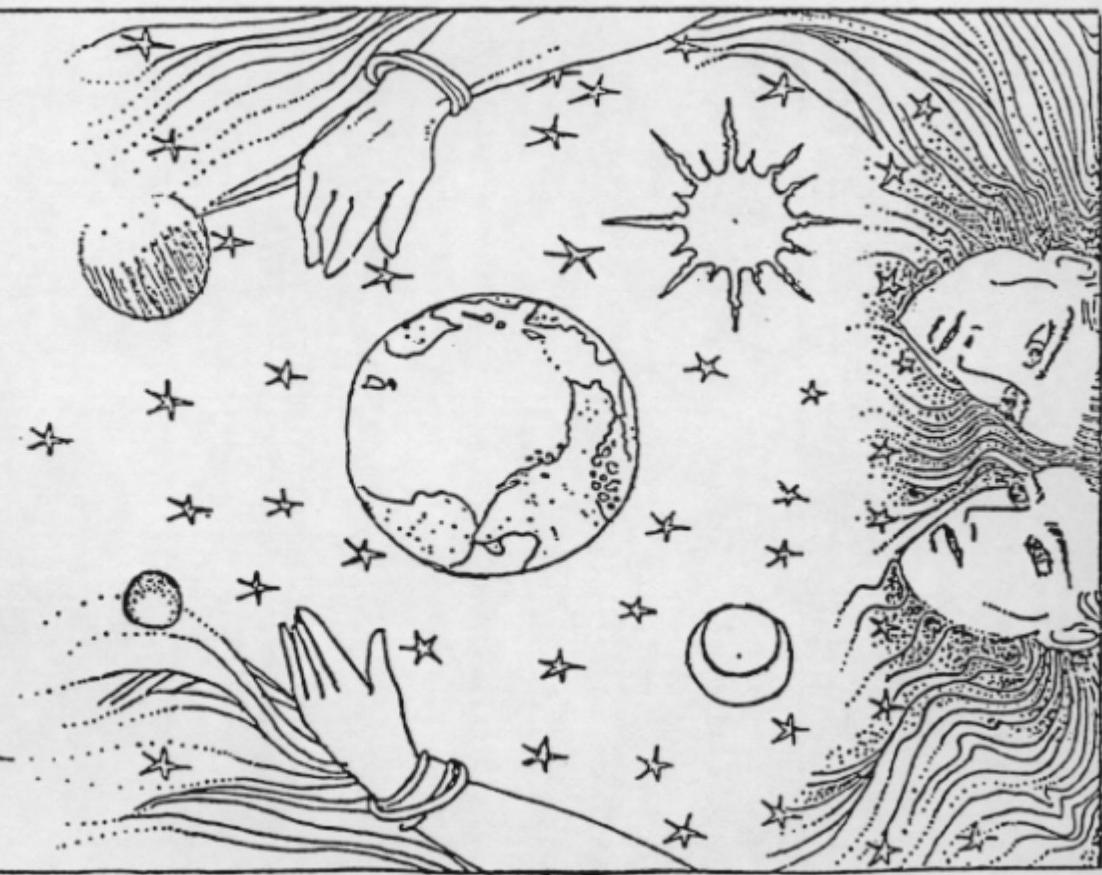
Jody and Pat's Base Station
Mary Milestone

BYE BYE BLACKBIRD

Pack up all my care and woe
Here I go singing low
Bye Bye Blackbird.
Where somebody waits for me
Sugar's sweet so is she

Bye Bye Blackbird
No one here can love and understand me
Oh what hard luck stories they all hand me
Make my bed and light the light
I'll arrive late tonight
Blackbird Bye Bye.

CELEBRATE THE RETURN OF THE LIGHT



VOL. LVIII. NO. 9

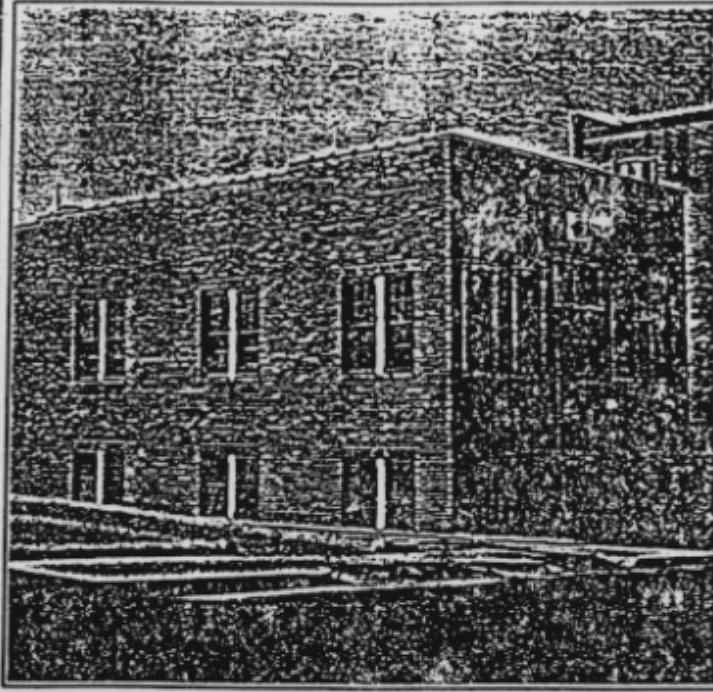
PRICE 15 CENTS

SEPTEMBER, 1950

THE NEW AGE

(Reg. U. S. Pat. Off.)

MAGAZINE



The Official Organ of
The Supreme Council 33° A. & A. Scottish Rite of Freemasonry S.J. U.S.A.
PUBLISHED AT 1115 SIXTEENTH STREET, N.W., WASHINGTON, D.C.

THE NEW AGE

not happened since the days of Noah, till now. The birthday of a New World is at hand."

As stated before, God's Plan in America is a nonsectarian plan. Our Constitution is nonsectarian. Our great American Public Schools—God's chosen schools—are nonsectarian. The Great Spirit behind this great nation is nonsectarian.

Our great American Public Schools have never taken away from any child the freedom of will, freedom of spirit or freedom of mind. That is the divine reason that Great God our King has chosen the great American Public Schools to pave the way for the new race, the new religion and the new civilization that is taking place in America.

Any mother, father or guardian who is responsible for the taking away of freedom of mind, freedom of will or freedom of spirit is the lowest criminal on this earth, because they take away from that child the God-given right to become a part of God's great plan in America for the dawn of the New Age of the world.

WORSHIPFUL MASTER'S WORK

The duties of a Worshipful Master of a Lodge include a multitude of tasks. Of these, one of the most important is the mastery of the work.

We have sat in Lodge and felt a spine-tingling thrill as a competent Master has exemplified a Masonic Degree. We have been inspired to high and noble exaltations of spiritual feeling as such a man obligated a candidate.

Further, we have sensed the same feeling permeating the minds of those who sat with us. The deathlike stillness, the fixed expression and rapt attention of the listeners gave ample proof that the words of the Master served to renew the vows and to re-dedicate the purpose of everyone within hearing. And, most important of all, the candidate, hearing for the first time the sacred teachings of Masonry, receives an impression that time will not erase.

In contrast to this, what a travesty it is to hear Masonic work given in a dull, meaningless, slovenly manner, with no spark of inspiration and no appeal to the high emotions, no sincerity of purpose nor evidence of understanding; imperfect enunciation, meaningless repetition of words, words, words. Such work has a deadly effect upon those who sit in the Lodge. No wonder so many Masons consider Masonic work as dull, meaningless routine.

Further, such work is a fraud upon the candidate. He is entitled to something better. He has come seeking Light and, instead of a clear, direct unveiling, he receives a jumbled, monotonous interpretation which is meaningless.

True, eloquence of expression is not given to all men. But earnestness, sincerity and clear enunciation can be acquired.

The man who accepts the office of Master takes no light obligation upon himself. If he assumes this position, let him show by his work that he is a Master Craftsman. That is what his title implies.

The Master who fails to devote time and effort to acquiring proficiency, not only in correct wording but also proficiency in conveying the meaning and solemnity of the work, is recreant to the trust he has accepted.

Yes, the duties of a Worshipful Master are many and varied. And one of the most important of these is mastery of the work.—*The New South Wales Freemason*.

TOLERANCE

Five Baptist Evangelists were arrested, on July 22, 1950, after the meeting they were holding on the main street of La Sarre, Quebec, Canada, had been broken up by a crowd which had kicked, jostled and pelted them with eggs and garbage. They were detained in jail without bail in this predominantly Roman Catholic town, but the Town Council took a hand and dropped the public disturbance charges and assured them of police protection at their future meetings. Their detention without bail brought many protests.

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TRIANGLES

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CASE POSTALE 31
1211 GENEVA 20
SWITZERLAND

3 WHITEHALL COURT
SUITE 54
LONDON
ENGLAND SW1A 2EF

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NEW YORK, N.Y. 10276
TEL: (212) 982-8770

9 May 1994

Dear Mr.

Thank you for your recent inquiry; we welcome the opportunity to provide you with additional information about Triangles.

Our coworkers include tens of thousands from over 110 countries who share a love for humanity and a desire to help all people move forward towards right relations, peace and progress; who believe in the power of thought, of prayer and invocation; who accept the scientific theses that "all is energy" and "energy follows thought and conforms itself to thought".

As active participants in this daily meditation, Triangles members unite by thinking outwardly with love towards their co-workers. As they do this, they visualize the group as three radiant, vibrant points of light connected by rays of living light. They then visualize their triangle as an integral part of the planetary network of Triangles. The Great Invocation is sounded to receive and transmit divine energies for the healing of humanity and all forms of planetary life.

We hope you will be inspired to join us in this spiritual endeavor.

With sincere goodwill,

Joseph Contrada
for TRIANGLES

THE MASONIC REVIEW.

ward March. Those who contend that the
Masonry is in its past, in its
y reaching back, as it
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h as these can be multi-
m, and if they teach any-
here is no place in the
ation or the society whose

sole claim to greatness, to recognition,
is its past.

Masonry's greatness is not in the an-
tiquity of its beginnings, neither in its
conservatism, but rather in the fact that
it has always been a leader of thought
and action.

Its members have been the world's
pioneer corps, clearing away the dense
growth of ignorance, bridging the turbid
waters of superstition and fanaticism,
blazing ways of enlightenment whereon
the mighty army of humanity might
move to nobler achievements, to grander
victories.

The great leaders in Masonry as well
as in the secular world have been men
who, though clinging tenaciously to cer-
tain great principles, were quick to see
and take advantage of everything in the
line of progress and development. Theirs
was no blind conservatism holding fast
to a dead past, but a glorious faith in
the possibilities of the future, a faith,
that, like the star in the East which led
the Magi of old to the lowly birthplace
of the Redeemer, has led mankind under
the leadership of many a Moses through
the wilderness of pain and
travail and bitter opposition into the
bright light of twentieth century civiliza-
tion.

I repeat, a comprehensive understand-
ing of the history of Masonry leads in-
evitably to the conclusion that not
through conservatism has it most served
the world, but rather through its spirit
of unrest, its utter abhorrence of un-
necessary restraint, its abiding love for
liberty, its unconquerable desire to pro-
gress away from the old to the new and
better conditions.

Wherever the conflict has been waged
between the old and the new, between
a narrow conservatism and real progress,
our Masonic brethren have been found

THE MASONIC

on the right side, witness the members
of St. Andrew's Lodge of the Green
Dragon who threw the tea into Boston
harbor.

We must not be content to abide in
the glory of bygone days. There is need
today of just such men as have made
Masonry great in the past. We cannot
rest on our laurels, but following in the
footsteps of our sires we must make
Masonry of the twentieth century as
potent a factor for good as it has been
in the centuries that have gone.—Ma-
sonic Tidings.

Antiquity Admitted a Century Ago.

An old book published in London in
the early part of the last century con-
tains the following in regard to Free-
masonry:

"This very ancient society is so called,
either from some extraordinary knowl-
edge of Masonry, of which they are sup-
posed to be masters, or because the first
founders of this society were persons of
this profession. They are now very con-
siderable, both on account of their num-
bers and the rank they hold in society,
being found in every country in Europe,
as well as North America; and they con-
sist principally of persons of merit and
consideration. They make no small
pretensions to antiquity, for they claim
a standing of some thousands of years.
What the design of their institution is,
seems still in some measure a secret."

"The members are said to be admitted
into the fraternity by being put into pos-
session of a great number of secrets,
called the *Mason's word*, which have
been religiously kept from age to age.
In a treatise on Masonry, published in
1792, by William Preston, grand master
of the Lodge of Antiquity, the origin of
Masonry is traced from the creation.
Ever since symmetry began, and har-

Masonic Lodges
during the
American Revolutionary War
Period
(excluding
the numerous mobile
military Lodges of the
Brit., Amer., & French forces)

Map by Fritz Springmeier



"FREEMASONRY AS A WORLD POWER"

389

people and subject them by intellectual bondage and servitude to a foreign potentate. That "World Power" is far better organized than we are; is far more numerous than we; is richer, more shrewd, more ambitious, more aggressive, and more unscrupulous than we. It has attacked our Public Schools as being "schools without religion" and intended "to turn the people into refined Pagans." Listen to this by the Rev. Michael Muller: "The object, then, of these Godless, irreligious Public Schools is to spread among the people the worst of religions, the one *religion*, the religion which pleases most hardened adulterers and criminals—the religion of irrational animals. The moral character of our Public Schools in many of our cities has sunk so low, that even courtesans have disguised themselves as school-girls in order the more surely to ply their foul vocation."

Yet, in some of our larger cities, like Chicago and Boston, seventy-five per cent of the teachers of the Public Schools are members of that "World Power."

Wrapped in the seamless robe of the Savior for which it gambled at the foot of the Cross, that "World Power" comes to us in the name of Jesus, garbles and twists His teaching, and proclaims itself His sole representative on earth. Yet, when it considers itself safe, it throws aside the garb of religion and reveals its true nature as a gigantic political organization, determined to crush individual liberty and freedom of thought, and by superstition, ignorance, and fear, to bring all peoples into subjection to its tyrannic will.

Don't fool yourselves by thinking that the danger is past because as a result of the last election one of its

craftiest agents has been taken out of the public service, and a 32° Mason placed in the Presidential Chair. There is danger, and it is very real and near. That "World Power" has muzzled nearly all our press. It has captured or poisoned our sources of information. It is organizing an army of Knights who are sworn to bring our Country to the knees of their Pontiff in humble obedience.

Before "Freemasonry as a World Power" there looms the inevitable struggle with this superior foe—superior in numbers, wealth and strategy.

Shall we face the coming conflict like Shakespeare's *Hamlet*, nerveless and bemoaning—

The time is out of joint: Oh, cursed spite
That ever I was born to set it right.

Or, shall we not rather cry, like the English poet, Rupert Brooke, who sailed from Gallipoli to the front and gave up his life for liberty, in the late war:

"Now, God be thanked who hath matched us with this hour!"

We need to face the future with intelligent fortitude, calm faith and resolute wills. Let not the odds against us daunt us. Let us catch the inspiration of that magnificent exclamation of the heroic Fichte:

I raise my head to the threatening rock, the raging flood, and the fiery tempest, and cry, "I am Eternal and defy your might; break all upon me, and thou Earth and thou Heaven, mingle in the wild tumult; and all ye elements foam and fret yourselves, and crush in your conflict the last atom of the body I call mine, my Will, secure in its own firm purpose, shall soar unwavering and hold over the wreck of the universe!"

Then "Freemasonry as a World Power" will stand revealed as unconquered and unconquerable.

Most base is he who, 'neath the shade
Of Freedom's ensign plies Corruption's trade.

—T. Moore.

In 1921 Masons saw the world as a struggle between two world powers—Masonry and the Vatican

SOME MASONIC SPINOFFS

Philosophical Research Soc. 1974

Ladder Trust (now Taxic Trust) 1912

Order of DeMolay 1920

Modern Illuminati 1917

Ku Klux Klan 1915

Young Scouts 1910

Knights for the KKK 1915

Boy Scouts 1910

Order of the Golden Dawn in the Outer 1888

Knights of Columbus 1882

CHRISTIAN SCIENCE 1883

RUSSELL & WATCHTOWER SOCIETY (IBSA) 1879

P. & O. Phrenomans (Swedenborg Rite) 1876

Theosophical Society 1875

A & A Order of Duids 1874

A & P Rite of Memphis 1872

Rosicrucian 1866+ Theosophical Society

Societas Rosicruciana in Anglia 1866

Re-Therapist-Optimates (RHOE 2nd class) 1857

1st Internationale Communism 1860

L'Alliance Israélite Universelle 1860

Ku Klux Klan 1865

Order of Eastern Star 1854

2nd ADVENTISM 1854

MORMONISM 1830

PRIMITIVE METHODIST 1811

UNIVERSALIST CHURCH 1785

Jacobinism 1788

Phi Beta Kappa 1778

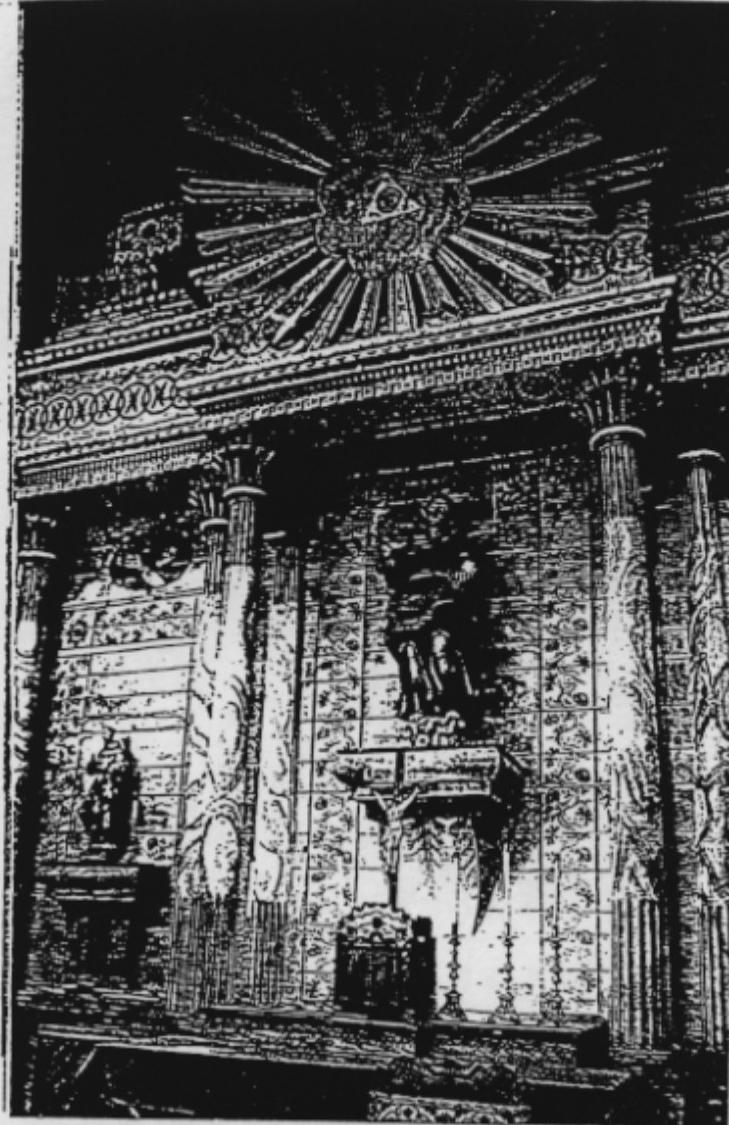
Martinist Order of Free Masonry 1754

Imperial Loges c. 1740

Loges working for I-wed-got/

i.e. the Assoc. of Chevaliers Bleufantants, Philibethes, and Amis Roux

The Catholic Mission San Miguel Arcangel, in California
had this altar with the all seeing eye painted 170 years ago.
The art work is unretouched from when it was originally done.
The mission was run by Franciscan friars.



Bonelli, Giovanni—Powerful figure in the Vatican.

Sutti, Francesco—IN 8/13/1958 MN BRERA, Mar. 64-22, Rector of Church of St. John Lateran Pontifical University, Head of this university and controls what is being taught. He heard the confessions of Pope Paul VI. Monsignor, Member of the Commission for Russia, Consistorial of Pontifical Commission for Revision of Canon Law, Sub-Secretary of Vat. on Extraordinary Affairs.

Caccia, Mario—(Caronello)—IN 11/6/1940, MR#12-154, Secretary of State of Vatican

Caesar, Agostino—IN 8/28/1957, MN CASA, MR# 41-876, Minister of all foreign affairs, Prefect Sacred Congregation Public Affairs

Casty, John—secretary to set in that it is not known if he was a Mason, but he worked so intimately with the P2 Masons that whether he was a member or not is superfluous(sic).

Garrone,...

Gasperini, Pietro—IN c. 1917, Vat. Secretary of State

Gottardi, Alessandro—IN 6/13/or 14th/1959, MN ALGO & "Doctor", Mar. 2427-14, Procurator and Postulator General of Fratelli Menniti, Archishop of Trent.

Leman, Achille—IN 1912, at Lodge of Camarillo (location not positive), received the 18° in 1918, 30° in 1924, Grand Master, Recruits Catholic clergy into Freemasonry, leader of progressive forces at Vatican II Council, Bishop of Lire, France. Made Cardinal 1930.

Haccini, Pasquale—IN 4/23/1958 IN P2, MN MAPA, MR 5463-2, Pope John Paul II's secretary, Pope Paul VI's Prete of Honor and Private Secretary until excommunicated for heresy by Pope Paul VI. Mason and Vatican Sec. of State Villot nominated him and made him a Cardinal.

Papapetrou, Sanatore—IN 4/15/1968, MN SALPA, Mar. 234-87, Archishop of Palermo, Sicily

Pellegrino, Michele—IN 5/2/1960, MN PALMI, Mar. 362-36, Site of "Protector of the Church" Archishop of Torino (Turin, the church where Jesus' famous Shroud of Turin is kept). Made Cardinal 6/26/67

Pelati, Ugo—IN 2/17/1968 IN P2, MN UPO, Mar. 32-1425, Cardinal Vicar of Rome, controlled the clergy of Rome since 3/6/1973. Member of Sacred Congregation of Sacraments and of Divine Worship. He is President of Pontifical Works and Preservation of the Faith, President of Liturgical Academy. Cath. churches receive his bulletins which are placed in the back of their churches and Catholics are advised to take and read them.

Rampolla del Tindaro, Manano—IN 1877, Supreme Grand Master of Masons in G.O. of Italy, Vatican Secretariat of State. Almost elected Pope in 1903

Suerens, Leo Joseph—IN 8/1/1967, MN LESU, MR#21-64, title Protector of the Church of St. Peter in Chains, just outside Rome, Belgian Cath. Charismatic leader promotes a Protestant style Charismatic movement within the Catholic church. Ecumenical

Vieira, Adelard Brandao—

“Jean—IN 8/8/1966 Zurich, SW, IN P2 , MN JEANNI & ZURIGO, nicknamed "The Berlin Wall".
“A long history of being Grand Masters of Freemasonry and being Biscayocian, Archishop

foreign affairs and controlled the most important Congregational.

“Monsignors
Bonis, Donato de—IN 2/2 Val. Bank

Maccini, Pasquale—IN 4/23/1958, Prelate of Honor of the Holy Father, Private secretary of the Pope who writes the Pope's speeches and private correspondence.

Marchesano, Francesco—IN 2/4/1961 MN FRAMA, Mar. 4534-3, Prelate of Honor of the Holy Father, Sub-Sec. of the Sacred Congregations for Seminaries & Univ. of Study

Ree, Virginio—IN 4/3/1961, MN VINO, Mar. 43653-21, Head of the Sacred Congregation of Divine Worship. He and Bugnini paid 5 protestant ministers and one jewish Rabbi to create a new mass called Novus Ordo missa. Vicer General of Fratres de Misericordia.

Levi (aka Lovino, Levino), Virginio—IN 7/4/1958, MN VILE, MR241-3, Assistant Director of Official Vatican Newspaper L'Observatore Romano. Also manages Vatican Radio Station, President of Commission of Sacred Art

Pinto, Pio Vito—IN 4/2/1970 MN's PPV & VIP & PIPIV, Mar. 3317-42, Attaché of Secretary of State and Notary of Second Section of Supreme Tribunal and of Apostolic Signatures.

Rizz, Mario—IN 5/16/1969 MN MONMARI & MARL, MR 43-179, Sacred Congregation of Oriental Rites, Prelate Bishop of Honor of the Holy Father, the Pope. Works with Catholic Mason Brini in changing Canon Law. Major Vatican official of 2nd class of Sac. Cong. of Oriental church.

“Patriarch
Argenzi, Benedetto—IN 3/11/1970, Mar. 296-A, Patriarch to the Holy See

Prelate
Bassadonna, Ernesto—IN 8/14/1963, Mar. 9-243, MN "BASE", Prelate of Milan

Bicarello, Mario—IN 8/23/1964, MN BIMA, MR 21-614, Prelate of Vicenza, Italy

“Archbishop
Brini, Mario—IN 7/7/1968 & 7/13/1969, MN MARIBR, Mar. 15-676, Secretary of Chinese, Oriental, and pagans. Member of Pontifical Commission to Russia. Has control of rewriting Canon Law. Prelate of all Sac. Cong., member of Administration for Converts.

Bugnini, Annibale—IN 8/15/1958, IN P2 4/23/1963, MN SUAN, Mar. 1365-75, Wrote what is called the Novus Ordo Mass, changed mass from Latin to the vernacular. Envoy to Iran, Secretary of the Sec. Cong. and responsible for all rites of divine worship. Msgr. Admin. Tribunal which decides excommunications.

Dedaglio, Luigi—IN 8/8/1967, MN LUGA, MR#43-B, Papal Nuncio to Spain, Archbishop of Ler

D'Antonio, Enzo—IN 8/21/1969, MR#214-53, Archbishop of Trieste

ASTOR
BUNDY
COLLINS
DUPONT
FREEMAN
KENNEDY
LI
ONASSIS
REYNOLDS
ROCKEFELLER
ROTHSCHILD
RUSSELL
13TH ILLUMINATI BLOODLINE
VAN DUYN

The TOP 13 ILLUMINATI BLOODLINES

(A few of the family surnames which carry on the bloodline of the main lineage are listed. Each of these bloodlines has branched out into a virtual forest. The Illuminati is attempting to strengthen each of these lines with intermarriage between the main lines. For instance, one Christian minister, who was secretly Illuminati, had Collins & Rothschild blood, was adopted out to a Russell family to be raised, and had a scottish surname.)

ASTOR--Chanler

BUNDY--Belin,

COLLINS--Grant, Putnam, Putman, Todd, Wheeler

DUPONT--Ball, Coleman

FREEMAN

LI--Kwok(?), Wong

KENNEDY

ONASSIS--Niarchos

ROCKEFELLER

ROTHSCHILD--Adler, Bauer, Bower, Cohen, Fitzroy, Goldschmidt, Gunzburg, Montefiore, Moses, Oppenheim, Sassoon, Scheyer, Stern

RUSSELL

THIRTEENTH--THE HOLY BLOOD LINE--Merovingians, All European Royalty esp. the Hapsburgs, Sinclairs, St. Clairs, Bonnie Prince Charles, d'Anjou, Debussy, Freeman, de Gonzaga, Gisors, Payen, Plantard, Plantagenet, and the leadership families of the Mormon church, Sforza

VAN DUYN--Costello, Van der Duyn, Van Dine (various spellings of Van Duyn incl. various spelling of Van Duyn with the "van" removed too.)

other Major Families

KRUPP-von Bohlen und Halsbach, Bohlen

REYNOLDS--Dukes, Tukes

**COLLINS Illuminati Members
representative of the bloodline**



John Todd (aka Lance Collins)



Hiram "Ulysses" Grant
(Collins Bldline)



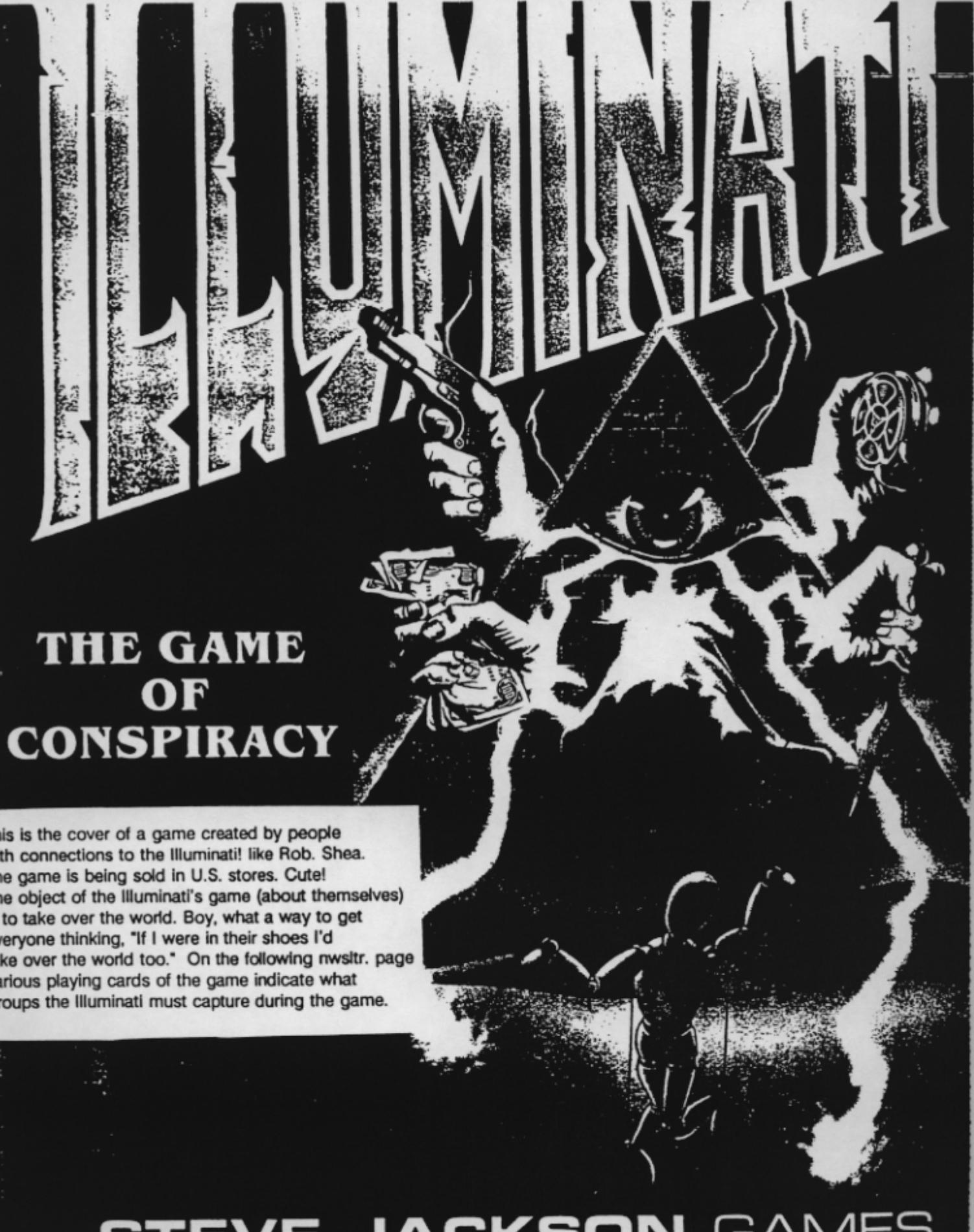
Chief of Jt. Chiefs
of Staff - Vietnam War
Gen. Earle Grant Wheeler
(Collins Bldline)



Leroy Springs
(Rothschild)



Lewis Cass "Cass" Payseur
(Merovingian - 13TH Bloodline)



THE GAME OF CONSPIRACY

This is the cover of a game created by people with connections to the Illuminati like Rob. Shea. The game is being sold in U.S. stores. Cute! The object of the Illuminati's game (about themselves) is to take over the world. Boy, what a way to get everyone thinking, "If I were in their shoes I'd take over the world too." On the following newsr. page various playing cards of the game indicate what groups the Illuminati must capture during the game.

STEVE JACKSON GAMES

*Tremble before the bearer of this card,
an acolyte in good standing of the ancient*

Society of Assassins

Octant of Raphim

Name:

Degree: Validated: β

KKK



INTERNATIONAL COCAINE SMUGGLERS

+ 4 on any attempt to control Punk Rockers,
Cycle Gangs, or Hollywood.



Criminal
Power: 3
Resistance: 5
Income: 5

MORTICIANS



Resistance: 4
Income: 1

TV PREACHERS

+ 3 for direct control of the
Moral Minority.
1-800-5555



Power: 3
Resistance: 6
Income: 4

Straight
Peaceful

HOLLYWOOD



Conservative
Violent
Power: 3
Resistance: 5
Income: 5

Liberal

THE MAFIA

+ 3 for direct control of any Criminal group.



Power: 7
Resistance: 7
Income: 6

Criminal
Violent

THE MEN IN BLACK



Weird
Power: 0/2
Resistance: 6
Income: 3

EVIL GENIUSES

FOR A BETTER TOMORROW
+ 4 for any attempt vs. the
Orbital Mind Control Lasers.



Violent
Weird

FBI



F.B.I.

Power: 4/2
Resistance: 6



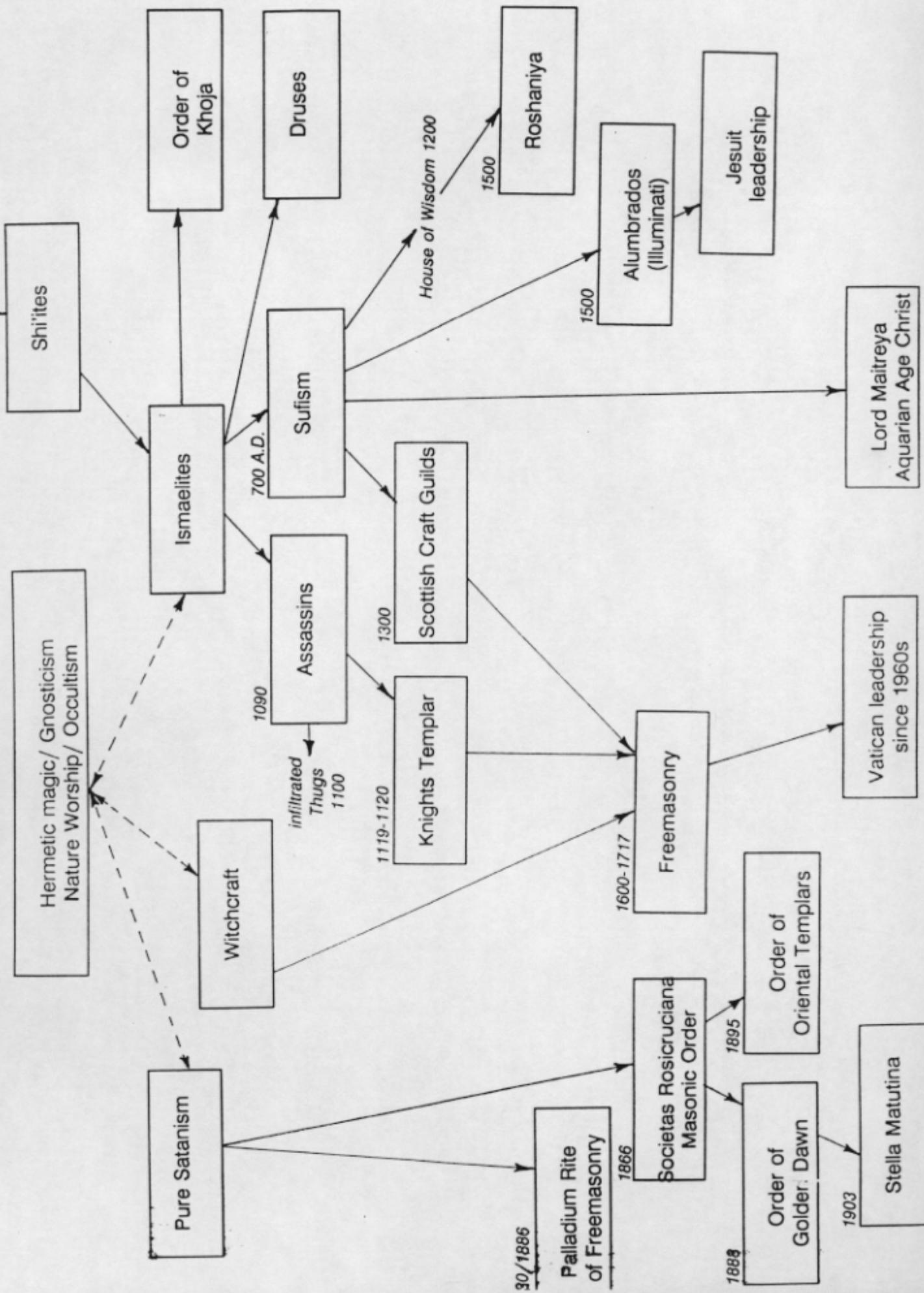
MULTINATIONAL OIL COMPANIES



FRATERNAL ORDERS

Power: 3
Resistance: 5

ILLUMINATI COSTUME CHANGES



**Religious
Requirements
and Practices of
Certain Selected
Groups**

**A Handbook
for Chaplains**

Headquarters
Department of the Army
Washington, DC
28 April 1978

CHURCH OF SATAN
Post Office Box 7633
San Francisco, California 94120

Anton S. LaVey
High Priest
AKA: Satanists

HISTORICAL ROOTS: The Church of Satan is an eclectic body that traces its origin to many sources - classical voodoo, the Hell-Fire Club of eighteenth century England, the ritual magic of Aleister Crowley, and the Black Order of Germany in the 1920s and 1930s. It departs from its predecessors by (1) its organization into a church, and (2) the openness of its magical endeavors.

CURRENT WORLD LEADER: Anton Szandor LaVey, High Priest.

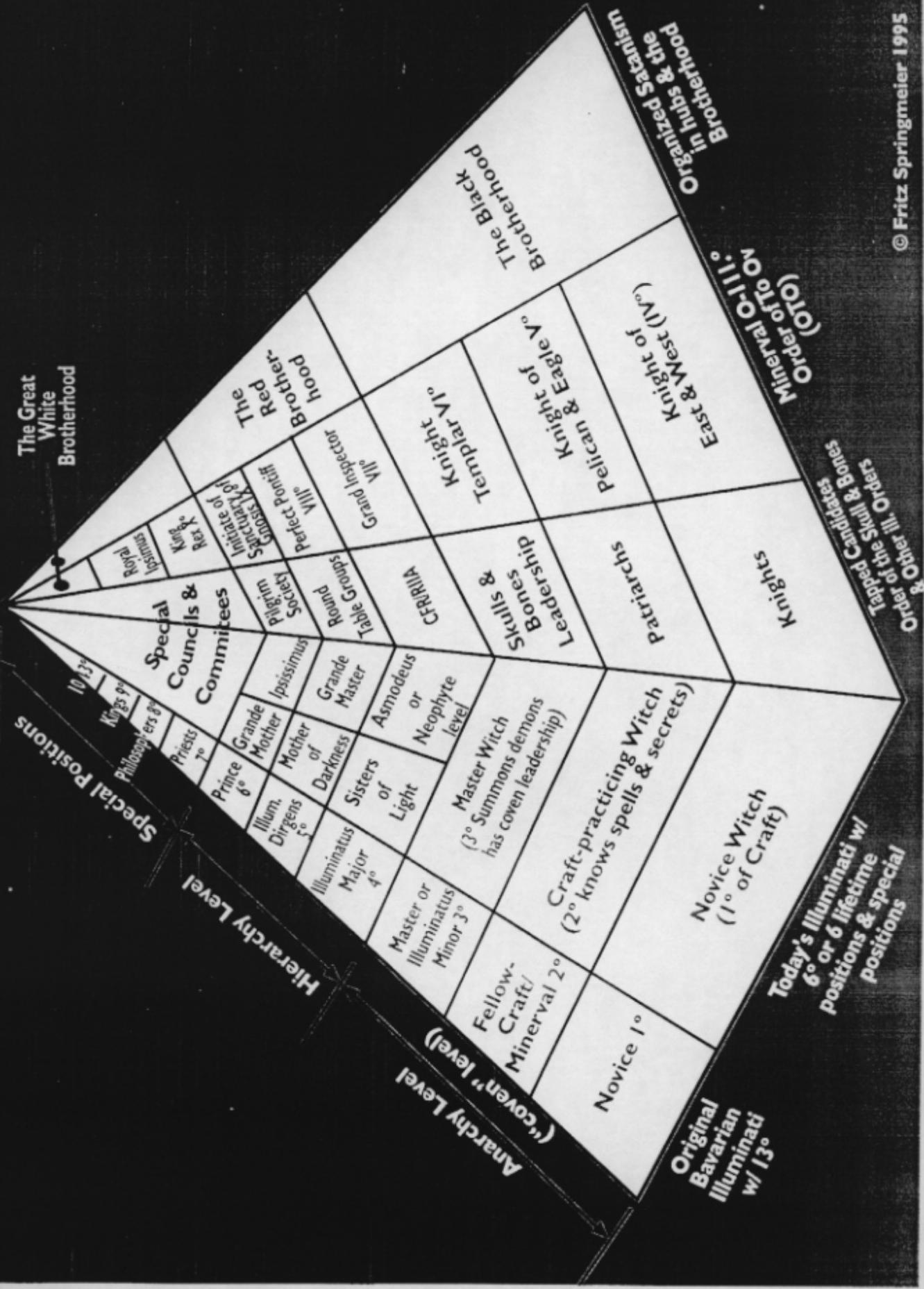
ORIGINS IN THE U.S.: The Church of Satan was formed on Walpurgisnacht, April 30, 1966, in San Francisco, California, when Anton LaVey proclaimed the beginning of the Satanic Era. Initial growth came from coverage in the mass media. Articles included coverage of LaVey holding a funeral for a member of the U.S. Navy killed in San Francisco.

NUMBER OF ADHERENTS IN THE U.S.: Between 10,000 and 20,000.

ORGANIZATIONAL STRUCTURE: The Church of Satan is focused in the Central Grotto in San Francisco. It accepts or rejects all potential members and charters other grottos (congregations) around the country. Isolated individuals relate directly to the Central Grotto. Power to regulate members is in the hands of the Head of the Church.

LEADERSHIP AND ROLE OF PRIESTS: The Priesthood of the Church of Satan is not comprised of individuals who are necessarily adept in the performance of rituals, though pastoral and organizational abilities are not minimized. The rank of Priest is conferred on those who have achieved

THE BASIC ILLUMINATI STRUCTURE and its relation to cooperating satanic bodies



"And upon her head was written, MYSTERY BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH." REV 17:5

"Babylon the great is fallen, is fallen **and** is become the habitation of devils, and the hold of every foul spirit...For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies...her sins have reached unto heaven...for no man buyeth their merchandise anymore...precious wood...ointments...slaves, and the souls of men. Rejoice over her,...prophets; for God hath avenged you on her. And the light of a candle shall shine no more at all in thee...for by thy sorceries were all nations deceived. And in her was found the blood of prophets, and of saints, and of ALL that were slain upon the earth." REV 18

These verses speak about the Babylonian Mystery Religion system which is the marriage of religion and political power. Note that ALL the blood of the slain prophets was found in her, and the Catholic Church was not even in existence when most prophets were slain.

because of their light complexion, as white as the bark of the Sycamore tree. I'll bet a lot of our Indian brothers have gotten a real chuckle from this article.

*Bro.: Paul McKenna, 32°
McLeans, Oklahoma, Scottish Rite Leader
Probably, the photo online was more an inadvertent error than a deliberate joke. The journal's informant had written at the end of his list of Indian tribes participating in the Degree this parenthetical comment: "also two Freemasons' 'White Bark,' and did not check with our informant for an explanation. Perhaps our tower thought we knew the term. Perhaps we were entrapped, as Bro.: Mackenna suggests. In any case, if this incident brought or brought a smile to anyone of whatever complexion, enjoy."*

Knight Templar Holy Land Pilgrimage

Just a note to thank you for publishing Grand Master Blair Clancy Mayford's article (Dec. 1995) about the Knight Templar Holy Land Pilgrimage, including the front cover photos of the Church of the Holy Sepulchre and the testimonials of the Reverend and Brother Robert A. Novell, 33°, as well as other pilgrims. I have heard several returning

ministers give a presentation on their experiences, and their vitality and enthusiasm are remarkable. This program not only fulfills the Templar commitment to support and defend the faith, but also informs non-Masonic ministers in our communities about Freemasonry's past and present.

Bro.: John Woylein, 32° Chairman

Holy Land Pilgrimage Committee, Grand Commandery of Knights Templar of Minnesota

Ten Cents A Member For America's Veterans

Mr. Klenknecht, I read your recent "Green Envelope" appeal for support of the Hospital Visitation Program sponsored by the Masonic Service Association (MSA). The appeal noted that back in the days of World War II, Most Worshipful Brother and President Harry S. Truman, 33°, Past Grand Master, Grand Lodge of Missouri, also made a similar national appeal. He hoped every Mason would donate 10 cents. That goal was never achieved. If the MSA were fortunate enough to receive ten cents per Mason today, it could expand its Hospital Visitation Program to include all 172 V.A. Medical Centers and all State Veterans Homes.

On behalf of my husband, George F. Cozart, Sr., 32°, Scottish Rite Valley of Albuquerque, who will complete his year as Master this month (December 1995), and his Lodge, Hiram No. 13 AF&AM, Albuquerque, New Mexico, I am enclosing a check to pay the 10 cents for all 265 members, as of this date, of Hiram Lodge. I wish that this small gesture would be an incentive for all Lodges throughout the world.

Lodges and Brethren who wish to follow Mrs. Cozart's generous example should send donations made out to MSA's Hospital Visitation Program to: The Masonic Service Association, 8120 Fenton Street, Silver Spring, MD 20910-4785. A hearty "Thank you!" from all of America's hospitalized veterans!



Columbia

Paraguay

Germany

Mexico



David J. Reilly, 32°, K.C.C.H.
West Palm Beach, Florida 33407

Turkey

Israel

Philippines

France

E.Salvador

Italy

Honduras

Scotland

Spain

Portugal

El Salvador

Such has been written about the double-headed eagle, but when asked specific questions, answers are short and, in my experience, not very accurate. In this article, I propose to address three topics: a brief history of the double-headed eagle, wings up and down, and some personal speculations and observations.

As stated in Coil's *Masonic Encyclopedia* and concurred in by Mackey's *Encyclopedia of Freemasonry*, the double-headed eagle symbol first appeared about 3,000 B.C. in the brick-work of Lagash, a city in Sumer in southern Babylonia, between the Tigris and Euphrates Rivers and near the modern city of Shatra in Iraq. Lagash was an ancient center of art, literature, military, and political power.

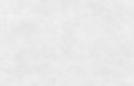
Subsequently, the symbol was used by many tribal and national groups, and in 102 B.C., Marius, the Roman Consul, decreed it as the symbol of imperial Rome. Later, the Emperors of the Holy Roman Empire used the double-headed eagle to symbolize the universality and unity of the empire. Charlemagne, for instance, as reported in an article from the *New Age (Scottish Rite Journal)* of February 1907, employed the double-headed eagle as early as 802 A.D. The Holy Roman Empire, generally, had the double-headed eagle on its seals by 1414 A.D. According to Dr. Albert Metz, 33°, in an article from the *New Age (Scottish Rite Journal)* of



Chile



Bolivia



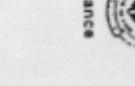
Turkey



Israel



Philippines



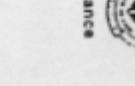
France



El Salvador



Honduras



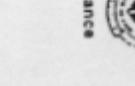
Scotland



Spain



Portugal



El Salvador

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F O R E W O R D

B.Y.

THE VERY REV. THE CHIEF RABBI

Dr J. H. HERTZ

The Talmud is the product of Palestine, the land of the Bible, and of Mesopotamia, the cradle of civilisation. The beginnings of Talmudic literature date back to the time of the Babylonian Exile in the sixth pre-Christian century, before the Roman Republic had yet come into existence. When, a thousand years later, the Babylonian Talmud assumed final codified form in the year 500 after the Christian era, the Western Roman Empire had ceased to be. That millennium opens with the downfall of Babylon as a world-power; it covers the rise, decline and fall of Persia, Greece and Rome; and it witnesses the spread of Christianity and the disappearance of Paganism in Western and Near Eastern lands.

— *Sethianism incarnate*

The Babylonian Exile is a momentous period in the history of humanity—and especially so in that of Israel. During that Exile, Israel found itself. It not only rediscovered the Torah and made it the rule of life, but under its influence new religious institutions, such as the synagogue, i.e., congregational worship without priest or ritual, came into existence—one of the most far-reaching spiritual achievements in the whole history of Religion. At the re-establishment of the Jewish Commonwealth, Ezra the Sopher, or Scribe, in the year 444 B.C.E. formally proclaimed the Torah the civil and religious law of the new Commonwealth. He brought with him all the oral traditions that were taught in the Exile, and he dealt with the new issues that confronted the struggling community in that same spirit which had created the synagogue. His successors, called after him *Sofrim* ('Scribes'), otherwise

FOREWORD

known as the 'Men of the Great Assembly', continued his work. Their teachings and ordinances received the sanction of popular practice, and came to be looked upon as *halachah*, literally, 'the trodden path'; the clear religious guidance to the Israelite in the way he should go. When the Men of the Great Assembly were no more, the Sanhedrin of Jerusalem took their place. The delight of all those generations was in the Law of the Lord, and in His Law did they meditate day and night. When their exposition followed the verses of Scripture, it was called *Midrash*; and when such exposition followed the various precepts, it was known as *Mishnah*. Academies arose for systematic cultivation of this New Learning, as well as for the assiduous gathering of the oral traditions current from times immemorial concerning the proper observance of the commandments of the Torah. This movement for the intensive study of Scripture did not pass unchallenged. The aristocratic and official element of the population—later known as the Sadducees—unhesitatingly declared every law that was not specifically written in the Torah to be a dangerous and reprehensible innovation. The opposition of the Sadducees only gave an additional impetus to the spread of the Oral Law by the Scribes, later known as the Pharisees. What they sought was the full and inexhaustible revelation which God had made. The knowledge of the contents of that revelation, they held, was to be found in the first instance in the Written Text of the Pentateuch; but the revelation, the real Torah, was the meaning of that Written Text, the Divine thought therein disclosed, as unfolded in ever greater richness of detail by successive generations of devoted teachers. 'Apart from the direct intercourse of prayer,' says Herford, 'the study of Torah was the way of closest approach to God; it might be called the Pharisaic form of the Beatific Vision. To study Torah was to think God's thoughts after Him, as Kepler said.'

The product of the fervent activity of the Pharisaic schools threatened to become too unwieldy to be retained by unassisted memory. For all this teaching was oral, and was not to be written down. The first effort at arrangement of the traditional material into a system, was made in the first pre-Christian century by

Venice in 1513. Frankel's classical *Introduction to the Jerusalem Talmud* appeared in 1859. There is a French translation of the Palestinian Talmud by M. Schwab.

IV

When we come to the Babylonian Gemara, we are dealing with what most people understand when they speak or write of the Talmud. Its birthplace, Babylonia, was an autonomous Jewish centre for a longer period than any other land; namely, from soon after 586 before the Christian era to the year 1040 after the Christian era—1616 years; from the days of Cyrus down to the age of the Mongol conquerors!

For a long time it was held that the language in which the Babylonian Talmud was written defied grammatical formulation. This is now seen to be nothing but prejudice. Eminent grammarians have discovered its laws, and have determined its place in the scheme of Semitic languages. Its philological side was treated nearly a thousand years ago in the Talmudic Lexicon (*Aruch*) of Asher ben Jehiel, and has been completed by the labours of Levy, Kohut and Jastrow in the last century. The style of the Babylonian Talmud is mostly one of pregnant brevity and succinctness. It is at no time 'easy reading'. Elliptical expression is a constantly recurring feature, and whole sentences are often indicated by a single word. In the discussions, question and answer are closely interwoven, and there is an entire absence of demarcation between them. Hard thinking and closest attention are required under the personal guidance of an experienced scholar, or of an elaborate written exposition of the argument, for the discussion to be followed, or the context understood. And that understanding cannot be gained by the aid of Grammar or Lexicon alone. Even a student who has a fair knowledge of Hebrew and Aramaic, but has not been initiated into the Talmud by Traditional Jewish guides, will find it impossible to decipher a page! A great philologist who was also a Talmudist has rightly declared: 'Suppose the teaching of the Talmud suddenly interrupted during the life of a generation; the

This is not the place to speak of the influence of the Talmud; how throughout the centuries of persecution and darkness, it saved Israel from intellectual and moral degradation. My purpose is merely to give a brief presentation of the Talmud as a book. I shall therefore conclude with the words of I. Abrahams. 'The Talmud,' he says, 'is one of the great books of the world. Rabbinism was a sequel to the Bible; and if, like all sequels, it was unequal to its original, it nevertheless shares its greatness. The works of all Jews up to the modern period were the sequel to this sequel. Through them all may be detected the unifying principle that literature in its truest sense includes life itself; that intellect is the handmaid to conscience; and that the best books are those which best teach men how to live. The maxim, *Righteousness delivers from death*, applies to books as well as to men. A literature whose consistent theme is righteousness, is immortal.'

Former editions included

A reliable English translation of the whole Babylonian Talmud has long been looked forward to by scholars. This expectation is beginning to be realised by the publication of the Soncino edition of the Order Nezikin.

The translation is based on the Text of the Wilna Talmud, corrected where necessary in the light of variants from MSS. and other printed editions. All the censored passages reappear in the Text or in the Notes. The Notes bring the essence of the classical interpretations, clarify the argument, explain technical expressions, and show in what sense the Biblical verses quoted are to be understood. Wherever possible, placenames are identified, historical and archaeological allusions elucidated, and their parallels in the life of contemporary nations traced.

This notable achievement is due to the quite extraordinary erudition of the Editor, Rabbi Dr I. Epstein, assisted by his staff of scholarly translators. The Editor's Prefatory Note gives some indication of his colossal task. Aside from planning the scope and character of the work, the Editor fixed the Text, controlled the

"Bezael knew how to combine [שְׁמֵי] the letters by which heaven and earth were created" (Ber. 3:6), and the saying of R. Judah b. Tabb (Men. 29b), quoted, with similar sayings of Rab, in Bacher, "Ag. Isab. Amor." pp. 18, 19—is here proved to be an old cabalistic conception. In fact, the belief in the magic power of the letters of the Tetragrammaton and other names of the Deity (compare Enoch, Int. 8 et seq.; *Prayer of Manasses*, Kid. 71a; Ecol. R. iii. 11; Yer. Hag. ii. 77c) seems to have originated in Chaldea (see Lenormant, "Chaldean Magic," pp. 29, 48). Whatever, then, the theurgic Cabala was, which, under the name of "Sefer (or "Mikrot") Mekubot," induced Babylonian rabbis of the fourth century to "create a call by magic" (Sanh. 65b, 67b; Zunz, "G. V." 2d ed., p. 174, by a false rationalism ignores or fails to account for a simple though strange fact!), an ancient tradition seems to have coupled the name of this theurgic "Sefer Yezirah" with the name of Abraham as one accredited with the possession of esoteric wisdom and theurgic powers (see ABRAHAM, APOCALYPSE OF, and ABRAHAM, TESTAMENT OF; Beer, "Das Leben Abrahams," pp. 207 et seq.; and especially Testament of Abraham, Recension B, vi., xviii.; compare Kohler, in "Jew. Quart. Rev." vii. 584, note). As stated by Jellinek ("Beiträge zur Kabbalah," i. 3), the very fact that Abraham, and not a Talmudical hero like Akiba, is introduced in the "Sefer Yezirah," at the close, as possessor of the Wisdom of the Alphabet, indicates an old tradition, if not the antiquity of the book itself.

The "wonders of the Creative Wisdom" can also be traced from the "Sefer Yezirah," back to Ben Sira, i.e.: Enoch, xlvi. 1, xlviii. 1, lxxxii. 2, xcii. 1; Slavonic Enoch, xxx. 8, xxxiii. 3 (see Charles's note for further parallels); IV Esdras xiv. 46; Sojah xv. 3; and the Merkabah-travels to Test. Abraham, x.; Test. Job, xi. (see Kohler, in *Kohut Memorial Volume*, pp. 282-288); and the Baruch Apocalypse throughout, and even II Macc. vii. 22, 28, betray cabalistic traditions and terminologies.

But especially does Gnosticism testify to the antiquity of the Cabala. Of Chaldean origin, as suggested by Kessler (see "Mandaeus," Gnosticism in Herzog-Hauck, "Real-Encyc.") and definitely shown by Anz ("Die Frage nach dem Ursprung des Gnostizismus," 1879), Gnosticism was Jewish in character long before it became Christian (see Joel, "Blicke in die Religionsgeschichte," etc., 1880, i. 203; Höning, "Die Ophiten," 1889; Friedländer, "Der Vorchristliche Jüdische Gnostizismus," 1898; *dem.*, "Der Antichrist," 1901). Gnosticism—that is, the cabalistic "Hokmah" (wisdom), translated into "Madda" (Aramaic, "Manda" = knowledge of things divine)—seems to have been the first attempt on the part of the Jewish sages to give the empirical mystic lore, with the help of Platonic and Pythagorean or Stoic ideas, a speculative turn: hence the danger of heresy from which Akiba and Ben Zoma strove to extricate themselves, and of which the systems of Philo, an adept in Cabala (see "De Cherubim," 14; "De Sacrificiis Abelis et Caini," 15; "De Eo Quod Deterius Potiori Insidiatur," 48; "Quis Rerum Divinarum Heres Sit," 22), and of PAUL (see Matter,

"History of Gnosticism," ii.), show many pitfalls (see GNOSTICISM, MINIM). It was the ancient Cabala which, while allegorizing the Song of Songs, spoke of ADAM KADMON, or the God-man, of the "Bride of God," and hence of "the mystery of the union of powers" in God (see Conybeare, "Philo's Contemplative Life," p. 304), before Philo, Paul, the Christian Gnostics, and the medieval Cabala did. Speculative Cabala of old (IV Esd. iii. 21; Wisdom ii. 24) spoke of "the germ of poison from the serpent transmitted from Adam to all generations" (בָּשָׁר הַנָּחַט וְתַהֲרָת) before Paul and R. Johanan ('Ab. Zarah 22b) referred to it. And while the Gnostic classification of souls into pneumatic, psychic, and hylic ones can be traced back to Plato (see Joel, *i.e.* p. 132), Paul was not the first (or only one) to adopt it in his system (see Hag. 14b; Cant. R. i. 3, quoted by Joel; compare Gen. R. xiv., where the five names for the soul are dwelt upon).

The whole dualistic system of good and of evil powers, which goes back to Zoroastrianism and ultimately to old Chaldea, can be traced through Gnosticism; having influenced the cosmology of the ancient Cabala before it reached the medieval one. So is the conception, underlying the cabalistic tree, of the right side being the source of light Cabalistic and purity, and the left the source of Dualism. darkness and impurity ("sitra yemina we sitra ahara), found among the Gnostics (see Ireneus, "Adversus Hæreses," i. 5 § 1; 11, § 2; ii. 24, § 6; Epiphanius, "Hæres," xxi. 1, 2; "Clementine Homilies," vii. 3; compare Cant. R. i. 9; Matt. xxv. 33; Plutarch, "De Isiœ," 48; Anz, *i.e.* 111). The fact also that the "Kelliport" (the scalings of impurity), which are so prominent in the medieval Cabala, are found in the c. 1 Babylonian incantations (see Sayce, "Urbert Lectures," 1887, p. 472; Delitzsch, "Assyrisches Wörterbuch," s.v. פְּלִיפְּ), is evidence in favor of the antiquity of most of the cabalistic material.

It stands to reason that the secrets of the theurgic Cabala are not lightly divulged; and yet the Testament of Solomon recently brought to light the whole system of combustion of angels and demons, by which the evil spirits were exorcised; even the magic sign or seal of King Solomon, known to the medieval Jew as the SHIELD OF DAVID, has been resurrected (see Conybeare, in "Jew. Quart. Rev." xi. 1-45; also EXORCISM).

To the same class belongs the "Sefer Refu'ot" (The Book of Healing), containing the prescriptions against all the diseases inflicted by demons, which Noah wrote according to the instructions given by the angel Raphael and handed over to his son Shem (Book of Jubilees, x. 1-14; Jellinek, "B. H." iii. 155-160; Introduction, p. xxx.). It was identified with the "Sefer Refu'ot" in possession of King Solomon and hidden afterward by King Hezekiah (see Pes. iv. 9, 56a; "B. H." *i.e.* p. 160; Josephus, "Ant." viii. 2, § 5; compare *idem*, "B. J." ii. 8, § 6, and the extensive literature in Schürer, "Gesch. des Volkes Israel," 3d ed., iii. 2, 99 et seq.), whereas the secret of the black art, or of healing by demonic powers, was transmitted to heathen tribes, to "the sons of Keturah" (Sanh. 91a) or the AMORITES (compare Enoch, x. 7).

on a matter involving the death penalty at the hands of Beth din, he would have been liable to death even before! — Before, he needed a formal warning,¹ now he does not.² But what of a *mesith*, for whom no warning is required?³ Before, had he stated a reason [excusing or justifying his action], it might have been accepted; but now, even if he stated a reason, it would not be accepted.

Talmud ranks above Torah (Bible)

MISHNAH. THERE IS GREATER STRINGENCY IN RESPECT TO THE TEACHINGS OF THE Scribes THAN IN RESPECT TO THE TORAH. [THUS,] IF ONE [A REBELLIOUS ELDER] SAYS, THERE IS NO PRECEPT OF TEFILLIN, SO THAT A BIBLICAL LAW MAY BE TRANSGRESSED, HE IS EXEMPT.⁴ [BUT IF HE RULES THAT THE TEFILLIN MUST CONTAIN] FIVE COMPARTMENTS, THUS ADDING TO THE WORDS OF THE SCRIBES,⁵ HE IS LIABLE.

GEMARA. R. Eleazar said in R. Oshaia's name: He is liable only for a matter of which the fundamental law is Biblical, whilst its interpretation is of the Scribes, and in which there is room for addition, which addition, however, is the equivalent of subtraction. Now, the only precept [fulfilling these conditions] is that of *tefillin*.⁶ Now, this statement was made according to R. Judah.⁷ But is there not the *lulab*,⁸ the fundamental law of which is Biblical,⁹

That was Jesus' "crime"

(1) Cf. *supr* p.p. 494-5. (2) Since he is punished not for actually committing the offence, but for flouting Beth din. (3) If he acted as an inciter to idolatry, but maintained that his words did not purport thus, and the Great Beth din ruled that they did, it is shewn that he was liable to death even before, and without a warning, which is unnecessary for a *mesith*. (4) Since all know that the Bible commands the wearing of *tefillin*, the words of the elder will be ineffective. (5) Who required only four in the head-*tefillin*. (6) The fundamental law of wearing *tefillin* is Biblical. By Rabbinic interpretation, the head-*tefillin* must contain four compartments, with inscriptions in each. Hence it is possible to rule that it should consist of a greater number. But if this is done, the *tefillin* is unfit, so that the addition amounts to subtraction of its fitness. (7) V. *supr* 87a, where R. Meir, R. Judah, and R. Simeon are in dispute. (8) The palm branch, which was to be taken with other species of plant life on the Festival of Tabernacles. (9) Lev. XXIII, 40.

The chosen and the choice

SHABBAT SHALOM / Shlomo Riskin

"And Moses came and told the people all the words of God, and all the judgments. And all the people answered with one voice, and said: 'All the words which God has said will we do.' " (Ex. 24:2-4)

ARE we special because we are Jews or are we special? What is the source of our chosenness? Is it a unique Jewish gene, or is it rather the result of our acceptance of a moral and ethical doctrine called the Torah?

If the latter, then chosenness has nothing to do with race and everything to do with lifestyle.

According to Maimonides, birth alone doesn't guarantee uniqueness. Hence, when classical Judaism speaks of the chosenness of Israel to God, this concept applies not to a characteristic of race, but rather to the fact that we are the nation which lives an ethical and moral lifestyle mandated by the Torah.

Countering Maimonides, the great medieval sage Rabbi Yehuda Halevy claims that simply being born Jewish is in itself a *segula*, a sign of privilege and uniqueness. Rabbi Yehuda Halevy divides the world into four realms, from the inanimate to the world of vegetation, and from vegetation to living creatures, and from creatures to human beings. But above everything, God created the Jewish people. His own nation charged with a certain mission on earth; therefore each person born a Jew is endowed with a special *neshamah* a Godly element. God doesn't make their distinctiveness dependent on religious observance.

The differences between Maimonides and Rabbi Yehuda Halevy carry through on such basic issues as the ultimate efficacy of conversion and the ability to prophesy. According to Maimonides, a gentile who converts becomes a Jew in every sense of the word; after all, the Book of Ruth comes to teach that a sincere Moabite convert can become the forerunner of the Messiah.

But Rabbi Yehuda Halevy would emphasize certain limitations placed upon converts, and insist that real prophecy is the sole legacy of Israel.

This week's portion of *Mishpatim* seems to support Maimonides. The end of *Mishpatim* records what has to be the central covenant of the Jewish people as a nation. The entire portion is devoted to commands - the vast majority criminal and civil law, but even certain ritual laws are mentioned.

The Torah records how Moses writes down all of God's words, then builds an altar where burnt offerings are sacrificed. Moses then takes the book of the cove-

nant, reads it to the people, and the people respond: "All that God has spoken, we will do and obey." This is the covenant, a turning point in Jewish history.

BUT THE fact that this covenant appears at the end of *Mishpatim* forces us to ask why it wasn't handed down with the giving of the Ten Commandments, when the majesty of Mt. Sinai was still palpable.

Interestingly enough, for Maimonides the belated introduction of the covenant poses no problem because he holds that what makes the Jewish people unique is the commandments - especially those between human beings. If we keep them, therein lies our uniqueness. Therefore the covenant is made only after a goodly portion of the commandments are presented. Moreover, *Mishpatim* serves as the basis for much of the Oral Law.

After Moses reads all the words that God has told him, the Jewish nation has something substantial to say to. Our unique covenant with God is dependent upon adherence to His commandments.

This support for the Maimonidean position is reflected by the Midrash, wherein God approaches the nations of the world, offering each one the Torah. Only after they refuse, and the Israelites cry out unconditionally "We shall do and we shall obey," does God make His covenant with us - a covenant based upon our acceptance of His laws! One of the Sages of the Talmud goes so far as to say that we are the most impudent of nations, so we require the Torah to soften our personality.

Rabbi Abraham Isaac Hakohen Kook, the former chief rabbi of Israel, seems to agree with Rabbi Yehuda Halevy, but in reality has a more cogent and meditative position. In a letter written in 1927, he sheds light on the question of the uniqueness of the Jew by distinguishing between the Jewish people as a whole (*Knesset Yisrael*) and the Jew as an individual. Citing a Talmudic passage, "A gentile who occupies himself with Torah is as great as the high priest," (*Bava Kama* 38a) he develops the idea that all are equal - Jew, convert, Gentile - in their ability to achieve perfection.

But the Bible does guarantee - and this is its only promise - that the Israeli nation will never disappear from the family of nations, bearing the banner of Torah and commandments, leading the way toward world peace and redemption.

Shabbat Shalom

Rabbi Riskin, dean of the Ohr Torah Institutions, is chief rabbi of Efrat.

(Continued from Page 9)
also be concerned about its own place in Egyptian society. Should a business elite emerge thanks to strong trade with Israel, it could compete with the intellectuals for influence and argue for a more open regional approach.

This could happen only if there are meaningful Israeli-Egyptian economic ties, and not just talk about economic links, as is mostly the case today.

Such ties could give Egypt more confidence when dealing with an Israel whose gross national product is equal to all its Arab neighbors combined, while inter-Arab trade is only 10% of total Arab trade.

ALLY
Apart from economics, there needs to be stronger societal links between Egypt and Israel. Egypt's intelligentsia, which has never visited Israel, tends to be woefully ignorant about the country.

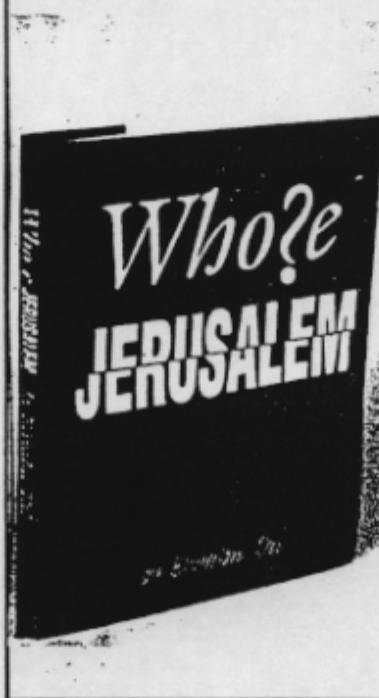
Sources say members of the Egyptian intelligentsia at conferences always speak about a map hanging in the Knesset, delineating Israel's borders from the Nile to the Euphrates.

Not all the news is bad. The Egyptian government, which seems to exhibit a tough line part-

ly to soothe Islamic domestic crises, has said that enough is enough. Officials say the government believes its intelligentsia must be more educated about Israel, regardless of its views.

The government has recently put out publications on Israeli culture. Egyptian playwright El Salem visited several months ago, wrote a book called *Visit to Israel* and a publication run of 35,000 sold out in days. It should be pointed out that Egyptian tourism to Israel is running at about 1,000 a month, a leap from the pre-Oslo period when one could fit the number of Egyptian tourists coming to Israel each month into a single phone booth.

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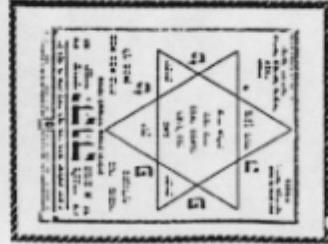
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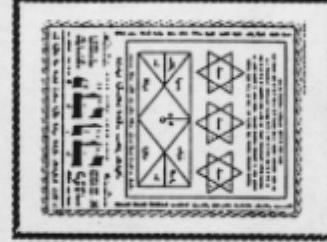
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Designed by Rabbi Ariel Bar Tzadok

"I place [in Heb. 'Shiviti'] HaShem (specifically His holy Name קָדוֹשׁ) before me always." (Psalm 16:8)



1.



2.



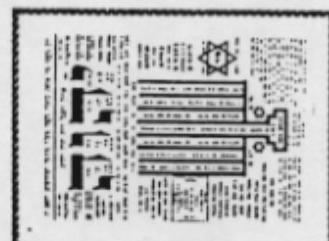
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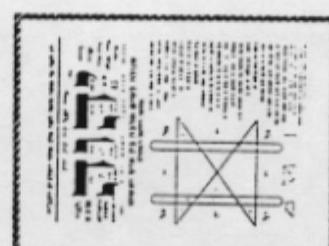
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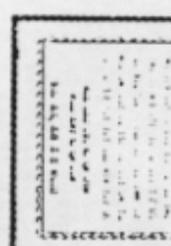
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6.



8.



7.



1. Know this gⁿ
that one see
as well as ev
happens to
things comf
arouse him
spiritual
Sometime
thoughts con
mind so as to
and then to
above.
S
person becor

This is just a sample of some
practical teachings of the Ba'al Sh
deal with the topics of visual
meditation. In my book, Yikra B:
a number of other selections translat
deal with the meditative, bondin
(i.e., Devekut). I believe that the
Tov's words are profound.
Therefore I have not written any
to them.



Divine

Translati
Sefer Ba'al
Originally translated
Sefer Yik
by Rabbi Ari

CLAN MAP OF SCOTLAND

Scales of English Miles

Clan Donald included Macdonalds of Clanranald, Macdonells of Glen-garry and of Keppoch, Maclays of Ardnamurchan and Glencoe, and Macintyres.

Clan Chattan included
Mackintoshes, Farquharsons,
MacThomases, Macphersons,
Macgillivrays, Davidsons,
Shaws, &c.



5 INTERLOCKED CONCEPTS
OF
THE SERPENT

LUCIFER AKA LIGHT BEARER/ GODHOOD	SEARCH FOR LIGHT AKA WISDOM	SUN WORSHIP AKA ENERGY	FIRE AKA KUNDALINI FORCE	REGENERATIVE PRINCIPLE (AKA PHALLIC WORSHIP & SEX WORSHIP)
SNAKES	SNAKES	SNAKES	SNAKES	SNAKES



Early Sumerian version of the caduceus.



Caduceus (Swiss, 1515).

This is a pact signed by the blood of the person (Urbain Grandier) taking an oath to Satan, "to give you my body and soul, and my life as holding it from you, having dedicated it for ever without any will to repent."

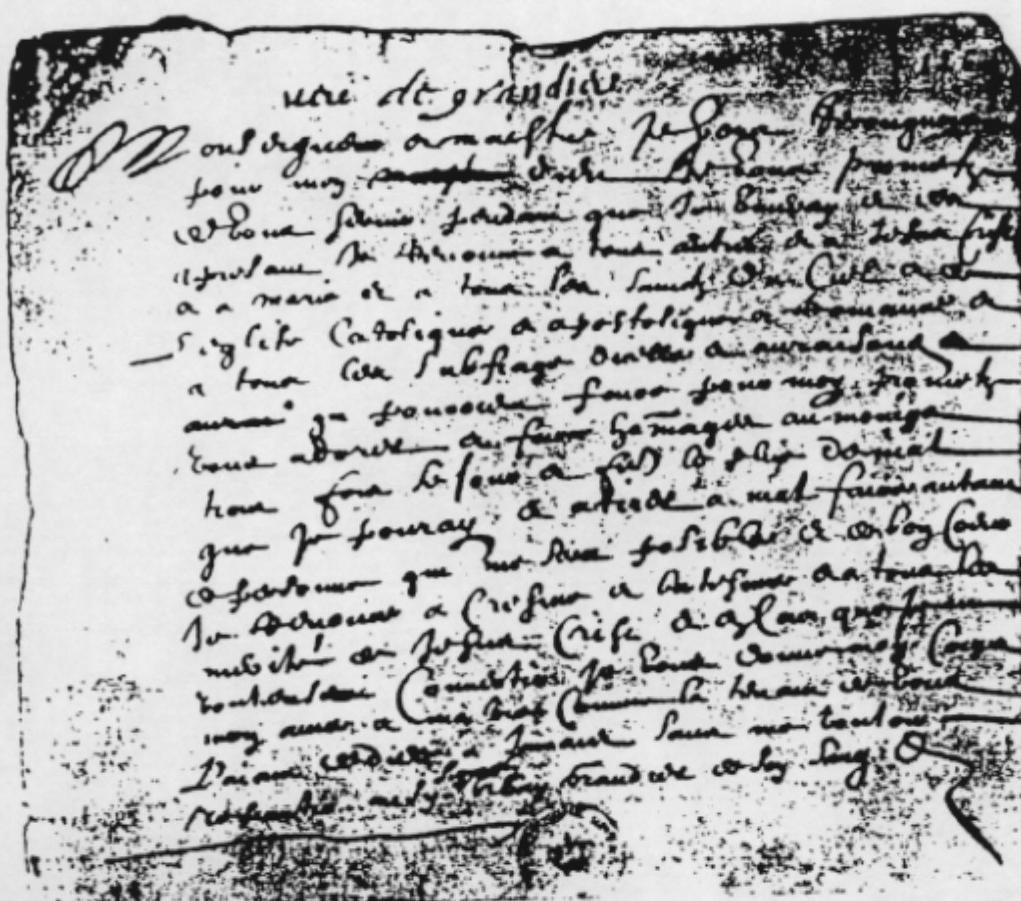
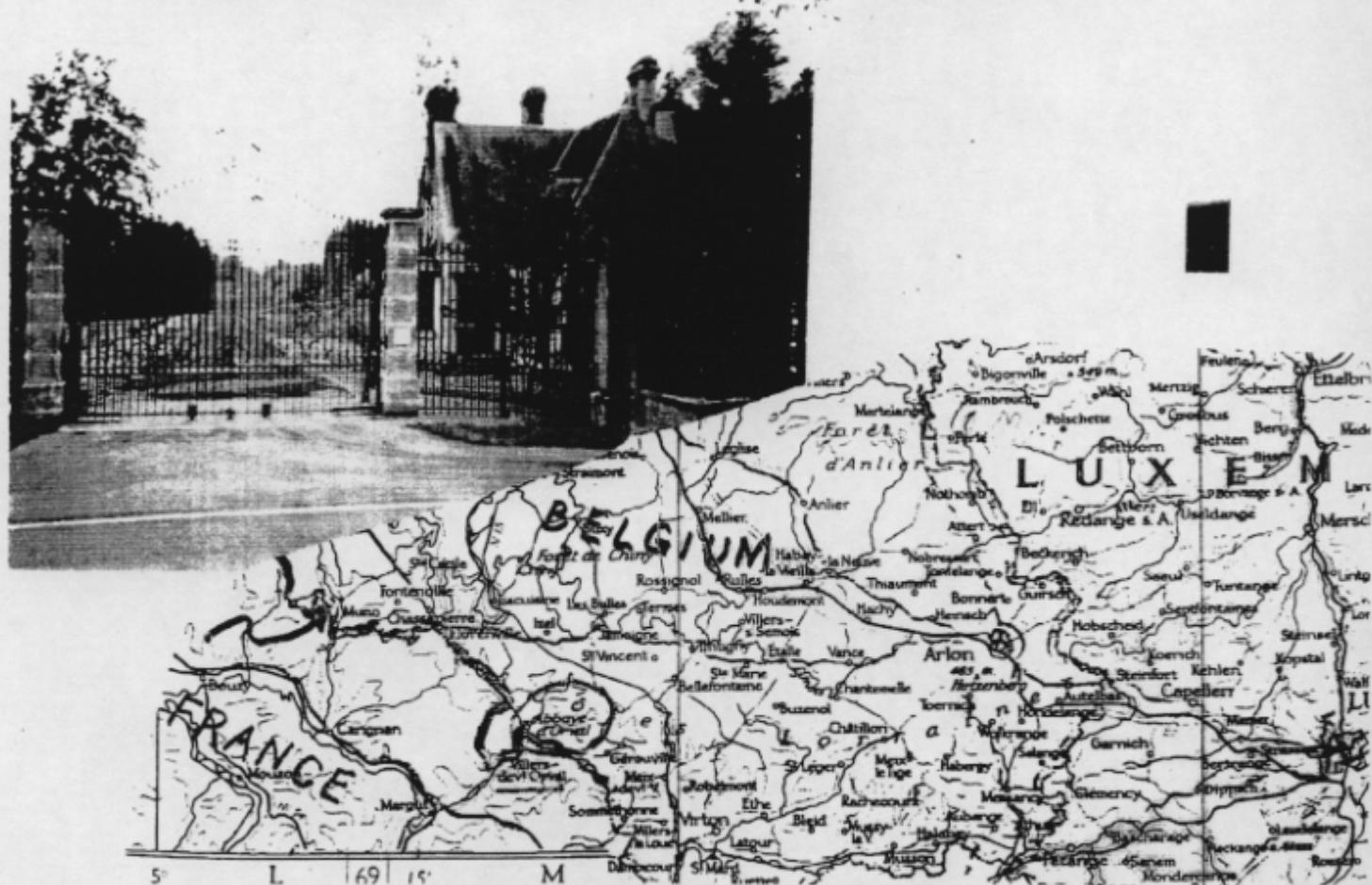


Fig. AUTOGRAPH PACT OF URBAIN GRANDIER
Bibliothèque Nationale, manuscript fonds françois, No. 7619, p. 126.

The Top Secret Illuminati Mothers-of-darkness Castle near Muno, Belgium where daily rituals provide the blood to record Satan's daily progress to establish the AntiChrist.



Entrance to the well-guarded Mother-of-darkness castle in Belgium, where a special large book records daily in blood the activities of the Illuminati to bring in the reign of the AntiChrist.



ILLUMINATI GRAND MASTERS AND MOTHERS OF DARKNESS WILL HAVE DONE KABALLISTIC PATHWORKING OF THE 26 PATHS. This pathworking on the paths is "unique" to themself.

ILLUMINATI ADEPTS WILL HAVE GONE THROUGH THE 13 PATHS (OR MOUNTAINS) OF IMMORTALITY:

1. PETER--The Roman Catholic Priesthood (such as the Old Roman Church)
2. ANDREW--The Druidic high Priesthood (such as the Bards)
3. JAMES--The Eastern Orthodox Priesthood
4. JOHN--The Masonic Rites (such as the Scottish Rite & the Road to Damascus)
5. PHILIP--Occult Buddhism from Tibet (called Bon Pa, represented by Dalai Lama considered a "man-god")
6. BARTHOLOMEW--Voudoun (from the Ashanti lineage)
7. THOMAS-- Occultism from India (incl. Tantric Yoga)
8. MATTHEW--Illumination as a god-man
9. JAMES--Native American Shamanism (esp. Cherokee & Hopi)
10. THADDEUS--Sufism, & Arab Alchemy
11. SIMON ZELOTES--The Satanic Priesthood
12. JUDAS ISCARIOT--The Satanic High Priesthood
13. THE HOLY GRAIL--Vampirism with Lillith as a goddess and Vlad Dracula as Christ.

ILLUMINATI ADEPTS will be trained in:

ALCHEMY

AMERICAN INDIAN SORCERY & MYSTERIES

ASTROLOGY

DRUIDISM

ENOCHIAN MAGIC

GNOSTISM

GREEK MYTHOLOGY & MYSTERIES

HERMETIC MAGIC

KABALLISM

MIND CONTROL (of self & others)

PLATO & PYTHAGORAS

SUFISM

TAROT CARDS

BASIC U.S. POLICY PROCESS

A TOP WORLD DECISION MAKERS

LVL 1 - Key Bloodlines (5 Inner Circle,
13 Top Illuminati Families, 500 Elite
Families Worldwide)

LVL 2 - Key Bloodline Groups (Council
of 13, Sanhedrin 70, Committee of 300,
13 mbr. exec. of Bilderbergers)

LVL 3 - Shadowy Elite Groups
(Bilderbergers, Club of Rome,
Twiststock Institute, Fraternal Orders,
ML6)

DECISION MAKERS

LVL 1 - MJ-12 Chairman (1)

from Exec. Committee Jason
Society (6)
from Exec. Committee Jason
Group (6)
from Key Positions such as
CIA dir., FBI dir., NSC (6)

C RESOURCES
Banks
Corporations
Personal Wealth

B DECISION MAKERS
LVL 1 - Majesty 12 (MJ-12)
LVL 2 - Policy Planning
Groups CFR, et. al. (see
list right side)
LVL 3 - see box B 2

Orders

LVL 2 - Policy Planning Groups

CFR, TC, Brookings Institute,
The Business Roundtable, The
American Enterprise Institute,
The Population Council,
Resources for the Future, Urban
Institute

LVL 3 - RESEARCH / POLICY
PLANNING GROUPS

include:
The Rand Corporation,
The Stanford Research Institute,
The Hudson Institute

D RESEARCHERS
Think Tanks
Universities
Foundations

Research,
Grants

F LAW MAKERS
Executive Agencies
Legislative Committees
Courts

Policy &
Personnel

**B2 RESEARCH / POLICY
PLANNING GROUPS**
LVL 3 -(see list right side)

Information
Public Opinion "Analysis"

E OPINION MAKERS
Intelligence Agencies
National News Media
Government Councils

G COVERT ENFORCERS
Intelligence Agencies
Masonry & Fraternities
Mafia, IRS, FBI, ADL

OCCULT AREA BOARDS

West Canada

© Fritz Springmeier

map by Fritz Springmeier

Quebec

Ontario

THE NORTHEAST

New England

NEW YORK

Puerto Rico

CHICAGO-MIDWEST

Mid-Atlantic

THE ROCKIES

THE PLAINS

CALIFORNIA-NEVADA-PACIFIC

THE SOUTHWEST-TEXAS

THE OLD SOUTH



NUMEROLOGY of
10 U.S. AREA BOARDS

divided into 4 REGIONS of 1/3 STATES each.

SOUTH = Old South + S.W. = 13 states

EAST or ATLANTIC = Mid Atl. + New Eng. = 12 states + Dist. of C.I.

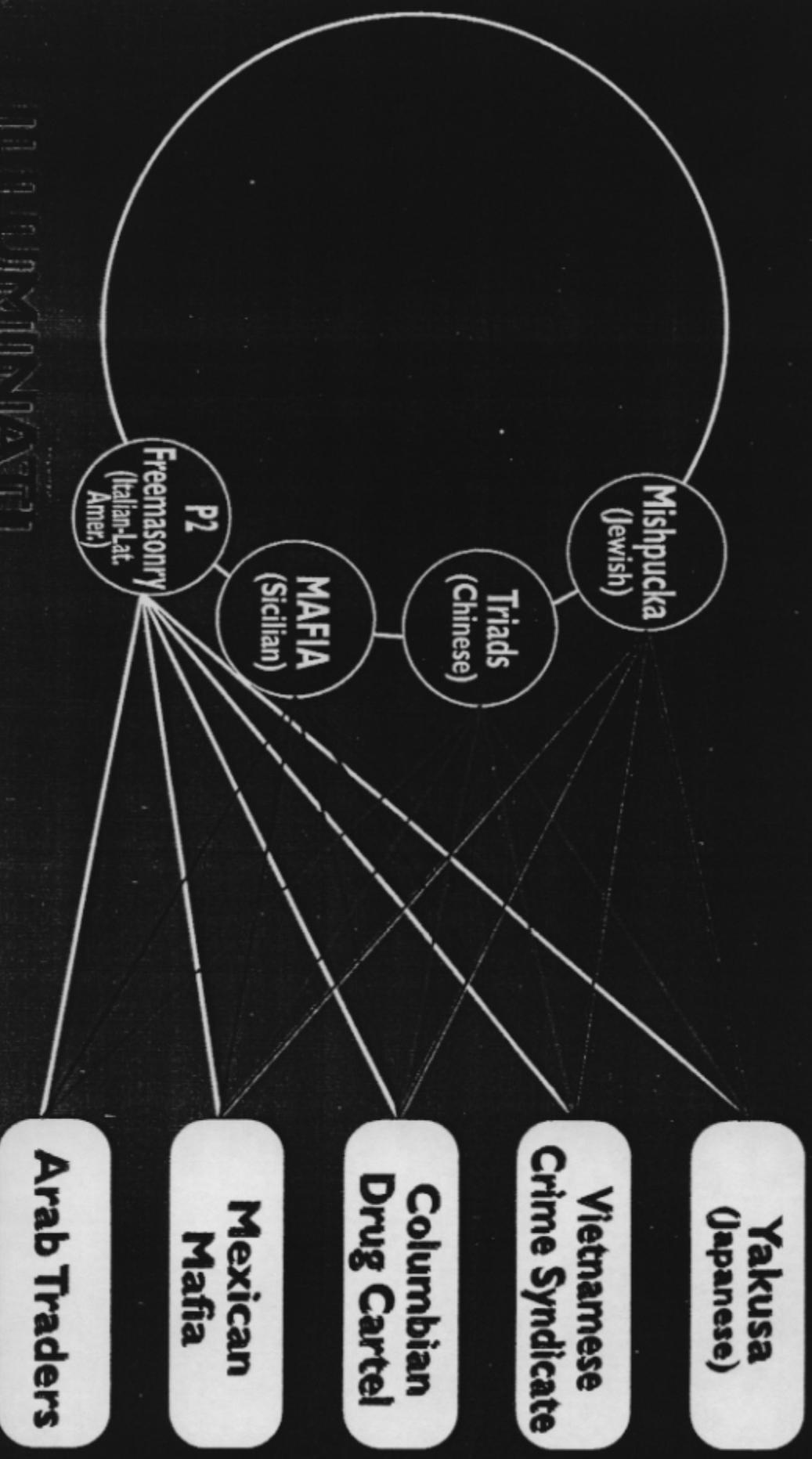
NORTH = N.Y. + Islands + Midwest + Plains = 13 (11 states + N.Y. + P.R.)

WEST = N.W. + Cal.-Nev.-Pacific = 12 + H.A + A.L.

The TWILIGHT WORLD

Interconnections Between Organized Crime & the Illuminati

of



NOTE: Many Occult and Intelligence groups also interconnect.

ILLUMINATI CONTROL OF HEALTH CARE



PATIENTS & PUBLIC

RESOURCES

Financial assistance in the Medicaid, Medicare programs is strictly limited. Insurance companies are controlled by the elite refuse to give payments for alternative medical practices. Standards imposed from several directions prevent charity groups from helping the needy public financially with alternative medical approaches. The lack of financing limits what alternative medical practitioners can make available to the public due to limited financing.



DOCTORS

KNOWLEDGE/TRAINING

Of the 125 U.S. medical schools only 30 have a required course in nutrition, and the average U.S. physician receives only 2.5 hours of training in nutrition in his 4 yrs. Textbooks are heavily censored, and computer medical databases (Index Medicus and Medline) which med students use are controlled and edited to be politically correct & only contain 10% of the world's biomedical literature. Biomedical literature is financed by the pharmaceutical advertising, which accounts for over 40% of income of major journals such as the AMA Journal JAMA's income. In short, in training to be a doctor alternative medical research, successes, and methods are almost never seen by those becoming doctors. Almost a total censorship of data is quietly maintained. Professional pride also prevents many doctors from learning that they have been wrong. Med schools dare not offend Illuminated benefactors.

REGULATORY GROUPS
FDA, NIH, WHO

LEGAL SYSTEM

SECRET ENFORCEMENT GROUPS
medical STRIKE FORCE, CCHI, NCHF

When legislation to create a strike force failed to pass, a secret strike force to destroy alternative medicine was created. This strike force used leaking or disinformation as one method to destroy alternative medicines. Money was paid to create faulty databases so that alternative doctors who used it could be caught using bogus information. It seems that even legal tactics are not beyond this strike force.

KNOWLEDGE

AVAILABLE CARE

The public learns about treatments from the television and the newspapers. These mass media are carefully guarded from alternative medicine by challenging alternative medicine's valid claims with false info so that promotion of valid cures is impossible. The politically correct doctors are given good publicity—the others are slandered. Establishment publishers are extremely biased in what is allowed printed. Research that the public hears about is all financed by the establishment, so the public gets a distortion on what type of care is viable & is important.

Hospitals are tightly administrated. The grants hospitals receive and government controls, etc. forbid the hospitals from using alternative medical practices. The control of what doctors can practice and where businesses can locate and other factors make it difficult for anyone to offer alternative care. Alternative care givers are often driven out of business, or sent to jail with Kangaroo courts, thus limiting severely any available alternative care. Without alternative care available people naturally go to what is available.

LICENSING & CERTIF. REQUIREMENTS
BY ACAM



AVAILABLE RESOURCES

Drug companies offer free samples and financial incentives to doctors to prescribe their medicines. Drug companies take an active role in the training of doctors and financing their educations. Doctors use the equipment that is available at hospitals, and use the establishment medical journals. Doctors only get grants for research in approved areas. Research in alternative medicine is often scandalously prevented from reaching the doctors.

State medical boards spend about 60% of their efforts confronting, rehabilitating, or removing the licenses of unapproved doctors. Some of these are actually incompetent doctors. Doctors practicing alternative medical practices or even suggesting to patients alternatives outside of the system are ruthlessly destroyed. The other 40% of medical board energy goes directly to "doctor hunting" to destroy any doctor not toeing the politically correct view of health care. The preservation of the monopolies of the drug companies are one of the items the state medical boards protect.

LEGAL POWER OF GROUPS
LIKE AMA

Dr. Fishbein, head of the AMA is totally unscrupulous. He works for the drug industry and has "sabotaged" the FDA on opponents. The AMA secretly created the CCHI which then secretly created the NCHF. The AMA also secretly created the Committee on Quackery. These groups, partially if not entirely funded by the AMA, worked full time to destroy alternative medicines. When they recently were discovered they have gone underground in some other form. The illegalities of the AMA have been so blatant even the FTC ruled that the AMA had violated monopoly laws in their attempts to eliminate the Chiropractic profession.

Some parts of the

ILLUMINATI CONTROL over the world's GRAINS & FOODS

© Fritz Springmeier 1996

Societe Generale

This holding company coordinates Illuminati's financial monopolies, parcels out monopolies to Illuminati Kingpins

Committee of 300/500

They give approval to worldwide decisions

Club of Rome

They make policies on grain, food & population reduction.

Grain/Food/Beef Cartel Bloodlines

For instance,
controlling grain:

A.) Those who are Illuminati or

Kabbalistic Jews, Cargill, Bundy,

Bunge, McMillian,

Oppenheimer, Rockefeller,

Russell, Safra

B.) Those of Black Nobility, Agnelli,

Andre, Benedetti, Cuccia,

Helfphard, Luzzatti, Nestle,

Recanti & Visentini.

MANAGEMENT

CORPORATE ENTITIES

IBP

Beef Monopoly. Owned by Illuminati Kingpins via Occidental Petroleum. Secret deal with Mafia in 1970. Mafia guaranteed [B] Inside track to New York's wholesalers and retailers.

Grain Cartel

90% of world's grain controlled by Andre & Co., Bunge, Cargill, Continental, & Louis Dreyfus.

Hide Cartel

North American bull/hide market

Archer Daniels Midland Co. (ADM)

Stranglehold on world's seed, food and grain storage/milling

Independent Farm Financial Viability

Manipulated via the Fed., banks and economy.

Prices

Manipulated by meat cartel via NATIONAL PROVISIONER DAILY MARKET PRICE for cattle producers.

WEATHER

Manipulated by WEATHER MODIFICATION BOARD set up by PL-94-490 in 1975 headed by Harlan Cleveland of Illuminati and Club of Rome.

Europe's Common Agriculture Policy (CAP)

CAP has 70% of EEC budget.

USDA Regulations

Tens of thousands of regulations—such as T0C program of '80s—implemented in a way to put little man out of business.

ENFORCEMENT

MANIPULATION

THE NEW YORK TIMES.
WEDNESDAY, SEPTEMBER 23, 1914.

BANKS' STOCK LIST FULL OF SURPRISES

Many Names Associated by
Public with Big Stockhold-
ings Not Found.

HETTY GREEN'S 30 SHARES

Frank Vanderlip Missing from
Among Large Interests in
National City.

Publication yesterday of lists of stockholders in some of New York City's largest banks aroused considerable interest in the financial district, as much because of the absences of expected names as of the amounts of the principal holdings. The date at which the lists were compiled was not made known, and important changes may have taken place since, although as a rule there is little activity in bank shares and the controlling interests in most institutions have been in the same hands for many years.

Among the surprises in the lists, as published by Dow, Jones & Co., was the discovery that Hetty Green, often spoken of as a very important factor in the conduct of the Chemical National, owns only 31 of the 30,000 shares of that institution. Frank Vanderlip, President of the National City Bank, is not down among the principal shareholders, while James Stillman, Chairman of the Board of Directors, holds 47,498 shares of the total of 250,000. Mr. Stillman is also a large holder in the Hanover and the Citizens' Central. J. P. Morgan & Co. have the biggest holdings of any firm.

The shareholders, capitalization, number of shares, dividends, and book value, follow:

National City Bank—Capital, \$25,000; total stockholders, 1,013; book value, \$230; par value, \$100; annual dividend, 10 per cent. Stock also includes \$10,000,000 capital of National City Company, which pays annual dividend of 6 per cent.

James Stillman	47,498	W. A. Rockefeller	10
J. P. Morgan & Co.	14,000	A. T. Russell	8,287
		M. A. C. Taylor	7,596
W. Rockefeller	10,000	J. W. Sterling	6,087
M. T. Pyne	8,287	U. S. Trust Co.	
Percy Pyne	8,287	New York	4,500
J. D. Rockefeller	1,750	J. P. Morgan	
J. S. Rockefeller	100	Jr.	1,000
		"Trustee."	

National Bank of Commerce—Capital, \$25,000,000; total stockholders, 3,013; book value, \$100; par value, \$100; annual dividend, 5 per cent.

Equitable Life	24,700	A. D. Juilliard	2,000
Mutual Life	17,284	J. J. Gerdan	1,696
G. F. Baker	10,000	J. P. Goodhart & North, Finance	C. 1,287
Corporation	8,300	J. N. Jarvine	1,286
J. P. Morgan & Co.	7,800	F. A. V. Townsend	b/dy 1,250
Mary W. Harriman		Kidder, Peabody & Co.	1,125
E. J. Berwind	5,850	J. P. Morgan, Jr.	1,100
T. F. Ryan	3,100	L. P. Morton	1,500
R. W. Winthrop		H. B. Davison	1,100
Co., agents	4,000	W. W. Astor	1,000
S. J. Saltus	4,757	J. H. Schiff	1,000
T. A. Reynolds	3,175	V. P. Snyder	1,000
*P. M. Warburg	3,000	G. Whittell	1,000
J. F. Hemphill	2,000	E. T. Nichols	1,000
		"Since sold his holdings."	

First National—Capital, \$10,000,000; total stockholders, 620; book value, \$329; par value, \$100; annual dividend, 40 per cent. Of this 28 per cent. is paid on bank's stock and 12 per cent. on stock of First Security Company.

G. F. Baker	20,000	G. F. Baker, Jr.	5,000
J. P. Morgan & Co.	13,900	J. J. Hill	4,000
H. C. Fahnestock		North'n Fin. Co.	1,700
Garland, Dodson & Emmer, Tr.	10,000	F. L. Nine	1,400
of est. of J. A. Garland		H. B. Davison	1,910
		Mary C. Thompson	
		son	9,000
		G. H. Meier	

Chase National—Capital, \$5,000,000; total shareholders, 309; book value, \$299; par value, \$100; annual dividend, 20 per cent.

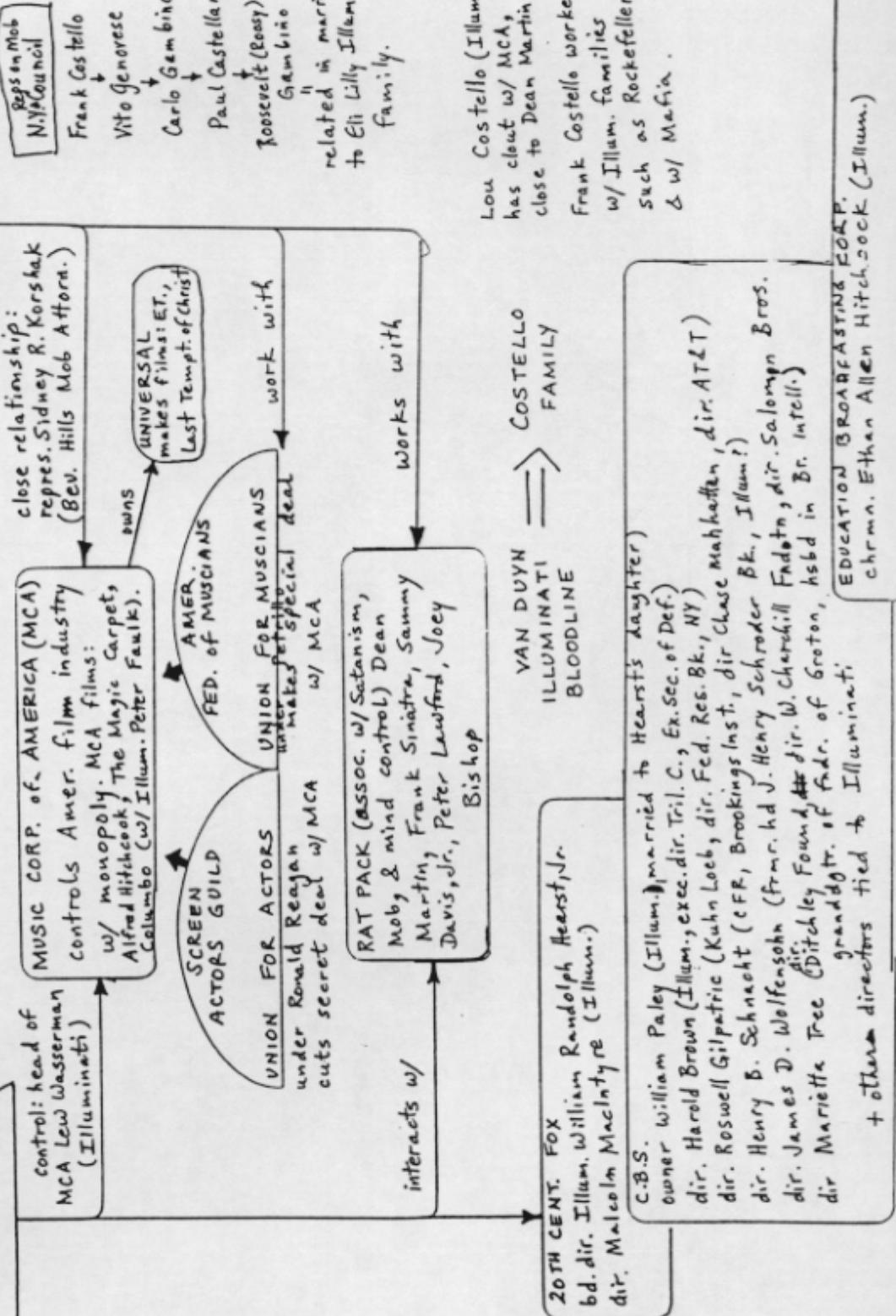
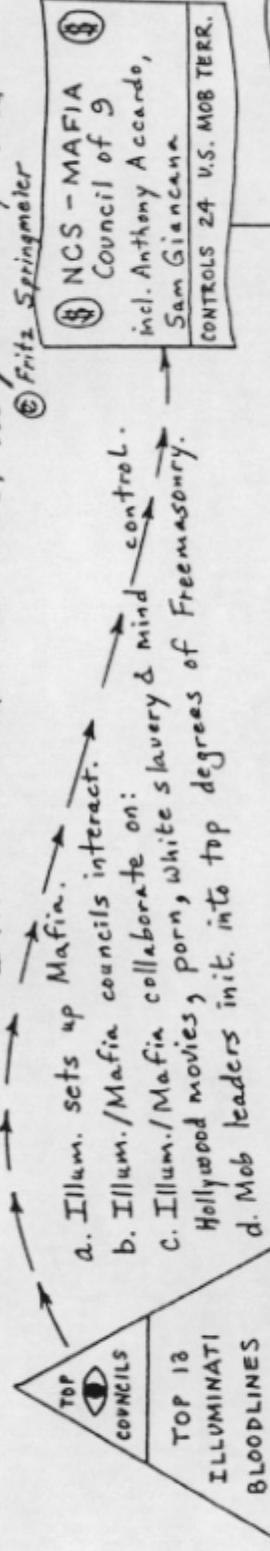
G. F. Baker	13,408	H. W. Cannon	1,400
A. H. Wiggin	6,492	I. H. Schicy	500
C. A. Edwards	3,500	S. Miller	500
A. H. Hepburn	2,473	J. J. Mitchell	500
J. J. Hill	1,500	Faith Moore	500
L. G. Thompson	1,500	W. H. Porter	500
E. Tuck	1,500	F. N. Thompson	500
Trustees Prince-ton Univ.	1,000	U. S. T. Co., Tr.	1,000

Hanover National—Capital, \$8,000,000; total stockholders, 404; book value, \$379; par value, \$100; annual dividend, 10 per cent.

Wm. Woodward	6,000	Bessemer Invest.	
James Stillman	4,000	Co.	321
Wm. Rockefeller	1,540	Wm. J. Clark	421
Wm. Barbour	1,200	Wm. J. Hall	410
Jas. M. Donald	1,023	C. Wadsworth	320
		Robt. M. Goetz	500

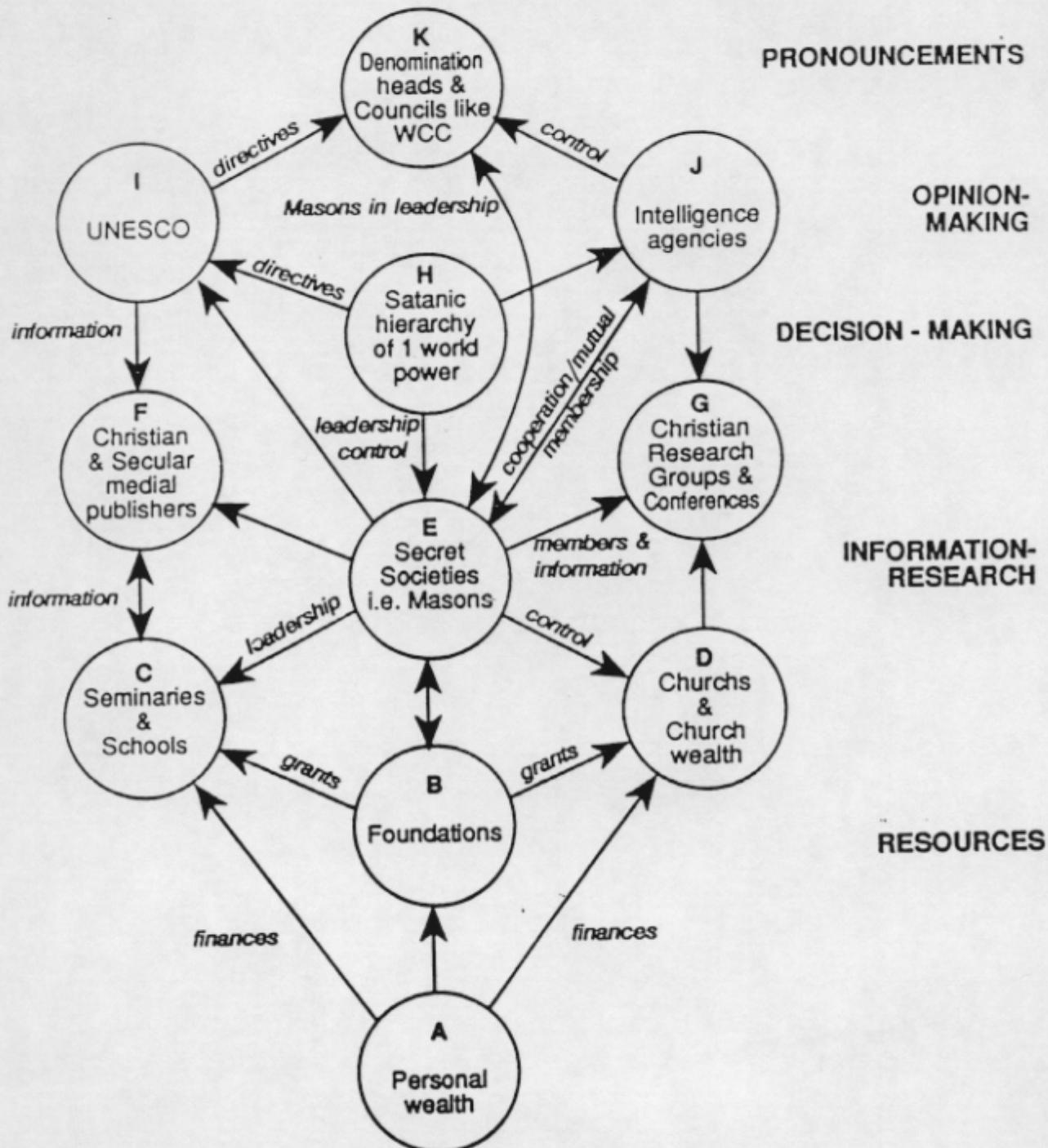
Illuminati & Mob Control of Hollywood Simplified

② Fritz Springerwater



LEVELS of COMPONENTS

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The Tree of the policy process in Christian religions

Note: Not all Christian groups fit the above diagram

African Methodist Episcopal--John Hurst Adams,
Anglican (non-U.S. Church of England, aka in U.S. as Episcopals)--Edwin Ralph George Adye, D.T. Owen (Archbishop Toronto, 33°), Edward Berry, Lucius Coghill, S. Hemming, Isaac Knapp, Ralph Robertson Latimer, A. Groom Parkham Herbert Poole, Michael Frederick Wellwood, Thomas Arnold Wilkinson (33°), James Joseph Worfolk,

Episcopal (American branch of Church of England)--Jasper Adams, Alexander B. Andrews (32° important Mason), Frederick B. Bartlett, Edward Bass, Troy Beatty, Fred W. Beekman, Granville G. Bennett, Alexander H. Blankingship (KT, 32°), Howard R. Brinker, William A. Brown, Frederick G. Budlong, William F. Bulkley (Ep. Archdeacon, KT and 32°), William T. Capers (32°), Harry R. Carson, Carlton Chase, Charles Clingman (32°), Leighton Coleman (KT), Benjamin D. Dagwell (32°), James H. Darlington, Thomas C. Daist, George W. Davenport, Philip Deloria (32°), David L. Ferris (KT, 32°), George K. Finley, Herbert H.H. Fox (KT), James E. Freeman, Alexander C. Garrett (33°), Mahlon N. Gilbert, Reginald H. Gooden, Fred D. Goodwin, John J. Gravatt, Duncan M. Gray, William M. Green, Robert E. Gribbin, Alexander V. Griswold (KT), William A. Guerry, Charles F. Hall (33°), William P. Hall (KT), Oliver Hart (33°, KT), Alan S. Hawkesworth, George C. Hunting (KT, 32°), S. Arthur Huston (32°), Irvin (Bishop of Milwaukee, 33°), Frank A. Juhun, Benjamin T. Kemerer, John Dominique La Mothe, Harry S. Longley (33°), James Madison (1st Epis. Bishop, VA), Charles G. Marmion, William H. Odeneheimer (KT), James H. Otey (KT), William S. Perry, John Peterson, Henry D. Phillips (32°), A.W. Noel Porter, Henry C. Potter, George M. Randall, Bartel H. Reinheimer (33°), Frank A. Rhea (KT & 33°), William B. Roberts (KT & 33°), Warren L. Rogers (KT & 33°), Samuel Seabury, W. Bertrand Stevens (33°), Francis M. Taitt (33°), Theodore P. Thurston, Tucker (Presiding Bishop, 32°), George R. Vandewater, Vedder Van Dyck, Mason Locke Weems, John C. White (KT & 32°), Wayne Bert Williamson, Jr., James A. Wise, Methodist Episcopal--William F. Anderson (32°), James C. Baker, Hiram Abiff Boaz, Charles H. Fowler (KT), John W. Hamilton, Leonidas L. Hamline, William L. Harris, Joseph C. Hartzell, Robert H. Kazmayer, McIllyar H. Lichliter (32°), Enoch M. Marvin, Glenn R. Phillips (KT & 32°), Hiram R. Revels.

MANY OF THE VERY TOP LEADERS ARE MASONS: It has been popular for the Archbishop of Canterbury to be a Mason. The following are some of the Masons who have led the Anglican/Episcopal hierarchy:

IN ENGLAND Dr. Geoffrey F. Fisher, Archbishop of Canterbury beginning in 1945. He was initiated into Masonry in 1916 and before he became the Archbishop and Primate, while only an Anglican Bishop. He became the Grand Chaplain of the Grand Lodge of England in 1937 and 1939. William Howley, Archbishop of Canterbury (1828-1848) and important Mason. Henry Chicheley--another Archbishop of Canterbury and important Mason.

IN CANADA Samuel Pritchard Matheson (1852-1942) Bishop and primate of all Canadian Anglican Churches from 1909 to 1930, initiated into Masonry in 1874.

D.T. Owen (1878-1947). 33° Primate of the Church of England in Canada, and Archbishop of Toronto.

For several years, a Masonic lodge and this church were housed in the same building north of Birmingham, Alabama. The shared sign suggests they are one and the same. Notice the Masonic symbols above the sign.





JOSEPH SMITH, JR.



SMITH'S MAGIC AMULETS



S.S. POUCH FOR
MAGIC
PARCHMENT



S.'SERPENT CANE

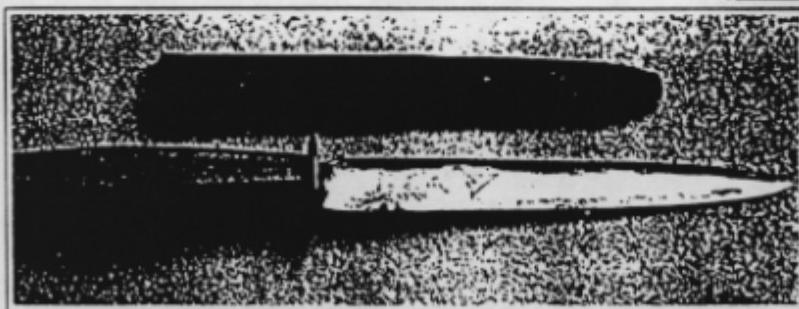


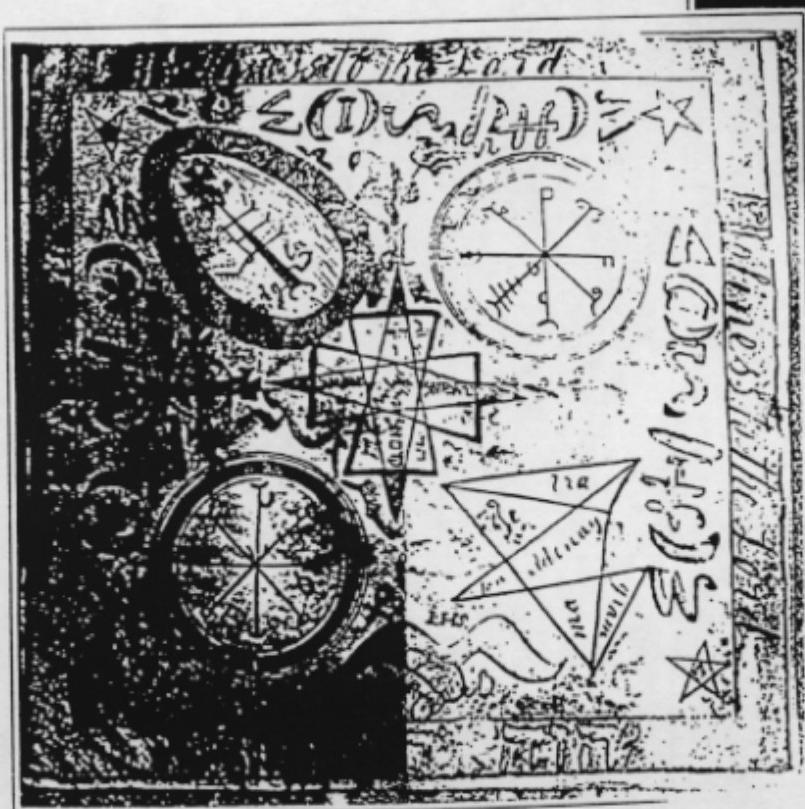
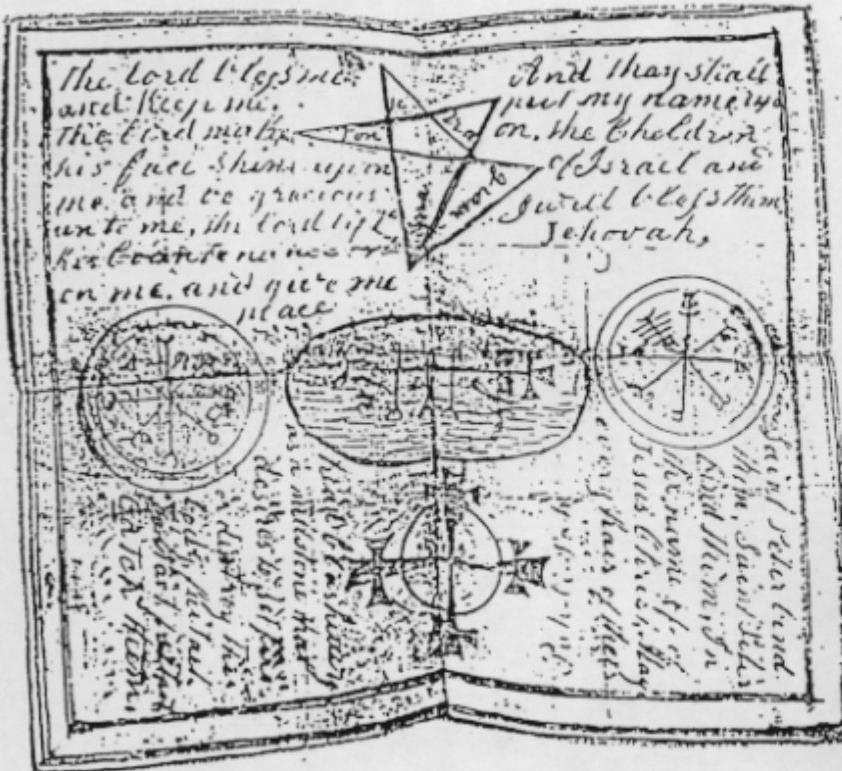
SERPENT CANE
"JUPITER RULES" PICTURE

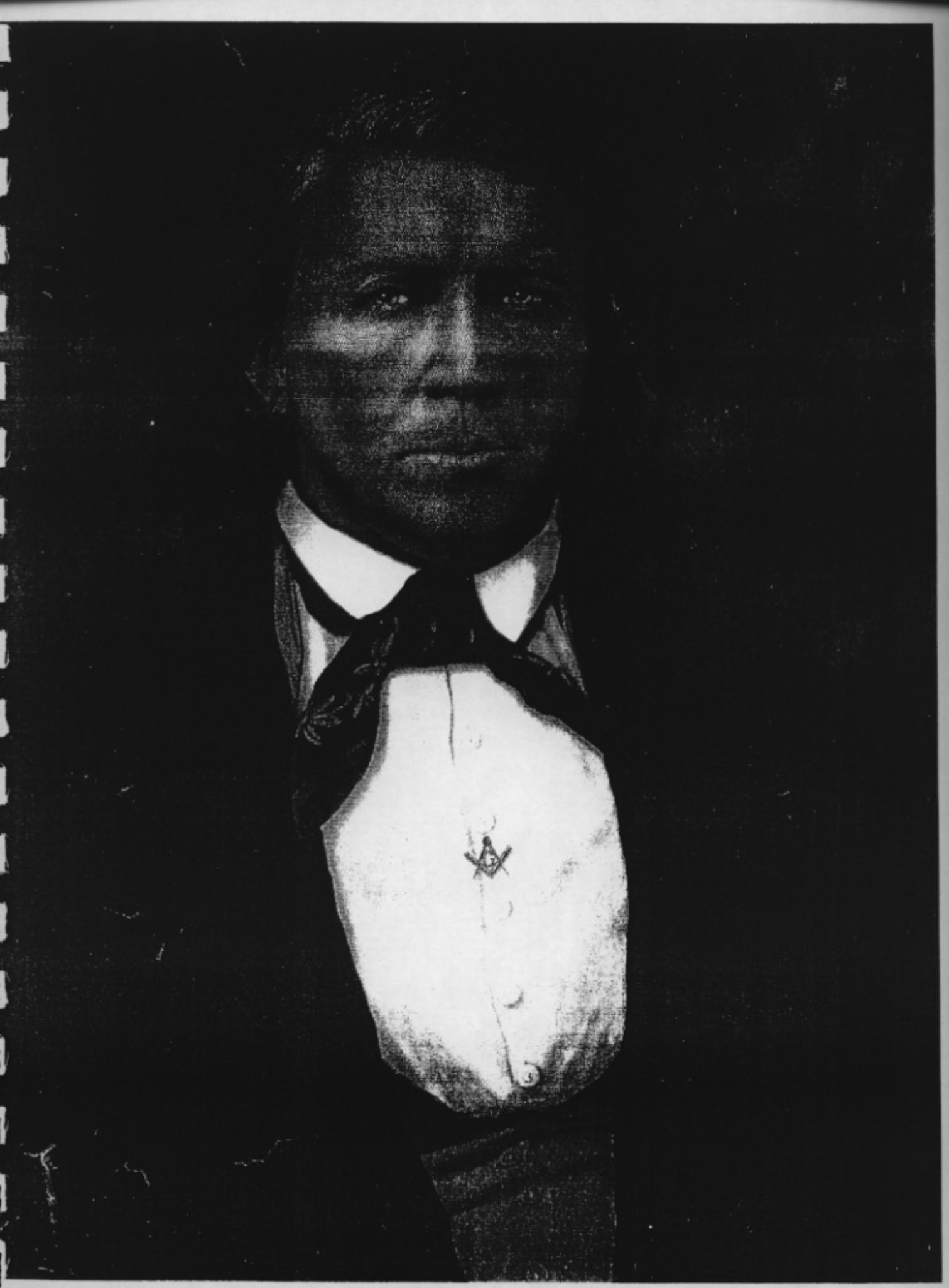
SMITH'S RITUAL ATHAME



ATHAME'S MAGIC INSCRIPT.









Skull of Merovingian king killed
in 679 A.D. preserved in a cath.
convent at Mons



Pierre Plantard de Saint-Clair

Charles Taze Russell

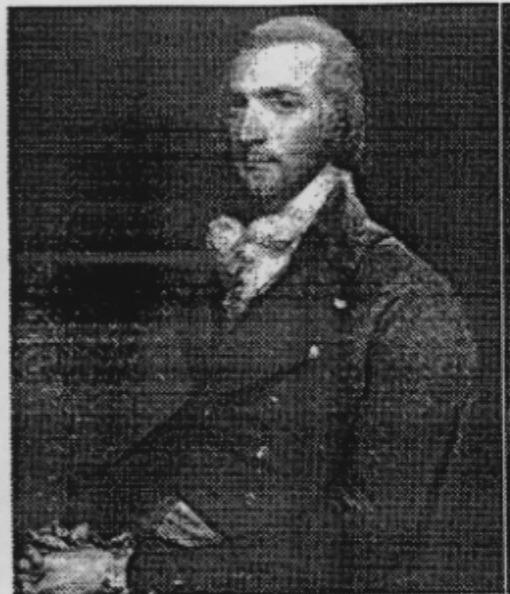


Charles T. Russell, ritually murdered by the Illuminati on Halloween, has his ashes protected below a pink granite pyramid made from the sacred Enchanted Rock mountain at a sacred site 18 miles north of Fredericksburg, TX. The pyramid is in a cemetery in what was Allegheny, PA now Pittsburgh, PA.

**Knights Templar
Charles T. Russell**



ASTOR Illuminati Members
representative of the bloodline



John Jacob Astor I



William Backhouse Astor I



John Waldorf Astor II



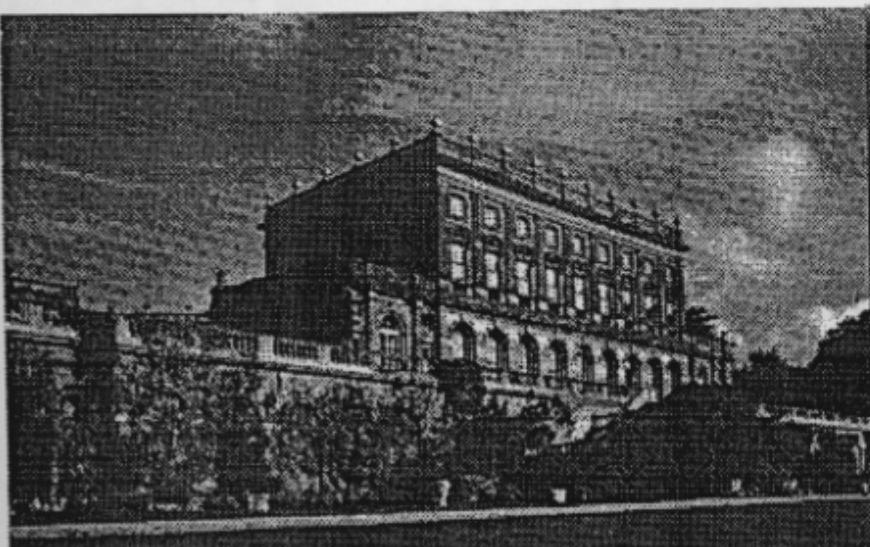
John Jacob Astor III



Lady Nancy Astor



David Astor



Clivedon Estate

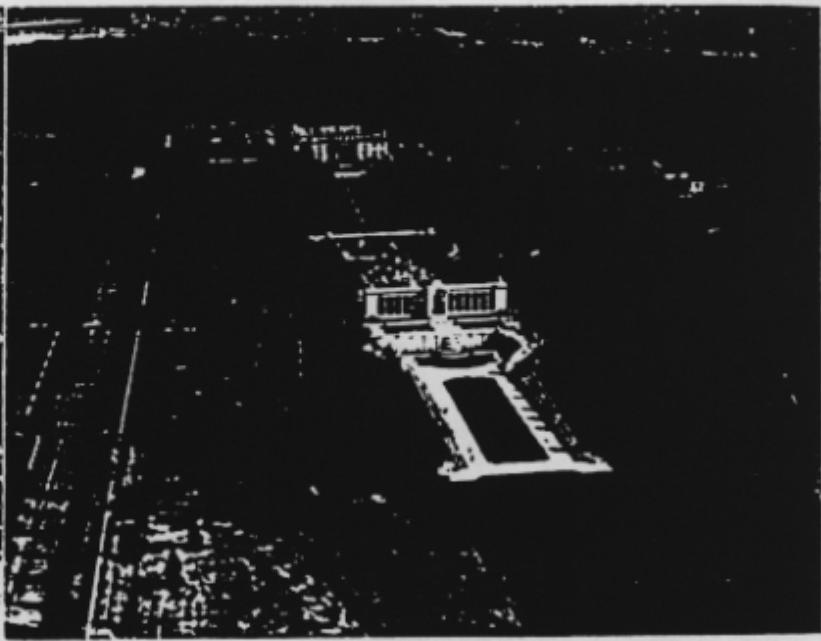


Viscount William Astor

**DUPONT Illuminati Members
representative of the bloodline**



Alfred I. duPont w/ wife Jessie Ball



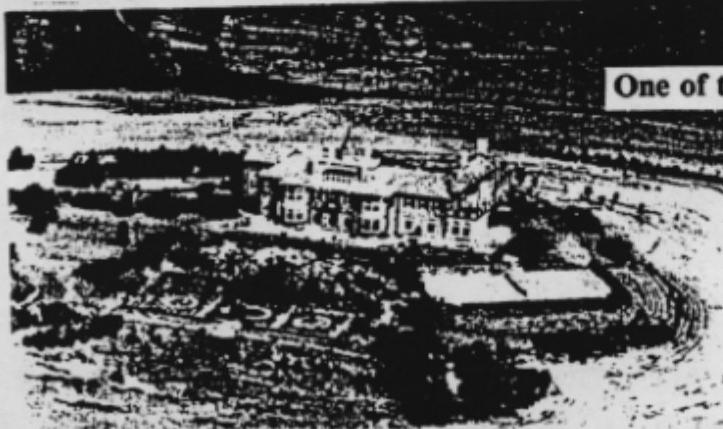
Alfred I. duPont Nemours estate at
Longwood, PA



P.S. DuPont & John J. Raskob



Coleman duPont



One of the duPont estates in DEL.

FREEMAN Illuminati Members representative of the bloodline

The New York Times

March 1991

Gaylord A. Freeman Jr., 81, Dies; Led Chicago's First National Bank

By GLENN FOWLER

Gaylord A. Freeman Jr., the former chairman and chief executive of the First National Bank of Chicago and an influential spokesman for business on national and international monetary affairs, died yesterday at Northwestern Memorial Hospital in Chicago. He was 81 years old and lived in Wayne, Ill., and Lincoln, N.M.

He died of complications after vascular surgery, said Ben W. Heineman, who had been a colleague of Mr. Freeman at First Chicago.

Mr. Freeman, who spent his entire career with the First National Bank and its parent, First Chicago Corporation, was frequently called on by Washington for advice and assistance. In 1976 and 1977 he headed a commission appointed by Congress that charted the future of the United States Postal Service.

He became chairman of First National Bank in 1969, three decades after he joined the bank as a lawyer. He retired in 1975 but remained active in business affairs, speaking for the Mid-

Law School. In World War II he was vice chairman of the Army Air Force's Chicago area price adjustment section.

Over the years Mr. Freeman served on Presidential commissions on matters of housing, health, manpower, international trade, investment policy, productivity and the quality of life. In 1957 he was appointed an assistant to the Secretary of the Treasury and for two decades after that he served on various Treasury committees.

In Illinois he was chairman of the Governor's special group on cost control from 1977 to 1981. He was a director of many corporations, including Atlantic Richfield, Northwest Industries and Bankers Life and Casualty.

He was a life trustee of Northwestern University, a director of the MacArthur Foundation, a trustee of the Aspen Institute of Humanistic Studies and a governor of the United Nations Association.

Mr. Freeman maintained a 26,000-acre ranch in southern New Mexico



Camera Press, 1972
Gaylord A. Freeman Jr.

A Freeman with his graduating class of the Order of Skull & Bones

A large group photograph of men in suits, identified as the Order of Skull & Bones. They are standing in several rows, looking towards the camera. In the foreground, a man is seated at a desk with a skull on it, which is a symbol of the organization.

Roger A. Freeman, 87,
Adviser to 2 Presidents

STANFORD, Calif., Dec. 27 (AP) — Roger A. Freeman, an economist who advised Presidents Dwight D. Eisenhower and Richard M. Nixon, died

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and other domesti
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Mr. Freeman
after Hitler,

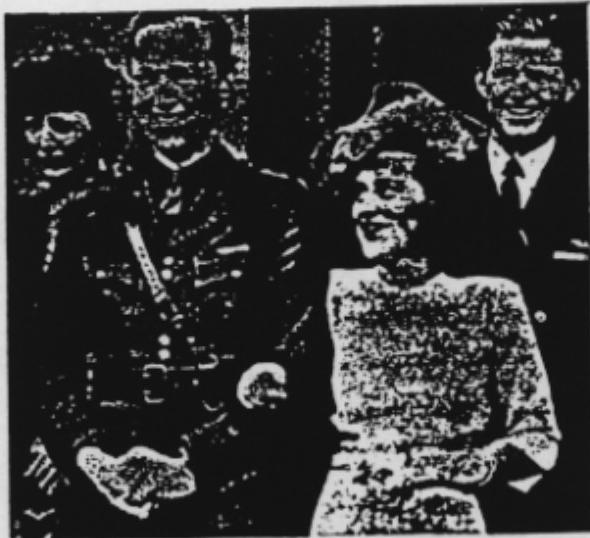
manager of
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Joseph P. Kennedy

KENNEDY Illuminati Members
representative of the bloodline



JFK's sister marries British royalty



Joseph P. Kennedy



the three Kennedy brothers.



JFK at the Great Pyramid



JAYNE MANSFIELD WAS A HIGH PRIESTESS IN THE CHURCH OF SATAN. JAYNE & JFK WERE VERY CLOSE FRIENDS.



THIS IS BRIAN CAENEDDI -THE FIRST KENNEDY (ALSO KNOWN AS BRIAN BORU.) HIS SEED WAS SPREAD INTO NUMEROUS IMPORTANT ROYAL FAMILIES.



SAMMY DAVIS, JR. WAS A MEMBER OF THE CHURCH OF SATAN, AND A CLOSE FRIEND OF JFK & FRANK SINATRA.



Socrates Onassis

**ONASSIS Illuminati Members
representative of the bloodline**



John Paul Getty & Aristotle Onassis

**LI Illuminati Members
representative of the bloodline**



Li Ka-shing w/ sons Victor (left)
& Richard (right)



David Rockefeller w/ Li Chiang

**ROCKEFELLER Illuminati Members
representative of the bloodline**



William Avery (Big Bill) Rockefeller

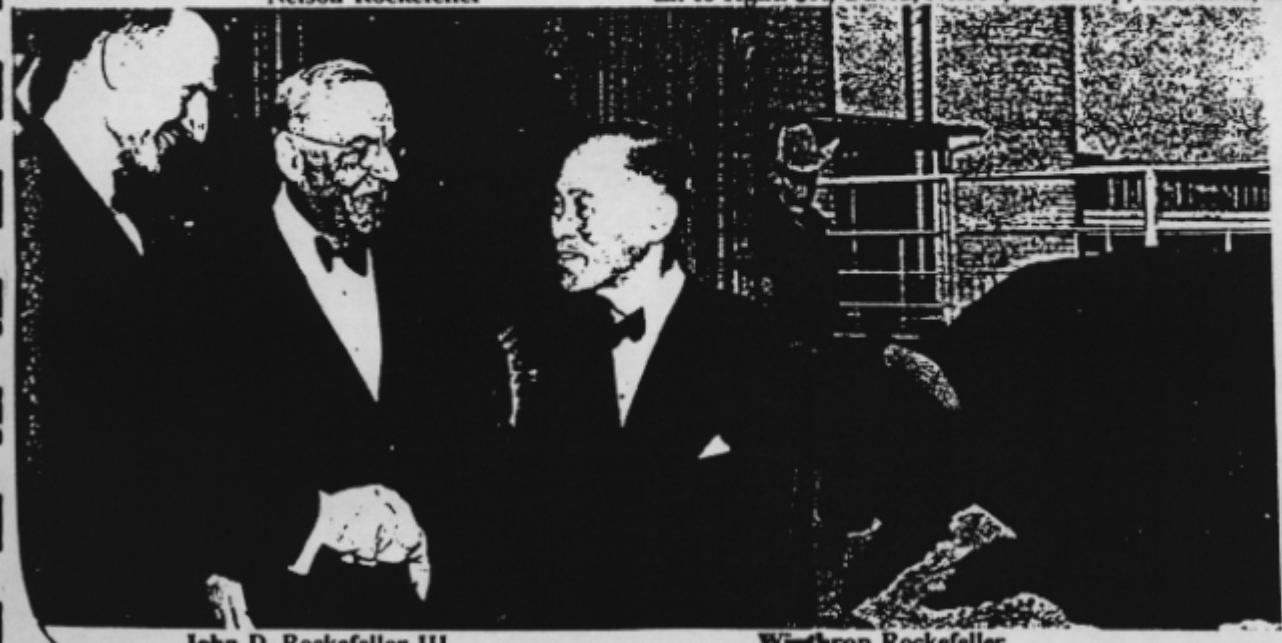
John D. Rockefeller I

John D. Rockefeller, Jr.



Nelson Rockefeller

Lf. to right: Jr., David, Nelson, Winthrop, Laurance, & John D. III

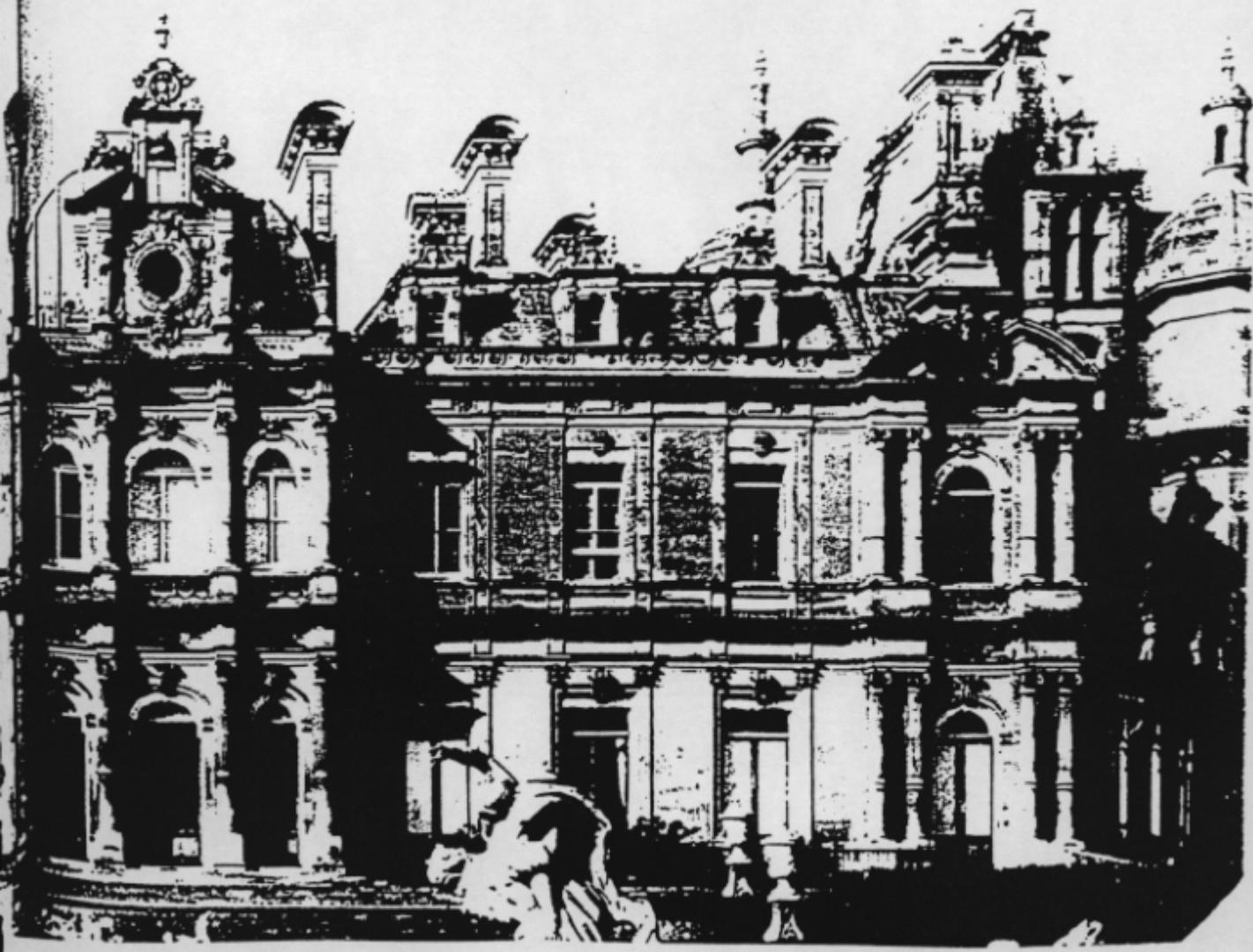


John D. Rockefeller III

Winthrop Rockefeller



nor, one of the great
and, was built by
ustrian branch after
sin. Baron Guy de
e French branch, ap
cetrack with his s
son David, heir app
ts.



**RUSSELL Illuminati Members
representative of the bloodline**

CLINTON SIGNALS HIS PEOPLE WITH HIS LEFT HAND.

This is the signal that Clinton made at the inauguration. It has two interpretations. In the last issue of this newsletter, both meanings were covered. The cover meaning "I love you" hides the esoteric meaning "The sign of Satan." For an indepth discussion of this, please refer to the 4/1/93 issue. The 3/15/93 issue also discusses this.



*HYPNOTIC INDUCTION SIGNAL FOR
SLAVES USING SIGN OF SATAN.*



Bertrand Russell



William Huntington Russell

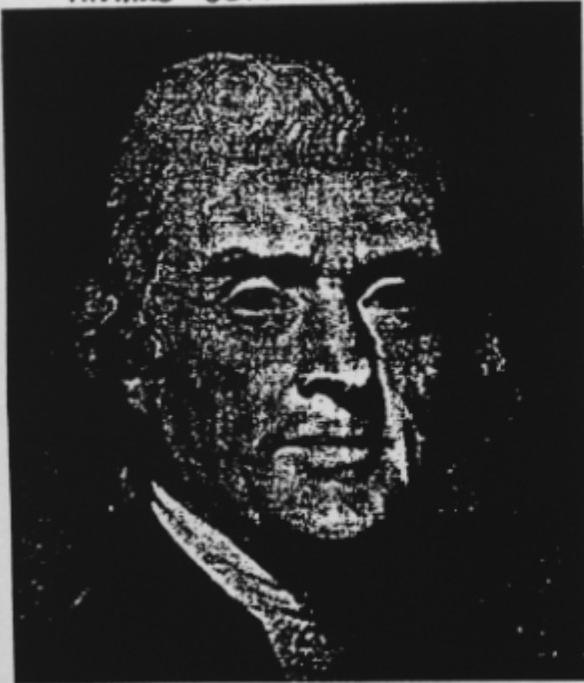


Samuel Russell

Thomas Jefferson

Odds & Ends of Illuminati
Characters

Marquis de Lafayette

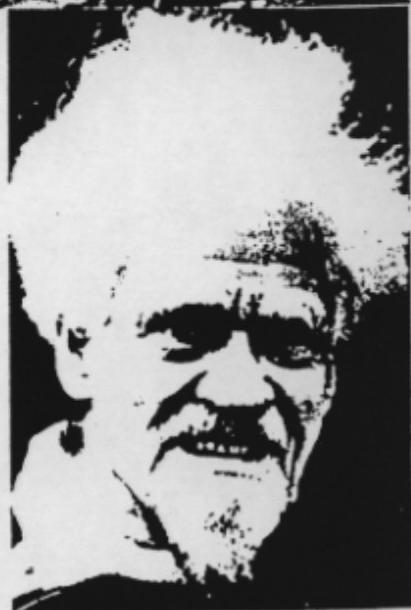


Hitler's
Grandmother
impregnated
by Rothschild's
in Vienna.



Gerald
Gardner

Baron
Edmund
de Rothschild



JOURNEY INTO MADNESS

THE TRUE STORY
OF A MIND
SECRET CIA
CONTROL AND
ABUSE
MEDICAL THOMAS

GORDON THOMAS

by
CONN
WINTER

Goddess

The Secret Lives of
Marilyn Monroe

ANTHONY SUMMERS

FORMATION of AMERICA

THROUGH TIME CAPTURES

The True Life Story of a
CASTRATED
MURKIN O'Brien with MARGARET JAMES

TRANCE

A Journey
into the
Unknown
and Unknown
Worlds of the
Mind
Experimenting
with Multiple
Personalities
and Multiple
Dimensions
of Reality

The
Autobiography
of a Multiple
Personality
with Lynn Wilson

FLOW

The

Book

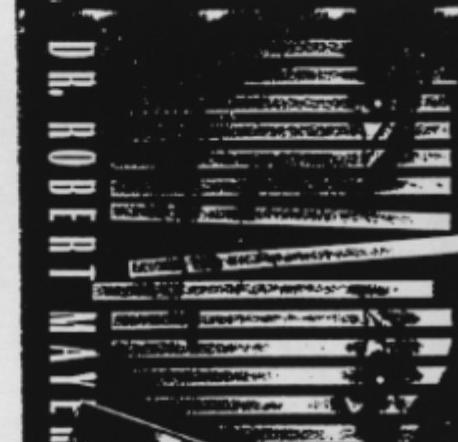
of

Multiple

Personality

THROUGH DIVIDED MINDS

PROBING THE MYSTERIES OF
MULTIPLE PERSONALITIES
—A DOCTOR'S STORY





The Multiple Personality

Meet Tony, a 58-year-old carpenter, with at least thirty different personalities. Many of these personalities see and experience things which the others don't know anything about. Because of this, Tony, in common with other "multiples" throughout the world, suffers from frequent memory lapses. "I have no memory. If the different selves don't tell me 'we did this' or 'we did that,' I am lost. I have no recollection of what happened." On one occasion, Tony attended a wedding or, to be more correct about it, one of Tony's other personalities attended, the one he calls "the imposter." "I had no memory of it. The imposter took over, blanked me out the whole night. And there I was a couple of days later going around asking people, 'Did you see me there?'"

In an effort to understand his multiple selves, Tony traveled to the National Institute of Mental Health to be tested by psychiatrist Frank Putnam. By measuring Tony's evoked potentials (the brain's electrical response to a series of repeated sounds or light flashes), Tony was discovered to be harboring three totally unique personalities, each with its own distinct evoked potential. "These differences in the evoked potentials among three or more different personalities in Tony suggest that there may, in fact, be some real bodily changes that occur when the alternative personalities take over and are out. It suggests, too, that we are seeing a psychological condition that also affects the body," says Frank Putnam. Dr. Putnam has confirmed his evoked potential findings by testing other people with multiple personalities. As a group they exhibit differences in evoked potentials according to which personality is dominant at the moment.

People who pretend to have multiple personalities do not exhibit the kinds of differences seen in these PET scans of Paul (multiple patient) and Tony.

PILOT MEAN AMPLITUDE



ACTIVITY (%)
693.8
670.6
645.3
620.1
594.8
569.5
544.2
519.0
493.7
468.4
443.1
417.9
392.6
357.3
342.0
316.8
291.5
265.2
240.9
215.7
190.4

1.3

AMPLITUDE INTENSITY SLOPE



AMPLITUDE INTENSITY SLOPE
123.0
112.1
102.1
92.1
82.1
72.1
62.1
52.1
42.1
32.1
22.1
16.1
4.1

1.3

TONY

-115.

-100.

-91.6

-87.6

-55.0

-43.0

-13.0

-1.0

-7.9

-13.3

-31.9

-43.9

-55.0

-67.6

-79.0

-91.6

-100.

-115.

migration bills indicate pulling in welcome mat

Congress contend America no longer needs immigrants, but say the bills ignore their contributions

FARRAGHER
News Service

TON — Stoking a debate, Congress is pushing legislation that would broaden new prescriptions for legal and illegal

Judiciary Committee's bill, scored in key places by the Senate bill, would let of legal immigrants from 1,000 who came to the United States after being sponsored by their relatives already in the country.

ills are certain to be Congress sends the to President Clinton's desk sometime next year, it is poised to yank in a sat.

isolation winds its way across, the debate will rum for a fundamental immigration good for

of the bill say it ignores contributions of immigrants throughout U.S. history and the concept of the American.

argue that illegal immigrants do more than severely damage schools, prisons.

They also say that attention should focus on spouses and minor children who often must wait reunited with their families — rather than relatives.

Immigration has sis, our legal immigrants reached the point where Rep. Lamar Smith, D-House sponsor of the reform bill.

ry Committee measure would rules for those who here legally, and would ssive new strategies to who cross U.S. borders

fits to illegal immigrants in that state.

The House bill is nothing short of a watershed in the manner in which America controls its borders. It would:

- Cap the number of immigrants sponsored by their U.S. relatives to 330,000 a year. There would be no limits for spouses and minor children of U.S. citizens. In 1994, about 462,000 immigrants, including adult children and brothers and sisters of U.S. citizens, came to the United States after being sponsored by their relatives already in the country.

The change would probably fall hardest on Asians, who represent a disproportionate share of adults seeking U.S. residence. Of the 1.6 million people seeking entry under the category of adult siblings of U.S. citizens, 1 million are Asians.

- Establish a system for employers to verify the work eligibility for all job applicants by telephone. A pilot program in at least five states, including California, would be completed by 1999. After that, Congress could expand the system nationwide — a move critics decry as the first step toward a national identification card.

- Call for the construction of three parallel fences for 14 miles along the U.S.-Mexico border in San Diego County. The Clinton administration has said that plan — labeled "nutso" by Democrats — would cost as much as \$110 million.

- Tighten the rules by which foreigners gain political asylum and limit to 50,000 the number of refugees admitted yearly. That's a cut of about 50 percent.

The bill also would prohibit the entry of foreigners with no job skills and no family ties, hasten the deportation of undocumented aliens, deny public benefits to illegal immigrants, and double the nation's border patrol force by adding 1,000 agents each year for five years.

"This bill goes so far beyond what is reasonable that it jeopardizes the whole premise of our immigration system," said Cecilia Munoz, a deputy vice president at the National Council of La Raza.

PORTLAND STAMP FAIR

OCT 21-22 Sat. 10am-6pm
Sun. 10am-4pm

TRAVELODGE HOTEL

1441 NE Second (Just off I-5 at Weidler)

- 18 STAMP & COVER DEALERS
- FREE ADMISSION WITH THIS AD
- FREE PARKING • KIDS GIFTS
- FREE APPRAISALS • BUY-SELL-TRADE

Community



Edson Gaylord, Chairman, President and CEO, also of three CU graduates Todd Gaylord '85, Vice President of Product Services, Ron Gaylord '86, CAD Program Manager, and Jon Gaylord '92, Sales/Service for the G-510 Chemical Division

(This ad is paid for by our community partner)

2811 N.E. Holman

STANDARD TV AND APPLIANCE

WASHER-DRYER

WE WILL
UN

exact pricing

PHOTOGRAPHS

by

Fritz Springmeier

of

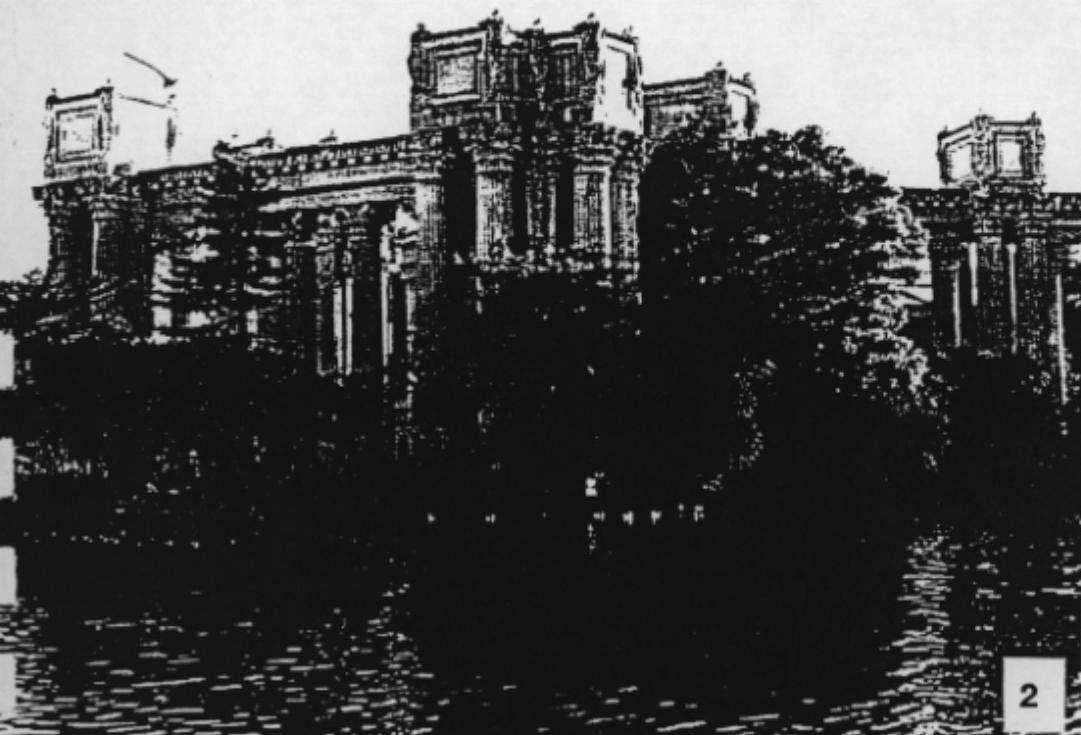
THE PRESIDIO, CA

a Monarch Programming Site for
over 30 years.

copyright © Fritz Springmeier

-CAPTIONS TO PRESIDIO PHOTOS-

1. Fritz Springmeier in Calif.
2. Building near the Presideo used by the Illuminati for Mother-of-Darkness rituals.
3. The 6th Army HDQT at the Presideo w/ its satanic logo on the building. The photo shows the hexagram in a circle logo w/ the anarchy A, which is the logo for the 6th Army. Numerous satanists have held high positions in the 6th Army including Col. Michael Aquino, a mind-control programming and a publicly known satanist.
4. This is the oak tree at the Presideo used hypnotically to build oak trees into the minds of victims.
5. This is a building used for Illuminati ritual near the Presideo.
6. Ft. Point, Presideo. The small rooms and small enclosures were used for torture during non-tourist hours. The forts parade ground and walls were also used for heavily guarded rituals.

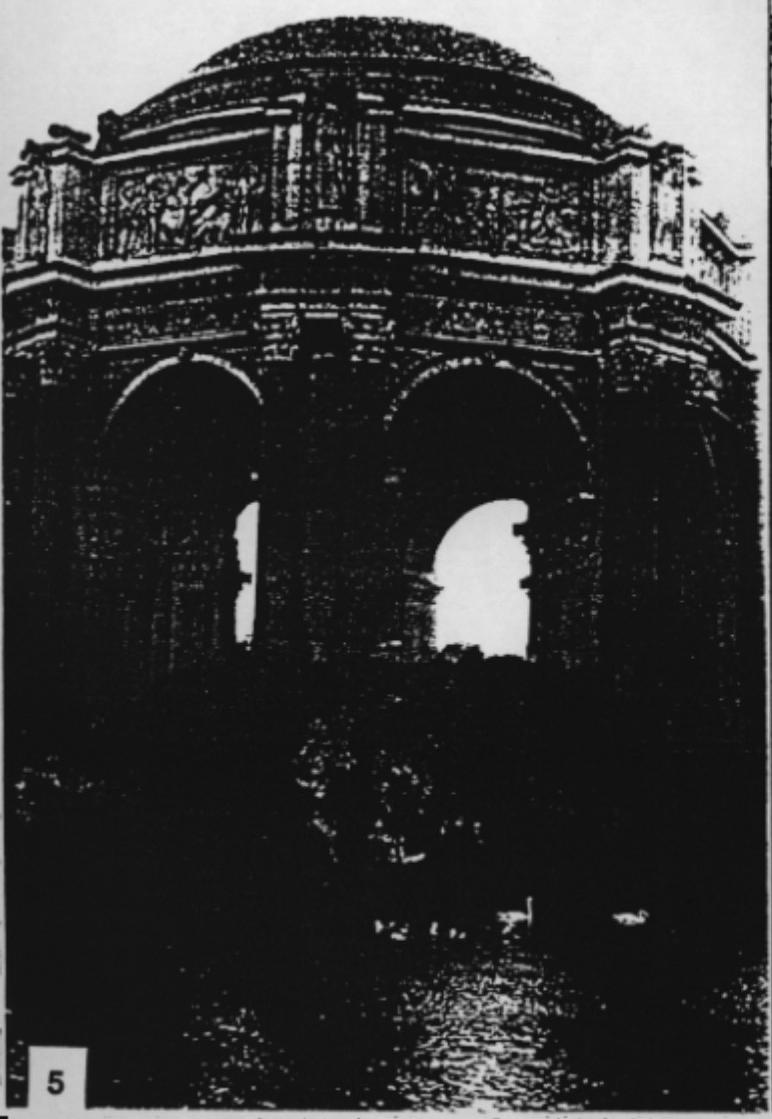
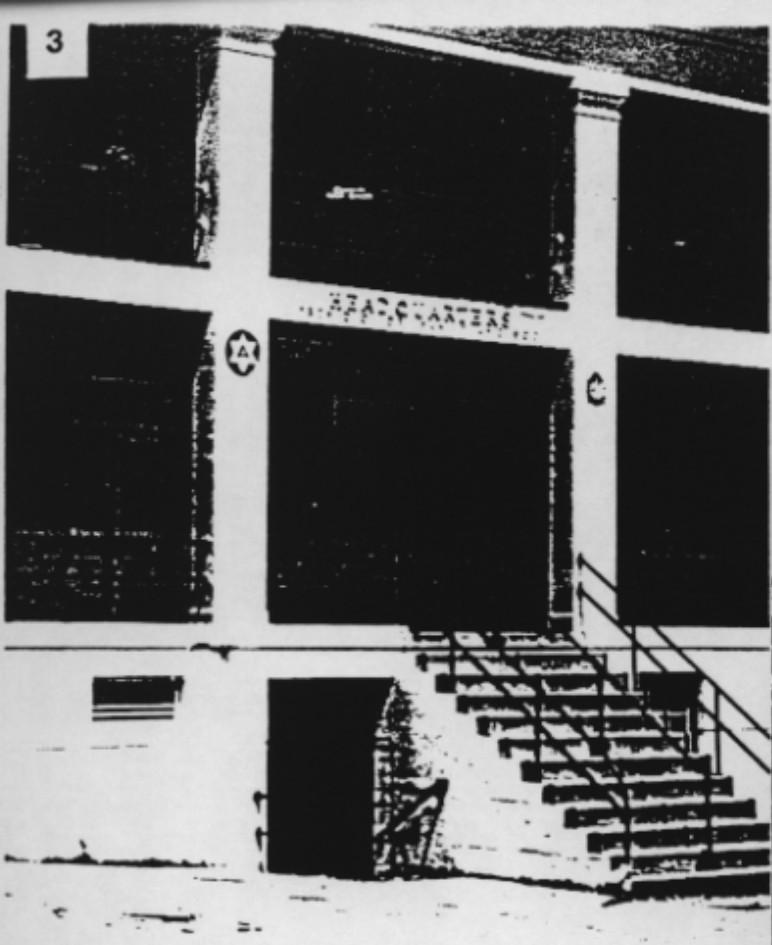


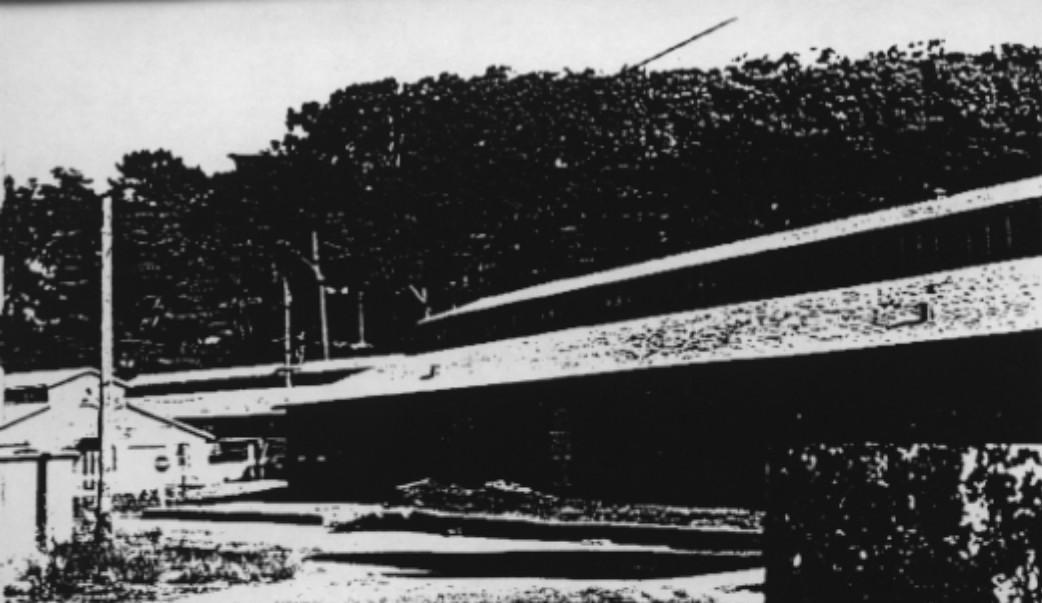
7. Mule barns whose 2nd floors were used for torture and traumatization of victims. Tunnels connected mule barns, and other buildings.

8. This immense cemetery at the Presideo has seen a lot of Illuminati activity.

9. One of the Presideo's churches where Illuminati activity/rituals took place.

10. This picture is taken looking across the bay from the Presideo toward Alcatraz in the background. Alcatraz Is. was used for water torture.



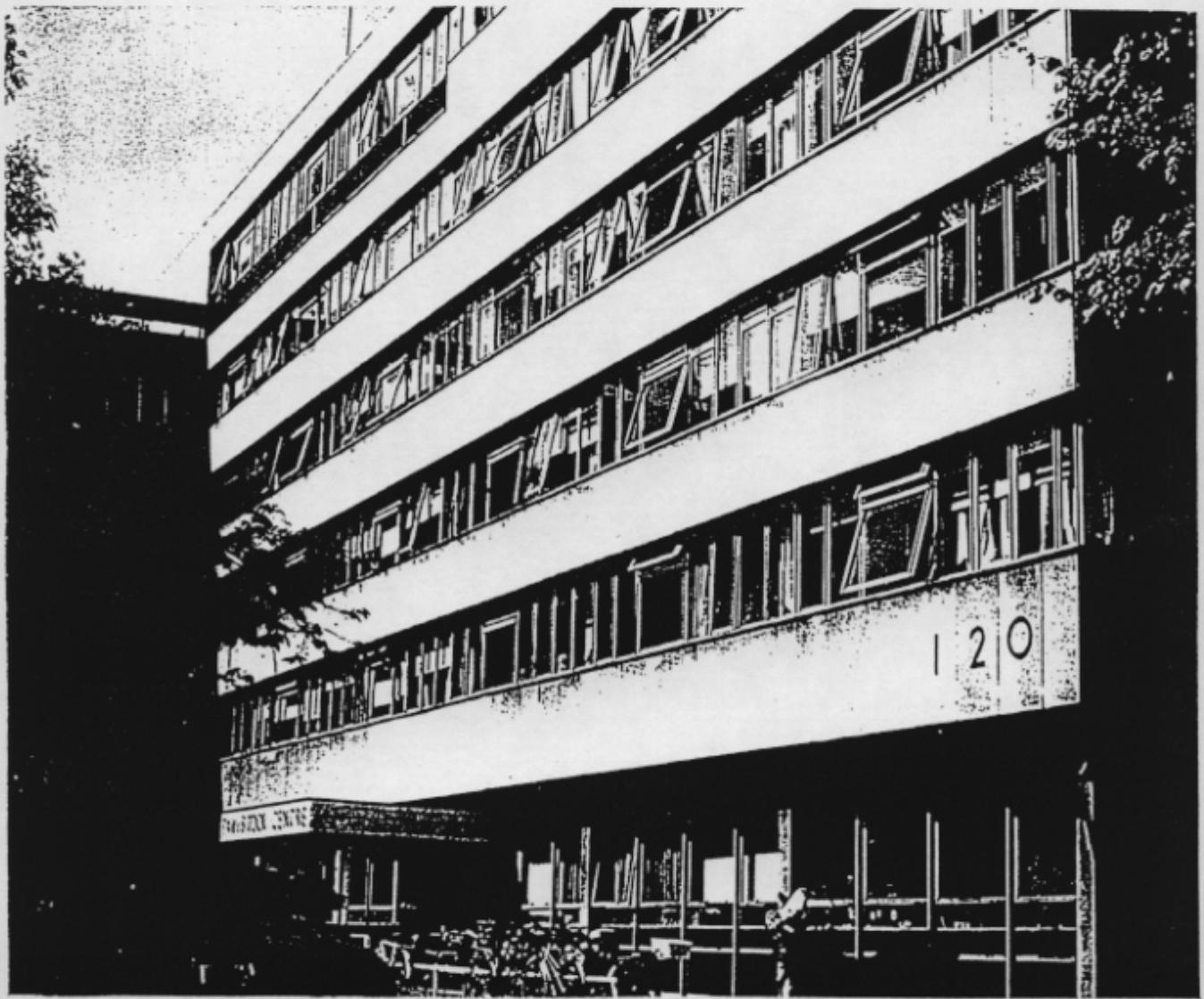




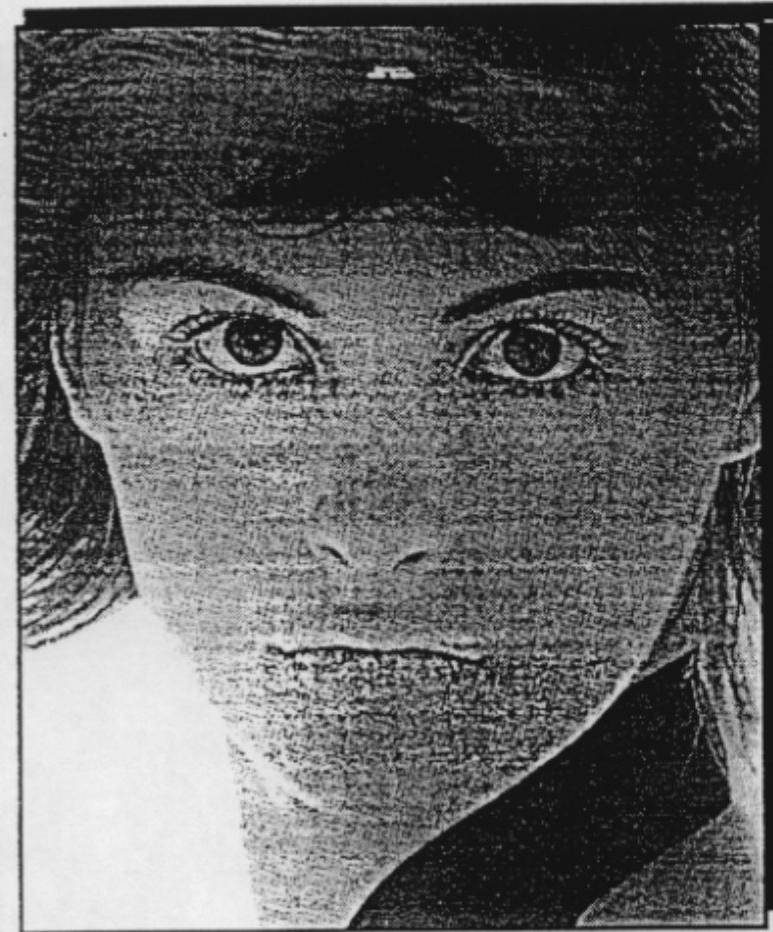
American Institute of Hypnosis Director, Dr. William Jennings Bryan III, sits before a panel through which he could program three subjects at one time.

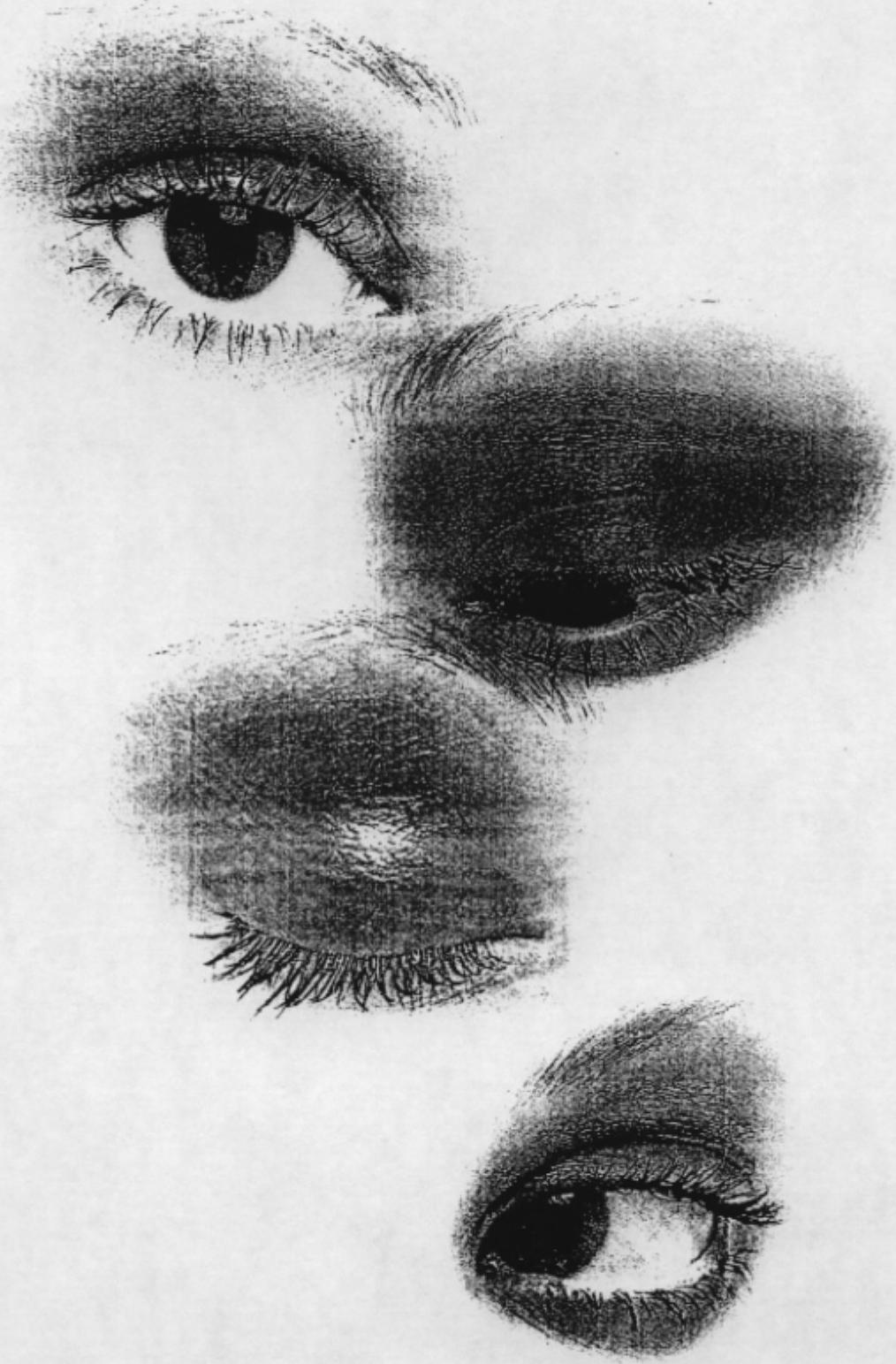


Michael Aquino (Ford) & wife Lillith Sinclair



The Tavistock Clinic





HARPER'S BAZAAR, MAY 1955